

## 2 Corinthians 7

<sup>1</sup> Therefore, having these \_\_\_\_\_, beloved, let us \_\_\_\_\_ ourselves from all \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_, perfecting \_\_\_\_\_ in the \_\_\_\_\_ of God.

### ***The Corinthians' Repentance***

<sup>2</sup> \_\_\_\_\_ your \_\_\_\_\_ to us. We have \_\_\_\_\_ no one, we have \_\_\_\_\_ no one, we have \_\_\_\_\_ no one. <sup>3</sup> I do not say *this* to \_\_\_\_\_; for I have said before that you are in our \_\_\_\_\_, to \_\_\_\_\_ and to \_\_\_\_\_ together. <sup>4</sup>Great *is* my \_\_\_\_\_ of \_\_\_\_\_ toward \_\_\_\_\_, great *is* my \_\_\_\_\_ on your \_\_\_\_\_. I am \_\_\_\_\_ with \_\_\_\_\_. I am exceedingly \_\_\_\_\_ in all our \_\_\_\_\_.

<sup>5</sup> For indeed, when we came to \_\_\_\_\_, our \_\_\_\_\_ had no \_\_\_\_\_, but we were \_\_\_\_\_ on every \_\_\_\_\_. \_\_\_\_\_ were \_\_\_\_\_, \_\_\_\_\_ were \_\_\_\_\_. <sup>6</sup> Nevertheless God, who \_\_\_\_\_ the \_\_\_\_\_, \_\_\_\_\_ us by the \_\_\_\_\_ of \_\_\_\_\_, <sup>7</sup> and not only by his \_\_\_\_\_, but also by the \_\_\_\_\_ with which he was \_\_\_\_\_ in \_\_\_\_\_, when he \_\_\_\_\_ us of your \_\_\_\_\_, your \_\_\_\_\_, your \_\_\_\_\_ for \_\_\_\_\_, so that I \_\_\_\_\_ even \_\_\_\_\_.

<sup>8</sup> For even if I \_\_\_\_\_ you \_\_\_\_\_ with my \_\_\_\_\_, I do not \_\_\_\_\_ it; though I \_\_\_\_\_ it. For I \_\_\_\_\_ that the same \_\_\_\_\_ made you \_\_\_\_\_, though only for a \_\_\_\_\_. <sup>9</sup> Now I \_\_\_\_\_, not that you were made \_\_\_\_\_, but that your \_\_\_\_\_ led to \_\_\_\_\_. For you were made \_\_\_\_\_ in a \_\_\_\_\_, that you might \_\_\_\_\_ from \_\_\_\_\_ in \_\_\_\_\_. <sup>10</sup> For \_\_\_\_\_ produces \_\_\_\_\_ leading to \_\_\_\_\_, not to be \_\_\_\_\_; but the \_\_\_\_\_ of the \_\_\_\_\_ produces \_\_\_\_\_. <sup>11</sup> For \_\_\_\_\_ this very \_\_\_\_\_, that you \_\_\_\_\_ in a \_\_\_\_\_ manner: What \_\_\_\_\_ it \_\_\_\_\_ in you, *what \_\_\_\_\_ of yourselves, what \_\_\_\_\_, what \_\_\_\_\_, what vehement \_\_\_\_\_, what \_\_\_\_\_, what \_\_\_\_\_!* In all *things* you \_\_\_\_\_ yourselves to be \_\_\_\_\_ in this \_\_\_\_\_. <sup>12</sup> Therefore, although I \_\_\_\_\_ to you, *I did* not \_\_\_\_\_ *it* for the \_\_\_\_\_ of him who had \_\_\_\_\_ the \_\_\_\_\_, nor for the \_\_\_\_\_ of him who \_\_\_\_\_, but that our \_\_\_\_\_ for you in the \_\_\_\_\_ of God might \_\_\_\_\_ to you.

### **The Joy of Titus**

<sup>13</sup> Therefore we have been \_\_\_\_\_ in your \_\_\_\_\_. And we \_\_\_\_\_ exceedingly \_\_\_\_\_ for the \_\_\_\_\_ of \_\_\_\_\_, because his \_\_\_\_\_ has been \_\_\_\_\_ by you \_\_\_\_\_. <sup>14</sup> For if in \_\_\_\_\_ I have \_\_\_\_\_ to him about \_\_\_\_\_, I am not \_\_\_\_\_. But as we \_\_\_\_\_ all \_\_\_\_\_ to you in \_\_\_\_\_, even so our \_\_\_\_\_ to \_\_\_\_\_ was found \_\_\_\_\_. <sup>15</sup> And his \_\_\_\_\_ are \_\_\_\_\_ for you as he \_\_\_\_\_ the \_\_\_\_\_ of you \_\_\_\_\_, how with \_\_\_\_\_ and \_\_\_\_\_ you \_\_\_\_\_ him. <sup>16</sup>Therefore I \_\_\_\_\_ that I have \_\_\_\_\_ in you in \_\_\_\_\_.