

1 Corinthians 2

Christ Crucified

¹ And I, _____, when I came to _____, did not come with _____ of _____ or of _____ declaring to you the _____ of _____. ² For I _____ not to _____ anything among you _____ and Him _____. ³ I was with you in _____, in _____, and in much _____. ⁴ And my _____ and my _____ were not with _____ words of human _____, but in _____ of the _____ and of _____, ⁵ that your _____ should not be in the _____ of _____ but in the _____ of _____.

Spiritual Wisdom

⁶ However, we speak _____ among those who are _____, yet not the _____ of this _____, nor of the _____ of this _____, who are coming to _____. ⁷ But we speak the _____ of _____ in a _____, the _____ which God _____ before the _____ for our _____, ⁸ which none of the _____ of this _____ knew; for had they _____, they would not have _____ the _____ of _____.

⁹ But as it is written:

*"_____ has not _____, nor _____ heard,
Nor have _____ into the _____ of _____
The _____ which God has _____ for those who _____ Him."*^[a]

¹⁰ But God has _____ them to _____ through His _____. For the Spirit _____ all _____, yes, the _____ of God. ¹¹ For what _____ knows the _____ of a _____ except the _____ of the _____ which is _____ him? Even so _____ knows the _____ of God except the _____ of _____. ¹² Now we have _____, not the _____ of the _____, but the _____ who is from _____, that we might _____ the things that have been _____ to us by God.

¹³ These _____ we also _____, not in _____ which man's _____ but which the _____ teaches, comparing _____ things with _____. ¹⁴ But the _____ does not _____ the things of the _____ of _____, for they are _____ to him; nor can he _____ them, because they are _____. ¹⁵ But he who is _____ things, yet he himself is _____ by no _____. ¹⁶ For "who has _____ the _____ of the LORD that he may _____ Him?"^[b] But we have the _____ of _____.

Footnotes:

[1 Corinthians 2:9](#) Isaiah 64:4

[1 Corinthians 2:16](#) Isaiah 40:13

1 Corinthians 3

Sectarianism Is Carnal

¹ And I, brethren, could not _____ to you as to _____ but as to _____, as to _____ in _____. ² I fed you with _____ and not with _____; for until _____ you were _____ able to _____ it, and even _____ you are _____ not _____; ³ for you are still _____. For where *there are* _____, _____, and _____ among you, are you not _____ and _____ like _____? ⁴ For when one says, "I am of _____," and another, "I *am* of _____," are you not _____?

Watering, Working, Warning

⁵ Who then is _____, and who *is* _____, but _____ through whom you _____, as the _____ gave to _____? ⁶ I _____, _____, but _____ gave the _____. ⁷ So then neither he who _____ is _____, nor he who _____, but _____ who gives the _____. ⁸ Now he who _____ and he who _____ are _____, and each _____ will receive his own _____ according to his _____.

⁹ For we are God's _____; you are God's _____, *you are* God's _____. ¹⁰ According to the _____ of _____ which was given to _____, as a _____ I have laid the _____, and another _____ on it. But let each one _____ how he _____ on it. ¹¹ For no other _____ can anyone _____ than that which is _____, which is _____. ¹² Now if anyone _____ on this _____ *with* _____, _____, _____, _____, _____, _____, ¹³ each one's _____ will become _____; for the _____ will _____ it, because it will be _____ by _____; and the _____ will _____ each one's _____, of what _____ it is. ¹⁴ If anyone's _____ which he has _____ on *it* _____, he will _____ a _____. ¹⁵ If anyone's _____ is _____, he will _____; but he himself will be _____, yet so as through _____. ¹⁶ Do you not _____ that you are the _____ of God and *that* the _____ of God _____ in you? ¹⁷ If anyone _____ the _____ of God, God will _____ him. For the _____ of God is _____, which _____ are.

Avoid Worldly Wisdom

¹⁸ Let no one _____. If anyone among you seems to be _____ in this _____, let him become a _____ that he may become _____. ¹⁹ For the _____ of this _____ is _____ with God. For it is written, "*He _____ the _____ in their own _____*"; ²⁰ and again, "*The LORD knows the _____ of the _____, that they are _____*." ²¹ Therefore let no one _____ in _____. For _____ things are _____: ²² whether _____ or _____ or _____, or the _____ or _____ or _____, or things _____ or things to _____—all are _____. ²³ And _____ are _____, and _____ is _____.

1 Corinthians 4

Stewards of the Mysteries of God

¹ Let a _____ so consider _____, as _____ of Christ and _____ of the _____ of God. ² Moreover it is _____ in _____ that _____ be _____. ³ But with me it is a very _____ thing that _____ should be _____ by _____ or by a _____. ^[a] In fact, _____ do not even _____. ⁴ For I know of _____ against _____, yet I am not _____ by this; but He who _____ me is the _____. ⁵ Therefore _____ before the _____, until the Lord _____, who will both bring to _____ the _____ things of _____ and _____ the _____ of the _____. Then each one's _____ will come from _____.

Fools for Christ's Sake

⁶ Now these things, brethren, I have _____ transferred to _____ and _____ for your _____, that you may _____ in us not to _____ what is _____, that _____ of you may be _____ on _____ of one against the _____. ⁷ For who makes you _____ *from* _____? And what do you have that you did not _____? Now if you did indeed _____ *it*, why do you _____ as if you had not _____ *it*?

⁸ You are already _____! You are already _____! You have _____ as _____ without _____—and indeed _____ could _____ you did _____, that we also might _____ with _____! ⁹ For I _____ that God has _____ us, the _____, last, as men _____ to _____; for we have been made a _____ to the _____, both to _____ and to _____. ¹⁰ We *are* _____ for Christ's _____, but you *are* _____ in _____! We *are* _____, but you *are* _____! You *are* _____, but we *are* _____! ¹¹ To the present _____ we both _____ and _____, and we are _____, and _____, and _____. ¹² And we _____, working with our own _____. Being _____, we _____; being _____, we _____; ¹³ being _____, we _____. We have been _____ as the _____ of the _____, the off _____ of all _____ until _____.

Paul's Paternal Care

¹⁴ I do _____ these things to _____ you, but as my _____ I _____ *you*. ¹⁵ For though you might have _____ in Christ, yet *you do not have* _____; for in Christ Jesus I have _____ you through the _____. ¹⁶ Therefore I _____ you, _____ me. ¹⁷ For this reason I have sent _____ to you, who is my _____ and _____ in the Lord, who will _____ you of my _____ in _____, as I _____ everywhere in every _____. ¹⁸ Now _____ are _____ up, as though I were not _____ to _____. ¹⁹ But I will _____ to you _____, if the Lord _____, and I will _____, not the _____ of those who are _____ up, but the _____. ²⁰ For the _____ of God *is* not in _____ but in _____. ²¹ _____ do you _____? Shall I _____ to you with a _____, or in _____ and a _____ of _____?

1 Corinthians 5

Immorality Defiles the Church

¹ It is actually reported *that there is* _____ among you, and such _____ as is not even named among the _____—that a man has his _____! ² And you are _____, and have not rather _____, that he who has done this deed might be _____ from among you. ³ For I indeed, as absent in _____ but present in _____, have already _____ (as though I were _____) him who has so done this _____. ⁴ In the _____ of our Lord Jesus Christ, when you are gathered together, along with my _____, with the _____ of our Lord Jesus Christ, ⁵ deliver such a one to _____ for the _____ of the _____, that his _____ may be _____ in the _____ of the Lord Jesus.

⁶ Your _____ is not good. Do you not know that a little _____ leavens the whole _____? ⁷ Therefore purge out the _____, that you may be a _____, since you truly are _____. For indeed Christ, our _____, was _____ for us. ⁸ Therefore let us keep the _____, not with _____, nor with the leaven of _____ and _____, but with the _____ bread of _____ and _____.

Not to Keep Company with Immoral People Inside the Church

⁹ I wrote to you in my _____ not to _____ with sexually _____ people. ¹⁰ Yet *I certainly did not mean* with the sexually _____ people of this _____, or with the _____, or _____, or _____, since then you would need to go out of the _____. ¹¹ But now I have _____ to you not to keep company with anyone named a _____, who is sexually _____, or _____, or an _____, or a _____, or a _____, or an _____—not even to _____ with such a person.

¹² For what *have I to do* with _____ those also who are _____? Do you not judge those who are _____? ¹³ But those who are outside _____ judges. Therefore "*put away from yourselves the* _____."

1 Corinthians 6

Do Not Sue the Brethren

¹ Dare any of you, having a matter against another, go to _____ before the _____, and not before the _____? ² Do you not know that the _____ will _____ the _____? And if the _____ will be judged by you, are you _____ to judge the _____ matters? ³ Do you not know that we shall judge _____? How much more, things that p_____ to this _____? ⁴ If then you have _____ concerning things pertaining to this _____, do you appoint those who are least _____ by the church to _____? ⁵ I say this to your _____. Is it so, that there is not a _____ man among you, not even one, who will be able to _____ between his brethren? ⁶ But brother goes to _____ against _____, and that before _____! ⁷ Now therefore, it is already an utter _____ for you that you go to _____ against one another. Why do you not rather accept _____? Why do you not rather *let yourselves* be _____? ⁸ No, you yourselves do wrong and _____, and *you do* these things *to your* _____! ⁹ Do you not know that the _____ will not _____ the _____ of God? Do not be _____. Neither _____, nor _____, nor _____, nor _____, ¹⁰ nor _____, nor _____, nor _____, nor _____ will _____ the _____ of God. ¹¹ And such were some of you. But you were _____, but you were _____, but you were _____ in the _____ of the Lord Jesus and by the _____ of our God.

