

## 1 Corinthians 12

### Spiritual Gifts: Unity in Diversity

<sup>1</sup> Now concerning \_\_\_\_\_, brethren, I do not want you to be \_\_\_\_\_. <sup>2</sup> You know that you were \_\_\_\_\_, carried away to these \_\_\_\_\_, however you were \_\_\_\_\_. <sup>3</sup> Therefore I make known to you that no one \_\_\_\_\_ by the \_\_\_\_\_ of God \_\_\_\_\_ Jesus \_\_\_\_\_, and no one can \_\_\_\_\_ that Jesus is \_\_\_\_\_ except by the \_\_\_\_\_.  
<sup>4</sup> There are \_\_\_\_\_ of \_\_\_\_\_, but the \_\_\_\_\_. <sup>5</sup> There are \_\_\_\_\_ of \_\_\_\_\_, but the \_\_\_\_\_. <sup>6</sup> And there are \_\_\_\_\_ of \_\_\_\_\_, but it is the \_\_\_\_\_ God who \_\_\_\_\_ all in \_\_\_\_\_. <sup>7</sup> But the \_\_\_\_\_ of the \_\_\_\_\_ is given to each \_\_\_\_\_ for the \_\_\_\_\_ of \_\_\_\_\_. <sup>8</sup> for to one is given the \_\_\_\_\_ of \_\_\_\_\_ through the \_\_\_\_\_, to another the \_\_\_\_\_ of \_\_\_\_\_ through the same \_\_\_\_\_, <sup>9</sup> to another \_\_\_\_\_ by the same \_\_\_\_\_, to another \_\_\_\_\_ of \_\_\_\_\_ by the same \_\_\_\_\_, <sup>10</sup> to another the \_\_\_\_\_ of \_\_\_\_\_, to another \_\_\_\_\_, to another \_\_\_\_\_ of \_\_\_\_\_, to another \_\_\_\_\_ kinds of \_\_\_\_\_, to another the \_\_\_\_\_ of \_\_\_\_\_. <sup>11</sup> But one and the \_\_\_\_\_ works \_\_\_\_\_ these things, \_\_\_\_\_ to each one \_\_\_\_\_ as He \_\_\_\_\_.

### Unity and Diversity in One Body

<sup>12</sup> For as the \_\_\_\_\_ is \_\_\_\_\_ and has many \_\_\_\_\_, but all the \_\_\_\_\_ of that \_\_\_\_\_, being \_\_\_\_\_, are \_\_\_\_\_, so also *is* \_\_\_\_\_. <sup>13</sup> For by \_\_\_\_\_ we were all \_\_\_\_\_ into \_\_\_\_\_—whether \_\_\_\_\_ or \_\_\_\_\_, whether \_\_\_\_\_ or \_\_\_\_\_—and have \_\_\_\_\_ been made to \_\_\_\_\_ into \_\_\_\_\_. <sup>14</sup> For in fact the \_\_\_\_\_ is not one \_\_\_\_\_ but \_\_\_\_\_.  
<sup>15</sup> If the \_\_\_\_\_ should say, "Because I am not a \_\_\_\_\_, I am \_\_\_\_\_ of the \_\_\_\_\_," is it therefore \_\_\_\_\_ of the \_\_\_\_\_? <sup>16</sup> And if the \_\_\_\_\_ should say, "Because I am \_\_\_\_\_ an \_\_\_\_\_, I am \_\_\_\_\_ of the \_\_\_\_\_," is it therefore \_\_\_\_\_ of the \_\_\_\_