Glorify God in Body and Spirit

¹² All things are _____ for me, but all things are not _____. All things are _____ for me, but I will not be brought under the _____ of any. ¹³ _____ for the _____ and the _____ for _____, but God will _____ both it and them. Now the _____ is not for sexual immorality but for the Lord, and the Lord for the _____. ¹⁴ And God both raised up the Lord and will also _____ us up by His _____. ¹⁵ Do you not know that your _____ are _____ of Christ? Shall I then take the _____ of Christ and make *them* _____ of a _____? Certainly not! ¹⁶ Or do you not know that he who is joined to a _____ is one _____ *with her*? For "*the two*," He says, "*shall become one* _____." ¹⁷ But he who is joined to the Lord is _____ *with Him*. ¹⁸ Flee sexual _____. Every sin that a man does is _____ the _____, but he who commits sexual _____ sins against his own _____. ¹⁹ Or do you not know that your _____ is the _____ of the _____ *who is* _____ you, whom you have from God, and you are not your _____? ²⁰ For you were _____ at a _____; therefore _____ God in your _____ and in your _____, which are _____.

1 Corinthians 7

Principles of Marriage

¹ Now concerning the _____ of which you _____ to me:
It is _____ for a man _____ to _____ a _____. ² Nevertheless, because of _____, let each _____ have his own _____, and let each _____ have her own _____. ³ Let the _____ render to his _____ the _____ due _____, and likewise also the _____ to her _____. ⁴ The _____ does not have _____ over her _____, but the _____ *does*. And likewise the _____ does not have _____ over his own _____, but the _____ *does*. ⁵ Do not _____ one another except with _____ for a _____, that you may give yourselves to _____ and _____; and come _____ again so that _____ does not _____ you because of your _____ of _____. ⁶ But I say this as a _____, not as a _____. ⁷ For I wish that _____ were even as _____ myself. But each one has his own _____ from God, one in this _____ and another in that. ⁸ But I say to the _____ and to the _____: It is good for them if they _____ even as _____; ⁹ but if they _____ - _____, let them _____. For it is _____ to _____ than to _____ *with* _____.

Keep Your Marriage Vows

¹⁰ Now to the _____ I _____, yet not _____ but the _____: A _____ is not to _____ from *her* _____. ¹¹ But even if _____ does _____, let her _____ or be _____ to *her* _____. And a _____ is not to _____ *his* _____. ¹² But to the _____ I, not the _____, say: If any _____ has a _____ who does not _____, and she is _____ to I _____ with him, let him not _____ her. ¹³ And a _____ who has a _____ who does not _____, if he is willing to _____ with her, let her not _____ him. ¹⁴ For the _____ husband is _____ by the _____, and the _____ wife is _____ by the _____; otherwise your _____ would be _____, but now they are _____. ¹⁵ But if the _____, let him _____; a _____ or a _____ is not under _____ in such _____. But God has called us to _____. ¹⁶ For how do you know, O _____, whether you will _____ *your* _____? Or how do you know, O _____, whether you will _____ *your* _____?

Live as You Are Called

¹⁷ But as God has _____ to each one, as the Lord has _____ each one, so let him _____. And so I _____ in all the _____. ¹⁸ Was anyone _____ while _____? Let him not become _____. Was anyone _____ while _____? Let him _____ be _____. ¹⁹ _____ is _____ and _____ is _____, but _____ the _____ of God *is what* _____. ²⁰ Let each one _____ in the same _____ in which he was _____. ²¹ Were you _____ *while* a _____? Do not be _____ about it; but if you can be made _____, rather _____ *it*. ²² For he who is _____ in the Lord *while* a _____ is the Lord's _____. Likewise he who is _____ *while* _____ is Christ's _____. ²³ You were _____ at a _____; do not become _____ of _____. ²⁴ Brethren, let each one _____ with God in that _____ in which he was _____.

To the Unmarried and Widows

²⁵ Now concerning _____: I have no _____ from the _____; yet I give _____ as one whom the Lord in His _____ *has made* _____. ²⁶ I suppose therefore that this is _____ because of the present _____—that *it is* _____ for a _____ to _____ as he is: ²⁷ Are you _____ to a _____? Do not _____ to be _____. Are you _____ from a _____? Do not _____ a _____. ²⁸ But even if you do _____, you have not _____; and if a _____, she has not _____. Nevertheless such will have _____ in the _____, but I would _____ you. ²⁹ But this I say, brethren, the _____ *is* _____, so that from _____ on even those who have _____ should be as though they had _____. ³⁰ those who _____ as though they did not _____, those who _____ as though they did not _____, those who _____ as though they did not _____, ³¹ and those who use this _____ as not _____ *it*. For the _____ of this _____ is _____ away. ³² But I want you to be without _____. He who is _____ for the things of the _____—how he may _____ the Lord. ³³ But he who is _____ cares about the _____ of the _____—how he may _____ *his* _____. ³⁴ There is a _____ between a _____ and a _____. The _____ cares about the _____ of the _____, that she may be _____ both in _____ and in _____. But she who is _____ cares about the _____ of the _____—how she may _____ *her* _____. ³⁵ And this I say for your own _____, not that I may put a _____ on _____, but for what is _____, and that you may _____ the Lord without _____. ³⁶ But if any _____ thinks he is behaving _____ toward his _____, if she is _____ the _____ of _____, and thus it must be, let him _____ what he _____. He does not _____; let them _____. ³⁷ Nevertheless he who _____ in his _____, having no _____, but has _____ over his own _____, and has so _____ in his _____ that he will _____ his _____, does _____. ³⁸ So then he who _____ *her* in _____ does _____, but he who does _____ give *her* in _____ does _____. ³⁹ A _____ is _____ by _____ as long as her _____; but if her _____, she is at _____ to be _____ to whom she _____, only in the _____. ⁴⁰ But she is _____ if she _____ as she _____, according to my _____—and I think I also have the _____ of _____.

1 Corinthians 8

Be Sensitive to Conscience

¹ Now concerning _____ offered to _____: We know that we _____ have _____. _____, but _____. ² And if anyone _____ that he _____ anything, he knows _____ yet as he _____ to _____. ³ But if anyone _____ God, this one is _____ by Him.

⁴ Therefore concerning the _____ of things _____ to _____, we know that an _____ *is* _____ in the _____, and that *there is* no other _____ but _____. ⁵ For even if there are so-called _____, whether in _____ or on _____ (as there are many _____ and many _____), ⁶ yet for us *there is* _____ God, the _____, of whom *are* _____ things, and we _____ Him; and _____ Lord Jesus Christ, through whom _____ things, and _____ whom we _____.

⁷ However, *there is* not in _____ that _____; for some, with _____ of the _____, until now _____ *it* as a thing _____ to an _____; and their _____, being _____, is _____. ⁸ But _____ does not _____ us to _____; for neither if we _____ are we the _____, nor if we do not _____ are we the _____.

⁹ But _____ lest somehow this _____ of yours become a _____ to those who are _____. ¹⁰ For if anyone _____ you who have _____ eating in an _____, will not the _____ of him who is _____ be emboldened to _____ those things _____ to _____? ¹¹ And because of your _____ shall the _____ brother _____, for whom Christ _____? ¹² But when you thus _____ against the _____, and _____ their weak _____, you _____ against _____. ¹³ Therefore, if _____ makes my brother _____, I will _____ again _____, lest I make my brother _____.

1 Corinthians 9

A Pattern of Self-Denial

¹ Am I not an _____? Am I not _____? Have I not _____ Jesus Christ our Lord? Are you not my _____ in the Lord? ² If I am _____ an _____ to others, yet _____ I _____ to you. For you are the _____ of my _____ in the Lord.

³ My _____ to those who _____ me is this: ⁴ Do we have no _____ to _____ and _____? ⁵ Do we have no _____ to take _____ a _____, as *do* also the other _____, the _____ of the Lord, and _____? ⁶ Or *is it* only _____ and _____ *who* have no r_____ to _____ from _____? ⁷ Who ever goes to _____ at his own _____? Who _____ a _____ and does not _____ of its _____? Or who tends a _____ and does not _____ of the _____ of the _____?

⁸ Do I _____ these things as a _____? Or does not the _____ say the _____ also? ⁹ For it is _____ in the _____ of _____, "*You shall not _____ an _____ while it _____ out the _____.*"^[a] Is it _____ God is _____ about? ¹⁰ Or does He say *it* _____ for our _____? For our _____, no _____, *this* is _____, that he who _____ should _____ in _____, and he who _____ in _____ should be _____ of his _____. ¹¹ If we have _____ things for you, *is it* a _____ thing if we _____ your _____ things? ¹² If others are _____ of *this* _____ over you, *are* we not even _____?

Nevertheless we have not _____ this _____, but _____ things lest we _____ the _____ of Christ. ¹³ Do you not _____ that those who _____ the _____ things _____ *of the things* of the _____, and those who _____ at the _____ partake of *the* _____ of the _____? ¹⁴ Even so the Lord has _____ that those who _____ the _____ should _____ from the _____.

¹⁵ But I have used _____ of these things, _____ have I _____ these things that it should be _____ so to _____; for it *would be* _____ for me to _____ than that _____ should make my _____. ¹⁶ For if I _____ the _____, I have _____ to _____ of, for _____ is _____ upon _____; yes, _____ is me if I do not _____ the _____. ¹⁷ For if I do this _____, I have a _____; but if against my _____, I have been _____ with a _____. ¹⁸ What is my _____ then? That when I _____ the _____, I may present the _____ of Christ^[b] without _____, that I may not _____ my _____ in the _____.

Serving All Men

¹⁹ For though I am _____ from all _____, I have _____ myself a _____ to _____, that I might _____ the _____; ²⁰ and to the _____ I _____ as a _____, that I might _____; to those *who are* _____ the _____, as _____ the _____, ^[c] that I might _____ those *who are* _____ the _____; ²¹ to those *who are* _____, as without _____ (not being _____ toward _____, ^[d] but under _____ toward _____^[e]), that I might _____ those *who are* _____; ²² to the _____ I became as^[f] _____, that I might _____ the _____. I have become _____ to _____ *men*, that I might by _____ some. ²³ Now this I _____ for the _____ sake, that I may be _____ of it with _____.

Striving for a Crown

²⁴ Do you not know that those who _____ in a _____ all _____, but one receives the _____? _____ in such a _____ that you may _____ *it*. ²⁵ And _____ who _____ *for the* _____ is _____ in _____ things. Now they _____ *it* to _____ a _____, but we *for* an _____. ²⁶ Therefore I _____ thus: not with _____. Thus I _____: not as *one who* _____ the _____. ²⁷ But I _____ my _____ and bring *it* into _____, lest, when I have _____ to _____, I myself should become _____.

Footnotes:

- a. [1 Corinthians 9:9](#) Deuteronomy 25:4

1 Corinthians 10

Learn from Examples/Overcoming Temptation

¹ Moreover, brethren, I do not want you to be _____ that all our _____ were under the _____, all passed through the _____, ² all were _____ into _____ in the _____ and in the _____, ³ all _____ the same spiritual _____, ⁴ and all _____ the same spiritual _____. For they _____ of that spiritual _____ that followed them, and that _____ was _____. ⁵ But with _____ of them God was not well pleased, for *their* _____ were scattered in the _____.

⁶ Now these things became our _____, to the intent that we should not _____ after _____ as they also _____. ⁷ And do not become _____ as *were* some of them. As it is written, "*The people sat down to _____ and _____, and rose up to _____.*" ⁸ Nor let us commit _____ I _____, as some of them did, and in one day _____ thousand fell; ⁹ nor let us _____ Christ, as some of them also _____, and were destroyed by _____; ¹⁰ nor _____, as some of them also _____, and were destroyed by the _____. ¹¹ Now all these things happened to them as _____, and they were _____ for our _____, upon whom the _____ of the _____ have come.

¹² Therefore let him who thinks he _____ take heed lest he _____. ¹³ No _____ has overtaken you except such as is _____ to man; but God *is* _____, who will not _____ you to be _____ beyond what you are _____, but with the _____ will also make the way of _____, that you may be able to _____ *it*.

Flee from Idolatry

¹⁴ Therefore, my beloved, flee from _____. ¹⁵ I speak as to _____ men; _____ for yourselves what I say. ¹⁶ The cup of _____ which we bless, is it not the _____ of the _____ of Christ? The _____ which we break, is it not the _____ of the _____ of Christ? ¹⁷ For we, *though* _____, are _____ bread *and* _____ body; for we all partake of that _____.

¹⁸ Observe _____ after the _____: Are not those who eat of the _____ partakers of the _____? ¹⁹ What am I saying then? That an _____ is anything, or what is _____ to _____ is anything? ²⁰ Rather, that the things which the _____ sacrifice they sacrifice to _____ and not to God, and I do not want you to have _____ with _____. ²¹ You cannot _____ the _____ of the Lord and the _____ of _____; you cannot _____ of the Lord's _____ and of the _____ of _____. ²² Or do we provoke the Lord to _____? Are we _____ than He?

All to the Glory of God

²³ All things are _____ for me, but not all things are _____; all things are _____ for me, but not all things _____. ²⁴ Let no one _____ his own, but each one the _____.

²⁵ Eat whatever is sold in the _____, asking no _____ for _____ sake; ²⁶ for "*the _____ is the LORD's, and all its _____.*"

²⁷ If any of those who do not believe invites you to _____, and you desire to go, _____ whatever is _____ before you, asking no _____ for _____ sake. ²⁸ But if anyone says to you, "This was _____ to _____," do not _____ it for the sake of the _____ who told you, and for _____ sake; for "*the _____ is the LORD's, and all its _____.*" ²⁹ "_____, " I say, not your own, but that of the other. For why is my _____ judged by another *man's* _____? ³⁰ But if I partake with _____, why am I _____ spoken of for *the* _____ over which I give _____?

³¹ Therefore, whether you _____ or _____, or whatever you do, do all to the _____ of God. ³² Give no _____, either to the _____ or to the _____ or to the _____ of God, ³³ just as I also please all _____ in all _____, not seeking my own _____, but the _____ of _____, that they may be _____.

1 Corinthians 11

¹ _____ me, just as I also _____.

Head Coverings

² Now I _____ you, brethren, that you _____ me in _____ things and _____ the _____ just as I _____ *them* to _____. ³ But I want you to _____ that the _____ of every _____ is _____, the _____ of _____ *is* _____, and the _____ of _____ *is* _____. ⁴ Every _____ or _____, having *his* _____, _____ his _____. ⁵ But every _____ who _____ or _____ with *her* head _____ her _____, for that is one and the _____ as if her head were _____. ⁶ For if a _____ is not _____, let her also be _____. But if it is _____ for a _____ to be _____ or _____, let her be _____. ⁷ For a _____ indeed ought not to _____ *his* _____, since he is the _____ and _____ of God; but _____ is the _____ of _____. ⁸ For _____ is not from _____, but _____ from _____. ⁹ Nor was _____ created for the _____, but _____ for the _____. ¹⁰ For this _____ the _____ ought to have a _____ of _____ on *her* _____, because of the _____. ¹¹ Nevertheless, neither *is* _____ of _____, nor _____ of _____, in the Lord. ¹² For as _____ *came* from _____, even so _____ also *comes* _____; but _____ are from _____. ¹³ _____ among _____. Is it _____ for a _____ to _____ to God with her head _____? ¹⁴ Does not even _____ itself _____ you that if a _____ has _____, it is a _____ to him? ¹⁵ But if a _____ has _____, it is a _____ to her; for *her* _____ is given to her for a _____. ¹⁶ But if anyone seems to be _____, we have no such _____, nor *do* the _____ of God.

Conduct at the Lord's Supper

¹⁷ Now in giving these _____ I do not _____ *you*, since you come _____ not for the _____ but for the _____. ¹⁸ For first of all, when you _____ as a _____, I hear that there are _____ among you, and in part I _____ it. ¹⁹ For there must also be _____ among you, that those who are _____ may be _____ among you. ²⁰ Therefore when you come _____ in one _____, it is not to eat the _____. ²¹ For in _____, each one takes his own _____ of *others*; and one is _____ and another is _____. ²² What! Do you not have _____ to _____ and _____ in? Or do you _____ the _____ of God and _____ those who have _____? What shall I _____ to you? Shall I _____ you in this? I do not _____ *you*.

Institution of the Lord's Supper

²³ For I _____ from the Lord that which I also _____ to you: that the Lord _____ on the *same* _____ in which He was _____ took _____; ²⁴ and when He had given _____, He _____ *it* and said, "Take, _____; this is My _____ which is _____ for you; do this in _____ of _____." ²⁵ In the same _____ He also *took* the _____ after _____, saying, "This _____ is the _____ in My _____. This _____, as often as you _____ *it*, in _____ of _____." ²⁶ For as often as you _____ this _____ and _____ this _____, you _____ the Lord's _____ till He _____.

Examine Yourself

²⁷ Therefore whoever _____ this _____ or _____ *this* _____ of the Lord in an _____ will be _____ of the _____ and _____ of the _____. ²⁸ But let a man _____, and so let him _____ of the _____ and _____ of the _____. ²⁹ For he who _____ and _____ in an _____ eats and drinks _____ to _____, not _____ the Lord's _____. ³⁰ For this _____ many *are* _____ and _____ among you, and many _____. ³¹ For if we would _____, we would not be _____. ³² But when we are _____, we are _____ by the Lord, that we may not be _____ with the _____. ³³ Therefore, my brethren, when you _____ to _____, _____ for one another. ³⁴ But if anyone is _____, let him _____ at _____, lest you come _____ for _____. And the _____ I will set in _____ when I _____.

1 Corinthians 12

Spiritual Gifts: Unity in Diversity

¹ Now concerning _____, brethren, I do not want you to be _____. ² You know that^[a] you were _____, carried away to these _____, however you were _____. ³ Therefore I make known to you that no one _____ by the _____ of God _____ Jesus _____, and no one can _____ that Jesus is _____ except by the _____.
⁴ There are _____ of _____, but the _____. ⁵ There are _____ of _____, but the _____. ⁶ And there are _____ of _____, but it is the _____ God who _____ all in _____. ⁷ But the _____ of the _____ is given to each _____ for the _____ of _____. ⁸ for to one is given the _____ of _____ through the _____, to another the _____ of _____ through the same _____, ⁹ to another _____ by the same _____, to another _____ of _____ by the same _____, ¹⁰ to another the _____ of _____, to another _____, to another _____ of _____, to another _____ kinds of _____, to another the _____ of _____. ¹¹ But one and the _____ works _____ these things, _____ to each one _____ as He _____.

Unity and Diversity in One Body

¹² For as the _____ is _____ and has many _____, but all the _____ of that _____, being _____, are _____, so also is _____. ¹³ For by _____ we were all _____ into _____—whether _____ or _____, whether _____ or _____—and have _____ been made to _____ into^[c] _____. ¹⁴ For in fact the _____ is not one _____ but _____.
¹⁵ If the _____ should say, "Because I am not a _____, I am _____ of the _____," is it therefore _____ of the _____? ¹⁶ And if the _____ should say, "Because I am _____ an _____, I am _____ of the _____," is it therefore _____ of the _____? ¹⁷ If the _____ were an _____, where *would be* the _____? If the whole were _____, where *would be* the _____? ¹⁸ But now God has set the _____, each _____ of them, in the _____ just as He _____. ¹⁹ And if they were _____ one _____, where *would* the _____ be?
²⁰ But now indeed *there are* _____, yet _____. ²¹ And the _____ cannot say to the _____, "I have no _____ of _____"; nor again the _____ to the _____, "I have no _____ of _____." ²² No, much rather, those _____ of the _____ which seem to be _____ are _____. ²³ And those _____ of the _____ which we _____ to be _____, on these we bestow _____; and our _____ have _____, ²⁴ but our _____ have _____. But _____ composed the _____, having given _____ to that _____ which _____ it, ²⁵ that there should be _____ in the _____, but *that* the _____ should have the same _____ for _____ another. ²⁶ And if _____ member _____, _____ the members _____ with *it*; or if _____ member is _____, _____ the members _____ with *it*.

²⁷ Now you are the _____ of _____, and members _____. ²⁸ And God has _____ these in the _____: first _____, second _____, third _____, after that _____,

then _____ of _____, _____, _____, _____ of _____. ²⁹Are all _____? Are all
_____? Are all _____? Are all _____ of _____? ³⁰Do all have _____ of _____?
Do all _____ with _____? Do all _____? ³¹ But _____ the best^[d] _____.
And yet I _____ you a more _____ _____.

1 Corinthians 13

The Greatest Gift

¹ Though I _____ with the _____ of _____ and of _____, but have not _____, I have become sounding _____ or a _____. ² And though I have *the* _____ of _____, and _____ all _____ and all _____, and though I have all _____, so that I could _____, but have not _____, I am _____. ³ And though I _____ all my _____ to _____ *the* _____, and though I _____ my _____ to be _____, but have not _____, it _____ me _____.

⁴ _____ long *and* is _____; _____ does not _____; _____ does not _____, is not _____; ⁵ does not _____, does not _____ its _____, is not _____, _____ no _____; ⁶ does not _____ in _____, but _____ in the _____; ⁷ _____ all _____, _____ all _____, _____ all _____, _____ all _____.

⁸ _____ never _____. But whether *there are* _____, they will _____; whether *there are* _____s, they will _____; whether *there is* _____, it will _____ away. ⁹ For we know in _____ and we _____ in part. ¹⁰ But when that which is _____ has _____, then that which is _____ will be _____.

¹¹ When I was a _____, I _____ as a _____, I _____ as a _____, I _____ as a _____; but when I became a _____, I put away _____. ¹² For now we _____ in a _____, _____, but then _____ to _____. Now I know in _____, but then I shall _____ just as _____ also am _____.

¹³ And now _____, _____, _____, these _____; but the _____ of these *is* _____.

1 Corinthians 14

Prophecy Verses Tongues

¹ Pursue _____, and _____ spiritual _____, but especially that you may _____. ² For he who speaks in a _____ does not _____ to _____ but to _____, for no one _____ *him*; however, in the _____ he speaks _____. ³ But he who _____ speaks _____ and _____ and _____ to _____. ⁴ He who speaks in a tongue _____, but he who _____ the _____. ⁵ I wish you _____ spoke with _____, but even more that you _____; for he who _____ *is* _____ than he who speaks with _____, unless indeed he _____, that the _____ may receive _____.

Tongues Must Be Interpreted

⁶ But now, brethren, if I come to you speaking with _____, what shall I _____ you unless I _____ to you either by _____, by _____, by _____, or by _____? ⁷ Even things without _____, whether _____ or _____, when they make a _____, unless they make a _____ in the _____, how will it be _____ what is _____ or _____? ⁸ For if the _____ makes an _____ sound, who will prepare for _____? ⁹ So likewise you, unless you _____ by the _____ words _____ to _____, how will it be _____ what is _____? For you will be _____ into the _____. ¹⁰ There are, it may be, so many _____ of _____ in the _____, and _____ of them *is* without _____. ¹¹ Therefore, if I do not _____ the _____ of the _____, I shall be a _____ to him who _____, and he who _____ *will be* a _____ to me. ¹² Even so you, since you are _____ for _____, *let it be* for the _____ of the _____ *that* you seek to _____. ¹³ Therefore let him who _____ in a _____ that he may _____. ¹⁴ For if I _____ in a tongue, my _____, but my _____ is _____. ¹⁵ What is *the* _____ then? I will _____ with the _____, and I will also _____ with the _____. I will _____ with the _____, and I will also _____ with the _____. ¹⁶ Otherwise, if you _____ with the _____, how will he who _____ the _____ of the _____ say "_____" at your giving of _____, since he does not _____ what you _____? ¹⁷ For you indeed give _____ well, but the other is not _____. ¹⁸ I thank my God I _____ with tongues _____ than you _____; ¹⁹ yet in the _____ I would rather speak _____ words with my _____, that I may _____ others also, than _____ words in a _____.

Prophecy Brings Conviction

²⁰ Brethren, do not be _____ in _____; however, in _____ be _____, but in _____ be _____.

²¹ In the _____ it is written:

" *With men of other _____ and other _____
I will speak to this _____;
And yet, for _____ that, they will not _____ Me,*"^[a]

says the Lord.

²² Therefore _____ are for a _____, not to those who _____ but to _____; but _____ is not for _____ but for those who _____. ²³ Therefore if the whole _____ comes together in one _____, and _____ speak with _____, and there _____ in *those who are* _____ or _____, will they not say that you are _____ of your _____? ²⁴ But if all _____, and an _____ or an _____ person comes _____, he is _____ by _____, he is _____ by _____. ²⁵ And thus the _____ of his _____ are _____; and so, _____ down on *his* _____, he will _____ God and _____ that God is truly _____ you.

Order in Church Meetings

²⁶ How is it then, _____? Whenever you come _____, each of you has a _____, has a _____, has a _____, has a _____. Let all things be done for _____. ²⁷ If anyone speaks in a _____, *let there be* _____ or at the most _____, *each* in _____, and let _____ interpret. ²⁸ But if there is no _____, let him keep _____ in _____, and let him _____ to _____ and to _____. ²⁹ Let _____ or _____ prophets _____, and let the others _____. ³⁰ But if *anything* is _____ to another who _____ by, let the _____ keep _____. ³¹ For you can all _____ one by _____, that _____ may _____ and _____ may be _____. ³² And the _____ of the _____ are _____ to the _____. ³³ For God is not *the* _____ of _____ but of _____, as in all the _____ of the _____.

³⁴ Let your _____ keep _____ in the churches, for they are not _____ to _____; but *they are* to be _____, as the _____ also says. ³⁵ And if they want to _____ something, let them _____ their own _____ at _____; for it is _____ for _____ to _____ in church.

³⁶ Or did the _____ of God come _____ from you? Or *was it* _____ that it _____? ³⁷ If anyone _____ himself to be a _____ or _____, let him _____ that the _____ which _____ write to you are the _____ of the Lord. ³⁸ But if anyone is _____, let him be _____.

³⁹ Therefore, brethren, _____ earnestly to _____, and do not _____ to speak with _____. ⁴⁰ Let _____ things be done _____ and in _____.

Footnotes: [a] [1 Corinthians 14:21](#) Isaiah 28:11, 12

1 Corinthians 15

The Risen Christ, Faith's Reality

¹ Moreover, brethren, I _____ to you the _____ which I _____ to you, which also you _____ and in which you _____, ² by which also you are _____, if you hold _____ that _____ which I _____ to you—unless you _____ in _____. ³ For I _____ to you _____ of all that which I also _____: that Christ _____ for our _____ according to the _____, ⁴ and that He was _____, and that He _____ again the _____ day according to the _____, ⁵ and that He was seen by _____, then by the _____. ⁶ After that He was seen by over _____ brethren at _____, of whom the _____ part remain to the _____, but some have _____. ⁷ After that He was seen by _____, then by all the _____. ⁸ Then _____ of all He was seen by _____ also, as by one _____ out of _____. ⁹ For I am the _____ of the _____, who am not _____ to be called an _____, because I _____ the _____ of God. ¹⁰ But by the _____ of _____ I am what _____, and His _____ toward me was _____ in _____; but I _____ more _____ than they _____, yet not _____, but the _____ of God *which was* with _____. ¹¹ Therefore, whether *it was* _____ or _____, so we _____ and so you _____.

The Risen Christ, Our Hope

¹² Now if _____ is _____ that He has been _____ from the _____, how do _____ among you say that there is no _____ of the _____? ¹³ But if there is no _____ of the _____, then _____ is not _____. ¹⁴ And if _____ is not _____, then our _____ *is* _____ and your _____ *is* also _____. ¹⁵ Yes, and we are found _____ of God, because we have _____ of God that He _____ up _____, whom He did not _____ up—if in fact the _____ do not _____. ¹⁶ For if *the* _____ do not _____, then _____ is not _____. ¹⁷ And if _____ is not _____, your _____ *is* _____; you are _____ in your _____! ¹⁸ Then also those who have _____ in _____ have _____. ¹⁹ If in this _____ only we have _____ in Christ, we are of _____ men the most _____.

The Last Enemy Destroyed

²⁰ But now _____ is _____ from the _____, *and* has become the _____ of those who have _____. ²¹ For since by _____ *came* _____, by _____ also *came* the _____ of the _____. ²² For as in _____ all _____, even so in _____ all shall be made _____. ²³ But each one in his own _____: Christ the _____, afterward those *who are* _____ at His _____. ²⁴ Then *comes* the _____, when He _____ the _____ to God the _____, when He _____ an _____ to all _____ and all _____. ²⁵ For He must _____ till He has _____ all _____ under His _____. ²⁶ The last _____ *that will be* _____ *is* _____. ²⁷ For "*He has* _____ *all*

_____ under His _____. “[a] But when He says “all _____ are put _____ Him,” it is _____ that He who put _____ things under _____ is excepted. ²⁸ Now when all things are made _____ to Him, then the _____ Himself will also be _____ to Him who put _____ things _____ Him, that God may be _____ in _____.

Effects of Denying the Resurrection

²⁹ Otherwise, what will they do who are _____ for the _____, if the _____ do not _____ at all? Why then are they _____ for the _____? ³⁰ And why do we stand in _____ every _____? ³¹ I affirm, by the _____ in you which I have in Christ Jesus our Lord, I _____. ³² If, in the _____ of men, I have fought with _____ at _____, what _____ is it to me? If *the* _____ do not _____, “Let us _____ and _____, for _____ we _____!” [b]

³³ Do not be _____: “_____ company _____ good _____.” ³⁴ Awake to _____, and do not _____; for some do not have the _____ of God. I speak *this* to your _____.

A Glorious Body

³⁵ But _____ will say, “How are the _____ raised up? And with what _____ do they come?” ³⁶ _____ one, what you _____ is not made _____ unless it _____. ³⁷ And what you _____, you do not _____ that _____ that _____ be, but mere _____—perhaps _____ or some other _____. ³⁸ But God gives it a _____ as He _____, and to each _____ its own _____.

³⁹ All _____ is not the same _____, but *there is one kind of* _____ of men, another _____ of _____, another of _____, and another of _____.

⁴⁰ *There are* also _____ bodies and _____ bodies; but the _____ of the _____ is one, and the _____ of the _____ is another. ⁴¹ *There is one* _____ of the _____, another _____ of the _____, and another _____ of the _____; for *one* _____ differs from *another* _____ in _____.

⁴² So also is the _____ of the _____. *The* _____ is sown in _____, it is raised in _____. ⁴³ It is sown in _____, it is raised in _____. It is sown in _____, it is raised in _____. ⁴⁴ It is sown a _____ body, it is raised a _____ body. There is a _____ body, and there is a _____ body. ⁴⁵ And so it is written, “*The _____ man _____ became a _____ being.*” [c] The last _____ became a _____-giving _____.

⁴⁶ However, the _____ is not _____, but the _____, and afterward the _____. ⁴⁷ The _____ man was of the _____, made of _____; the _____ Man is the _____ from _____. ⁴⁸ As was the *man* of _____, so also are those *who are made of* _____; and as is the _____ Man, so also are those *who are* _____. ⁴⁹ And as we have borne the _____ of the _____ of _____, we shall also _____ the _____ of the _____ Man.

1 Corinthians 15, continued

Our Final Victory

⁵⁰ Now this I say, brethren, that _____ and _____ cannot _____ the _____ of God; nor does _____ inherit _____. ⁵¹ Behold, I tell you a _____: We shall not all _____, but we shall all be _____ — ⁵² in a _____, in the _____ of an _____, at the last _____. For the _____ will sound, and the _____ will be raised _____, and we shall be _____. ⁵³ For this _____ must put on _____, and this _____ *must* put on _____. ⁵⁴ So when this _____ has put on _____, and this _____ has put on _____, then shall be brought to _____ the _____ that is written: "_____ *is swallowed up in* _____." ^[d]
⁵⁵ " O _____, where is your _____?
O _____, where is your _____? ^[e]

⁵⁶ The _____ of _____ *is* _____, and the _____ of _____ *is* the _____. ⁵⁷ But _____ *be* to God, who gives us the _____ through our Lord _____.

⁵⁸ Therefore, my _____ brethren, be _____, _____, always _____ in the _____ of the Lord, knowing that your _____ is not in _____ in the Lord.

Footnotes:

- a. [1 Corinthians 15:27](#) Psalm 8:6
- b. [1 Corinthians 15:32](#) Isaiah 22:13
- c. [1 Corinthians 15:45](#) Genesis 2:7
- d. [1 Corinthians 15:54](#) Isaiah 25:8
- e. [1 Corinthians 15:55](#) Hosea 13:14

1 Corinthians 16

Collection for the Saints

¹ Now concerning the _____ for the _____, as I have given orders to the churches of _____, so you must do also: ² On the _____ day of the _____ let each one of you _____ aside, storing up as he may _____, that there be no _____ when I come. ³ And when I come, whomever you approve by *your* _____ I will send to bear your _____ to _____. ⁴ But if it is fitting that _____ go also, they will go with _____.

Personal Plans

⁵ Now I will come to you when I pass through _____ (for I am passing through _____). ⁶ And it may be that I will remain, or even spend the _____ with you, that you may send me on my _____, wherever I go. ⁷ For I do not wish to see you _____ on the way; but I hope to _____ a while with you, if the Lord _____.

⁸ But I will tarry in _____ until _____. ⁹ For a great and effective _____ has opened to me, and *there are* many _____.

¹⁰ And if _____ comes, see that he may be with you without _____; for he does the _____ of the Lord, as I also *do*. ¹¹ Therefore let no one _____ him. But send him on his journey in _____, that he may come to me; for I am _____ for him with the brethren.

¹² Now concerning *our* brother _____, I strongly _____ him to come to you with the brethren, but he was quite _____ to come at this _____; however, he will come when he has a _____ time.

Final Exhortations

¹³ _____, stand fast in the _____, be _____, be _____. ¹⁴ Let all *that you do* be done with _____.

¹⁵ I urge you, brethren—you know the household of _____, that it is the _____ of _____, and *that* they have devoted themselves to the _____ of the saints— ¹⁶ that you also _____ to such, and to everyone who works and _____ with *us*.

¹⁷ I am glad about the coming of _____, _____, and _____, for what was _____ on your part they supplied. ¹⁸ For they _____ my _____ and yours. Therefore _____ such men.

Greetings and a Solemn Farewell

¹⁹ The churches of _____ greet you. _____ and _____ greet you heartily in the Lord, with the _____ that is in their _____. ²⁰ All the _____ greet you.

Greet one another with a _____.

²¹ The salutation with my own _____—Paul's.

²² If anyone does not _____ the Lord Jesus Christ, let him be _____. O Lord, _____!

²³ The _____ of our Lord Jesus Christ *be* with you. ²⁴ My _____ *be* with you all in Christ Jesus. Amen.

2 Corinthians 1

Greeting

¹ Paul, an _____ of Jesus Christ by the _____ of God, and _____
our brother,

To the church of _____ which is at Corinth, with all the _____ who are in
all _____:

² _____ to you and _____ from God our _____ and the _____
Jesus Christ.

Comfort in Suffering

³ Blessed *be* the _____ and _____ of our Lord Jesus Christ, the Father of
_____ and God of all _____, ⁴ who _____ us in all our _____,
that we may be able to _____ those who are in any _____, with the
_____ with which we ourselves are _____ by God. ⁵ For as the _____
of Christ abound in us, so our _____ also abounds through Christ. ⁶ Now if
we are _____, *it is* for your _____ and _____, which is effective for
_____ the same sufferings which we also suffer. Or if we are _____, *it*
is for your _____ and _____. ⁷ And our _____ for you *is* steadfast,
because we know that as you are _____ of the _____, so also *you will*
partake of the _____.

Delivered from Suffering

⁸ For we do not want you to be _____, brethren, of our _____ which
came to us in _____: that we were _____ beyond measure, above
_____, so that we despaired even of _____. ⁹ Yes, we had the sentence
of _____ in ourselves, that we should not _____ in ourselves but in God
who raises the dead, ¹⁰ who _____ us from so great a _____, and
does _____ us; in whom we _____ that He will still _____ *us*, ¹¹ you
also helping together in _____ for us, that _____ may be given by many
persons on our behalf for the _____ *granted* to us through many.

Paul's Sincerity

¹² For our _____ is this: the _____ of our _____ that we conducted
ourselves in the world in _____ and _____, not with fleshly
_____ but by the _____ of God, and more abundantly toward you. ¹³ For
we are not _____ any other things to you than what you read or _____.
Now I trust you will understand, even to the _____ ¹⁴ (as also you have
_____ us in part), that we are your _____ as you also *are* ours, in the
day of the Lord Jesus.

Sparing the Church

¹⁵ And in this _____ I intended to come to you before, that you might have a _____ — ¹⁶ to pass by way of you to _____, to come again from _____ to you, and be helped by you on my way to _____. ¹⁷ Therefore, when I was planning this, did I do it _____? Or the things I plan, do I plan according to the _____, that with me there should be _____, _____, and _____, _____? ¹⁸ But *as God is* _____, our word to you was not _____ and _____. ¹⁹ For the Son of God, Jesus Christ, who was preached among you by us—by me, _____, and _____—was not Yes and No, but in Him was Yes. ²⁰ For all the _____ of God in Him *are* _____, and in Him Amen, to the _____ of God through us. ²¹ Now He who _____ us with you in Christ and has _____ us *is* _____, ²² who also has _____ us and given us the _____ in our _____ as a _____.

²³ Moreover I call God as _____ against my soul, that to _____ you I came no more to Corinth. ²⁴ Not that we have _____ over your faith, but are fellow workers for your _____; for by _____ you _____.

2 Corinthians 2

¹ But I _____ this within _____, that I would not _____ again to you in _____. ² For if I make you _____, then who is he who makes me _____ but the one who is made _____ by me?

Forgive the Offender

³ And I wrote this very _____ to you, lest, when I came, I should have _____ over those from whom I ought to have _____, having _____ in you all that my _____ is *the* _____ of you _____. ⁴ For out of much _____ and _____ of _____ I wrote to you, with many _____, not that you should be _____, but that you might know the _____ which I have so _____ for _____. ⁵ But if _____ has caused _____, he has not _____ me, but _____ of you to some extent—not to be too _____. ⁶ This _____ which *was inflicted* by the _____ is sufficient for such a man, ⁷ so that, on the contrary, you *ought* rather to _____ and _____ *him*, lest perhaps such a one be _____ up with too much _____. ⁸ Therefore I _____ you to _____ *your* _____ to him. ⁹ For to this end I also _____, that I might put you to the _____, whether you are _____ in _____ things. ¹⁰ Now whom you _____ anything, I also _____. For if indeed I have _____ anything, I have _____ that one for your _____ in the _____ of Christ, ¹¹ lest _____ should take _____ of us; for we are not _____ of his _____.

Triumph in Christ

¹² Furthermore, when I came to _____ to *preach* Christ's _____, and a _____ was opened to me by the Lord, ¹³ I had no _____ in my _____, because I did not find _____ my _____; but taking my _____ of them, I _____ for _____. ¹⁴ Now _____ *be* to God who always _____ us in _____ in Christ, and through us _____ the _____ of His _____ in every _____. ¹⁵ For we are to God the _____ of _____ among those who are being _____ and among those who are _____. ¹⁶ To the _____ *we are* the _____ of _____ *leading* to _____, and to the _____ the aroma of _____ *leading* to _____. And who *is* _____ for these _____? ¹⁷ For we are not, as so many, _____ the _____ of God; but as of _____, but as from _____, we _____ in the _____ of _____ in _____.

2 Corinthians 3

Christ's Epistle

¹ Do we begin again to _____ ourselves? Or do we _____, as some *others*, _____ of _____ to you or _____ of _____ from you? ² You are our _____ written in our _____, known and _____ by _____; ³ clearly *you are* an _____ of Christ, _____ by us, written not with _____ but by the _____ of the _____ God, not on _____ of _____ but on _____ of _____, *that is*, of the _____.

The Spirit, Not the Letter

⁴ And we have such _____ through _____ toward God. ⁵ Not that we are _____ of ourselves to _____ of anything as *being* from _____, but our _____ *is* from _____, ⁶ who also made us _____ as _____ of the _____, not of the _____ but of the _____; for the _____, but the _____ gives _____.

Glory of the New Covenant

⁷ But if the _____ of _____, written *and* _____ on _____, was _____, so that the _____ of Israel could not look _____ at the _____ of _____ because of the _____ of his _____, which _____ was _____ away, ⁸ how will the _____ of the _____ not be more _____? ⁹ For if the ministry of _____ *had* _____, the ministry of _____ exceeds much more in _____. ¹⁰ For even what was made _____ had no _____ in this respect, because of the _____ that _____. ¹¹ For if what is _____ away *was* _____, what _____ *is* much more _____. ¹² Therefore, since we have such _____, we use great _____ of _____ — ¹³ unlike _____, *who* put a _____ over his _____ so that the _____ of _____ could not _____ steadily at the _____ of what was _____ away. ¹⁴ But their _____ were _____. For until this _____ the same _____ remains _____ in the _____ of the _____, because the _____ is taken away in _____. ¹⁵ But even to this _____, when _____ is read, a _____ lies on their _____. ¹⁶ Nevertheless when one _____ to the Lord, the _____ is _____ away. ¹⁷ Now the Lord is the _____; and where the _____ of the _____ *is*, there *is* _____. ¹⁸ But we all, with _____, beholding as in a _____ the _____ of the Lord, are being _____ into the same _____ from _____ to _____, just as by the _____ of the _____.

2 Corinthians 4

The Light of Christ's Gospel

¹ Therefore, since we have this _____, as we have received _____, we do not _____ ² But we have _____ the _____ of _____, not _____ in _____ nor _____ the _____ of God _____, but by _____ of the _____ commending _____ to every man's _____ in the _____ of God. ³ But even if our _____ is _____, it is _____ to those who are _____, ⁴ whose _____ the _____ of this _____ has _____, who do not _____, lest the _____ of the _____ of the _____ of _____, who is the _____ of God, should _____ on them. ⁵ For we do not _____, but _____ the Lord, and _____ your _____ for Jesus' _____. ⁶ For it is the _____ who _____ to _____ out of _____, who has _____ in our _____ to *give* the _____ of the _____ of the _____ of God in the _____ of Jesus Christ.

Cast Down but Unconquered

⁷ But we have this _____ in _____, that the _____ of the _____ may be of _____ and _____ of _____. ⁸ *We are* _____ - _____ on every side, yet not _____; *we are* _____, but not in _____; ⁹ _____, but not _____; _____, but not _____ — ¹⁰ always _____ about in the _____ the _____ of the Lord Jesus, that the _____ of Jesus also may be _____ in our _____. ¹¹ For we who _____ are always _____ to _____ for Jesus' _____, that the _____ of Jesus also may be manifested _____ in our _____. ¹² So then _____ is working in _____, but _____ in _____. ¹³ And since we have the same _____ of _____, according to what is _____, "*I _____ and therefore I _____*," we also _____ and therefore _____, ¹⁴ knowing that He who _____ up the Lord Jesus will also _____ us up _____ Jesus, and will _____ us with _____. ¹⁵ For _____ things *are* for your _____, that _____, having _____ through the _____, may cause _____ to _____ to the _____ of _____.

Seeing the Invisible

¹⁶ Therefore we do not _____ Even though our _____ is _____, yet the _____ is being _____ day by _____. ¹⁷ For our _____, which is but for a _____, is working for us a far more exceeding *and* _____ of _____, ¹⁸ while we do not _____ at the things which are _____, but at the things which are _____. For the things which are _____ *are* _____, but the things which are _____ *are* _____.

2 Corinthians 5

Assurance of the Resurrection

¹ For we know that if our earthly _____, *this* _____, is destroyed, we have a _____ from God, a _____ not made with _____, eternal in the _____. ² For in this we _____, earnestly desiring to be _____ with our _____ which is from _____, ³ if indeed, having been _____, we shall not be found _____. ⁴ For we who are in *this* _____ groan, being _____, not because we want to be unclothed, but further _____, that _____ may be swallowed up by _____. ⁵ Now He who has _____ us for this very thing *is* God, who also has given us the _____ as a _____. ⁶ So *we are* always _____, knowing that while we are at _____ in the body we are _____ from the Lord. ⁷ For we walk by _____, not by _____. ⁸ We are _____, yes, well pleased rather to be _____ from the body and to be _____ with the Lord.

The Judgment Seat of Christ

⁹ Therefore we make it our _____, whether present or absent, to be well _____ to Him. ¹⁰ For we must all appear before the _____ of Christ, that each one may receive the things *done* in the _____, according to what he has done, whether _____ or _____. ¹¹ Knowing, therefore, the _____ of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your _____.

Be Reconciled to God

¹² For we do not _____ ourselves again to you, but give you opportunity to _____ on our behalf, that you may have *an* _____ for those who boast in _____ and not in _____. ¹³ For if we are beside ourselves, *it is* for _____; or if we are of sound _____, *it is* for _____. ¹⁴ For the _____ of Christ _____ us, because we judge thus: that if One _____ for _____, then all _____; ¹⁵ and He died for _____, that those who live should live no longer for _____, but for Him who _____ for them and _____ again. ¹⁶ Therefore, from now on, we regard no one according to the _____. Even though we have known _____ according to the _____, yet now we know *Him thus* no longer. ¹⁷ Therefore, if anyone *is* in _____, *he is* a new _____; old things have _____ away; behold, all things have become _____. ¹⁸ Now all things *are* of God, who has _____ us to Himself through Jesus Christ, and has given us the _____ of _____, ¹⁹ that is, that _____ was in Christ

_____ the world to Himself, not _____ their _____ to them, and has committed to us the _____ of _____.

²⁰ Now then, we are _____ for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be _____ to God. ²¹ For He made Him who knew no _____ *to be* _____ for us, that we might become the _____ of God _____ Him.

2 Corinthians 6

Marks of the Ministry

¹ We then, as _____ together *with Him* also plead with *you* not to receive the _____ of God in _____. ² For He says:

*"In an acceptable _____ I have heard you,
And in the day of _____ I have helped you."*

Behold, now *is* the accepted _____; behold, now *is* the _____ of _____.

³ We give no offense in anything, that our ministry may not be _____. ⁴ But in all *things* we _____ ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, ⁵ in _____, in _____, in _____, in _____, in _____, in _____; ⁶ by _____, by _____, by _____, by _____, by _____, by _____, by sincere _____, ⁷ by the _____ of truth, by the _____ of God, by the _____ of _____ on the right hand and on the left, ⁸ by _____ and dishonor, by evil _____ and good _____; as _____, and yet true; ⁹ as _____, and yet well known; as dying, and behold we _____; as chastened, and yet not _____; ¹⁰ as sorrowful, yet always _____; as poor, yet making many _____; as having nothing, and yet possessing _____.

Be Holy

¹¹ O Corinthians! We have spoken _____ to you, our _____ is wide open. ¹² You are not restricted by us, but you are _____ by your own _____. ¹³ Now in _____ for the same (I speak as to children), you also be open.

¹⁴ Do not be unequally _____ together with _____. For what _____ has righteousness with _____? And what _____ has light with _____? ¹⁵ And what accord has Christ with _____? Or what part has a believer with an _____? ¹⁶ And what agreement has the _____ of God with _____? For you are the _____ of the living God. As God has said:

*"I will _____ in them
And _____ among them.
I will be their God,
And they shall be My _____."*

¹⁷ Therefore

" _____ out from among them

And be _____, says the Lord.

Do not touch what is _____,

And I will _____ you."

¹⁸ "I will be a _____ to you,

And you shall be My _____ and _____,

Says the LORD _____."

2 Corinthians 7

¹ Therefore, having these _____, beloved, let us _____ ourselves from all _____ of the _____ and _____, perfecting _____ in the _____ of God.

The Corinthians' Repentance

² _____ your _____ to us. We have _____ no one, we have _____ no one, we have _____ no one. ³ I do not say *this* to _____; for I have said before that you are in our _____, to _____ and to _____ together. ⁴Great *is* my _____ of _____ toward _____, great *is* my _____ on your _____. I am _____ with _____. I am exceedingly _____ in all our _____.

⁵ For indeed, when we came to _____, our _____ had no _____, but we were _____ on every _____. _____ *were* _____, _____ *were* _____. ⁶ Nevertheless God, who _____ the _____, _____ us by the _____ of _____, ⁷ and not only by his _____, but also by the _____ with which he was _____ in _____, when he _____ us of your _____, your _____, your _____ for _____, so that I _____ even _____.

⁸ For even if I _____ you _____ with my _____, I do not _____ it; though I _____ it. For I _____ that the same _____ made you _____, though only for a _____. ⁹ Now I _____, not that you were made _____, but that your _____ led to _____. For you were made _____ in a _____, that you might _____ from _____ in _____. ¹⁰ For _____ produces _____ leading to _____, not to be _____; but the _____ of the _____ produces _____. ¹¹ For _____ this very _____, that you _____ in a _____ manner: What _____ it _____ in you, *what* _____ of yourselves, *what* _____, *what* _____, *what* vehement _____, *what* _____, *what* _____! In all *things* you _____ yourselves to be _____ in this _____. ¹² Therefore, although I _____ to you, *I did* not _____ *it* for the _____ of him who had _____ the _____, nor for the _____ of him who _____, but that our _____ for you in the _____ of God might _____ to you.

The Joy of Titus

¹³ Therefore we have been _____ in your _____. And we _____ exceedingly _____ for the _____ of _____, because his _____ has been _____ by you _____. ¹⁴ For if in _____ I have _____ to him about _____, I am not _____. But as we _____ all _____ to you in _____, even so our _____ to _____ was found _____. ¹⁵ And his _____ are _____ for you as he _____ the _____ of you _____, how with _____ and _____ you _____ him. ¹⁶Therefore I _____ that I have _____ in you in _____.

2 Corinthians 8

Excel in Giving

¹ Moreover, brethren, we make _____ to you the _____ of _____ bestowed on the _____ of _____: ² that in a great _____ of _____ the _____ of their _____ and their deep _____ abounded in the _____ of their _____. ³ For I bear _____ that according to *their* _____, yes, and _____ *their* _____, *they were* _____, ⁴ imploring us with much _____ that we would _____ the _____ and the _____ of the _____ to the _____. ⁵ And not *only* as we had _____, but they _____ gave _____ to the Lord, and *then* to _____ by the _____ of God. ⁶ So we urged _____, that as he had _____, so he would also _____ this _____ in you as well. ⁷ But as you _____ in _____—in _____, in _____, in _____, in all _____, and in your _____ for _____—see that you _____ in _____ also.

Christ Our Pattern

⁸ I _____ not by _____, but I am _____ the _____ of your _____ by the _____ of others. ⁹ For you know the _____ of our Lord Jesus Christ, that though He was _____, yet for your _____ He became _____, that you through His _____ might become _____. ¹⁰ And in this I give _____: It is to your _____ not only to be _____ what you began and were _____ to do a _____ ago; ¹¹ but now you also must _____ the _____ of *it*; that as *there was* a _____ to _____ *it*, so *there also may be* a _____ out of what *you* _____. ¹² For if there is _____ a _____, *it is* _____ according to what _____ has, *and not* _____ to what he does _____ have. ¹³ For *I do* not _____ that _____ should be _____ and you _____; ¹⁴ but by an _____, *that* now at this _____ your _____ *may* _____ their _____, that their _____ also may _____ your _____—that there may be _____. ¹⁵ As it is _____, "*He who* _____ *had* _____ *left* _____, *and he who* _____ *had no* _____. "[a]

Collection for the Judean Saints

¹⁶ But _____ *be* to _____ who puts the same _____ _____ for you into the _____ of _____. ¹⁷ For he not only _____ the _____, but being more _____, he went to _____ of his own _____. ¹⁸ And we have _____ with him the _____ whose _____ *is* in the _____ throughout _____ the _____, ¹⁹ and not only *that*, but _____ was also _____ by the _____ to _____ with _____ with this _____, which is _____ by us to the _____ of the Lord _____ and *to* _____ your _____, ²⁰ _____ this: that _____ should _____ us in this _____ which is _____ by _____—²¹ providing _____ things, not only in the _____ of the Lord, but also in the _____ of men. ²² And we have _____ with them our _____ whom we have often proved _____ in _____ things, but now much more _____, because of the _____ _____ which *we have* in you. ²³ If *anyone inquires* about _____, *he is* my _____ and _____ concerning _____. Or if our _____ *are* _____ *about*, *they are* _____ of the _____, the _____ of _____. ²⁴ Therefore

_____ to them, and before the _____, the _____ of your _____ and of our
_____ on your _____.

Footnotes:

- a. [2 Corinthians 8:15](#) Exodus 16:18

2 Corinthians 9

Administering the Gift

¹ Now concerning the _____ to the _____, it is _____ for me to _____ to you; ² for I know your _____, about which I _____ of you to the _____, that _____ was ready a _____ ago; and your _____ has _____ up the _____. ³ Yet I have _____ the brethren, lest our _____ of you should be in _____ in this respect, that, as I _____, you may be _____; ⁴ lest if *some* _____ come with me and find you _____, we (not to mention you!) should be _____ of this _____. ⁵ Therefore I thought it _____ to _____ the _____ to go to you _____ of _____, and _____ your _____ beforehand, which *you had* previously _____, that it may be _____ as *a matter of* _____ and not as a _____.

The Cheerful Giver

⁶ But this _____ say: He who _____ will also _____, and he who _____ will also _____. ⁷ So let each one _____ as he _____ in his _____, not _____ or of _____; for God _____ a _____. ⁸ And God *is* _____ to _____ all _____ abound toward _____, that you, always having all _____ in all _____, may have an _____ for every _____. ⁹ As it is written:

" He has _____,
He has given to the _____;
His _____ endures _____."

¹⁰ Now may He who _____ to the _____, and _____ for _____, supply and _____ the _____ you have _____ and _____ the _____ of your _____, ¹¹ while *you are* _____d in everything for all _____, which causes _____ through us to _____. ¹² For the _____ of this _____ not only supplies the _____ of the _____, but also is _____ through many _____ to God, ¹³ while, through the _____ of this _____, they _____ God for the _____ of your _____ to the _____ of Christ, and for *your* _____ with them and _____, ¹⁴ and by their _____ for you, who _____ for you because of the exceeding _____ of God _____ you. ¹⁵ _____ be to God for His _____!

2 Corinthians 10

The Spiritual War

¹ Now I, _____, myself am _____ with you by the _____ and _____ of _____—who in _____ *am* _____ among you, but being _____ am _____ toward you. ² But I _____ *you* that when I am _____ I may _____ be _____ with that _____ by which I intend to be _____ against some, who think of us as if we _____ according to the _____. ³ For though we _____ in the _____, we do not _____ according to the _____. ⁴ For the _____ of our _____ *are* not _____ but _____ in God for _____ down _____, ⁵ _____ down _____ and every _____ thing that _____ itself _____ the _____ of _____, bringing every _____ into _____ to the _____ of Christ, ⁶ and being ready to _____ all _____ when your _____ is _____.

Reality of Paul's Authority

⁷ Do you _____ at _____ according to the _____ _____? If anyone is _____ in himself that he is _____, let him again _____ this in _____, that just as he *is* _____, even so _____ *are* _____. ⁸ For even if I should _____ somewhat more about our _____, which the Lord _____ for _____ and _____ for your _____, I shall not be _____—⁹ lest I seem to _____ you by _____. ¹⁰ “For *his* _____,” they say, “*are* _____ and _____, but *his* _____ presence *is* _____, and *his* _____.” ¹¹ Let such a _____ consider this, that what we are in _____ by _____ when we are _____, such we *will* also be in _____ when we are _____.

Limits of Paul's Authority

¹² For we dare not _____ ourselves or _____ ourselves with those who _____ themselves. But they, measuring _____ by _____, and comparing _____ among _____, are not _____. ¹³ We, however, will not _____ beyond _____, but within the _____ of the _____ which God _____ us—a _____ which especially includes _____. ¹⁴ For we are not _____ ourselves (as though *our* _____ did not _____ to you), for it was to _____ that we came with the _____ of _____; ¹⁵ not _____ of things beyond _____, *that is*, in other men's _____, but having _____, *that* as your _____ is _____, we shall be greatly _____ by you in our _____, ¹⁶ to _____ the gospel in the _____ you, *and* not to _____ in another man's _____ of _____. ¹⁷ But “*he who* _____, *let him* _____ *in the* _____.” ¹⁸ For _____ he who _____ himself is _____, but whom the Lord _____.

2 Corinthians 11

Concern for Their Faithfulness

¹ Oh, that you would _____ with _____ in a little _____—and indeed you do _____ with _____. ² For I am _____ for you with _____. For I have _____ you to one _____, that I may _____ *you as* a _____ to _____. ³ But I _____, lest somehow, as the _____ by his _____, so your _____ may be _____ from the _____ that is in Christ. ⁴ For if he who comes _____ another _____ whom we have not _____, or *if* you receive a different _____ which you have not _____, or a different _____ which you have not _____—you may well _____ with it!

Paul and False Apostles

⁵ For I consider that I am not at all _____ to the most eminent _____. ⁶ Even though *I am* _____ in _____, yet *I am* _____ in _____. But we have been thoroughly _____ among you in _____ things. ⁷ Did I commit _____ in _____ myself that you might be _____, because I _____ the _____ of God to you _____ of _____? ⁸ I _____ other _____, taking _____ *from them* to _____ to you. ⁹ And when I was _____ with you, and in _____, I was a _____ to _____, for what I _____ the brethren who came from _____ supplied. And in _____ I kept myself from being _____ to you, and so I will keep _____. ¹⁰ As the _____ of Christ is _____ me, no one shall _____ me from this _____ in the _____ of _____. ¹¹ Why? Because I do _____ you? God _____! ¹² But what I _____, I will also _____ to _____, that I may _____ off the _____ from those who _____ an _____ to be regarded just as we are in the things of which they _____. ¹³ For such *are* _____, deceitful _____, _____ themselves into _____ of Christ. ¹⁴ And no wonder! For _____ himself _____ himself into an _____ of _____. ¹⁵ Therefore *it is* no _____ thing if his _____ also _____ themselves into _____ of _____, whose _____ will be according to their _____.

Reluctant Boasting

¹⁶ I say again, let no one _____ me a _____. If otherwise, at least receive me as a _____, that I also may _____ a _____. ¹⁷ What I _____, I speak not according to the _____, but as it were, _____, in this _____ of _____. ¹⁸ Seeing that many _____ according to the _____, I also will _____. ¹⁹ For you put up with _____ gladly, since you *yourselves* are _____! ²⁰ For you put _____ with it if one _____ you into _____, if one _____ *you*, if one _____ *from you*, if one _____ himself, if one _____ you on the _____. ²¹ To *our* _____ I say that we were too _____ for that! But in whatever anyone is _____—I speak _____—I am _____ also.

Suffering for Christ

²² Are they _____? So _____ I. Are they _____? So _____ I. Are they the _____ of _____? So _____ I. ²³ Are they _____ of _____?—I _____ as a _____—I _____: in _____ more _____, in _____ above _____, in _____ more _____, in _____. ²⁴ From the _____ five times I received _____ minus _____. ²⁵ _____ times I was _____ with _____; once I was _____; _____ times I was _____; a _____ and a _____ I have been in the _____; ²⁶ in _____ often, in _____ of _____, in _____ of _____, in _____ of my own _____, in _____ of the _____, in _____ in the _____, in _____ in the _____, in _____ in the _____, in _____ among _____; ²⁷ in _____ and _____, in _____ often, in _____ and _____, in _____ often, in _____ and _____— ²⁸ besides the other things, what comes upon me _____: my _____ for all the _____. ²⁹ Who is _____, and I am not _____? Who is made to _____, and I do not _____ with _____? ³⁰ If I must _____, I will _____ in the things which concern my _____. ³¹ The _____ and _____ of our Lord Jesus Christ, who is _____ forever, knows that I am not _____. ³² In _____ the _____, under _____ the _____, was _____ the city of the _____ with a _____, desiring to _____ me; ³³ but I was let down in a _____ through a _____ in the _____, and _____ from his _____.

2 Corinthians 12

The Vision of Paradise

¹ It is doubtless not _____ for me to _____. I will come to _____ and _____ of the Lord: ² I know a _____ in _____ who _____ years ago—whether in the _____ I do not _____, or whether _____ of the _____ I do not _____, God _____—such a one was _____ up to the _____. ³ And I know such a _____—whether in the _____ or _____ of the _____ I do not know, _____—⁴ how he was _____ up into _____ and heard _____, which it is not _____ for a _____ to _____. ⁵ Of such a one I will _____; yet of _____ I will not _____, except in my _____. ⁶ For though I might _____ to _____, I will not be a _____; for I will _____ the _____. But I _____, lest anyone should _____ of me _____ what he sees me *to be* or _____ from me.

The Thorn in the Flesh

⁷ And lest I should be _____ above _____ by the _____ of the _____, a _____ in the _____ was given to me, a _____ of _____ to _____ me, lest I be _____ above _____. ⁸ Concerning this _____ I pleaded with the _____ times that it might _____ from me. ⁹ And He said to me, “My _____ is _____ for you, for My _____ is made _____ in _____.” Therefore most _____ I will rather _____ in my _____, that the _____ of Christ may rest upon _____. ¹⁰ Therefore I take _____ in _____, in _____, in _____, in _____, in _____, for Christ’s _____. For when I am _____, then I am _____.

Signs of an Apostle

¹¹ I have become a _____ in _____; you have _____ me. For I ought to have been _____ by you; for in _____ was I _____ the most _____, though I am _____. ¹² Truly the _____ of an _____ were accomplished among you with all _____, in _____ and _____ and mighty _____. ¹³ For what is it in which you were _____ to other _____, except that I myself was not _____ to you? _____ me this _____!

Love for the Church

¹⁴ Now *for* the _____ time I am ready to _____ to you. And I will not be _____ to you; for I do not _____ yours, but _____. For the _____ ought not to _____ up for the _____, but the _____ for the _____. ¹⁵ And I will very gladly _____ and be _____ for your _____; though the more _____ I _____ you, the _____ I am _____.

¹⁶ But be that *as it may*, I did not _____ you. Nevertheless, being _____, I caught you by _____! ¹⁷ Did I take _____ of you by any of those whom I _____ to you? ¹⁸ I urged _____, and sent our _____ with *him*. Did _____ take _____ of you? Did we not _____ in the _____? Did we not _____ in the _____?

¹⁹ Again, do you _____ that we _____ ourselves to you? We _____ before

_____ in Christ. But we do _____ things, _____, for your _____. ²⁰ For I fear lest, when I _____, I shall not _____ you such as I _____, and *that* I shall be _____ by you such as you do not _____; lest *there be* _____, _____, _____ of _____, _____, _____, _____, _____, _____; ²¹ lest, when I come again, my _____ will _____ me among you, and I shall _____ for _____ who have _____ before and have not _____ of the _____, _____, and _____ which they have _____.

2 Corinthians 13

Coming with Authority

¹ This *will be* the _____ time I am _____ to you. "By the _____ of _____ or _____ every _____ shall be _____. "^[a] ² I have told you before, and foretell as if I were _____ the _____ time, and now being _____ I _____ to those who have _____ before, and to _____ the _____, that if I _____ again I will not _____ — ³ since you _____ a _____ of Christ _____ in me, who is not _____ toward you, but _____ in you. ⁴ For though He was _____ in _____, yet He _____ by the _____ of God. For we also are _____ in Him, but we shall _____ with _____ by the _____ of God toward you. ⁵ _____ as to whether you are _____ the _____. _____ yourselves. Do you not _____, that Jesus Christ is _____ you?—unless indeed you are _____. ⁶ But I _____ that you will _____ that we are not _____.

Paul Prefers Gentleness

⁷ Now I _____ to God that you do _____, not that we should appear _____, but that you should do what is _____, though we may seem _____. ⁸ For we can do _____ against the _____, but for the _____. ⁹ For we are _____ when we are _____ and you are _____. And this also we _____, that you may be made _____. ¹⁰ Therefore I _____ these things being _____, lest being _____ I should use _____, according to the _____ which the Lord has given me for _____ and not for _____.

Greetings and Benediction

¹¹ Finally, brethren, _____. Become _____. Be of good _____, be of one _____, live in _____; and the God of _____ and _____ will be with you. ¹² Greet one another with a _____. ¹³ All the _____ greet you. ¹⁴ The _____ of the Lord Jesus Christ, and the _____ of God, and the _____ of the _____ be with you _____. Amen.

Footnotes:

- a. [2 Corinthians 13:1](#) Deuteronomy 19:15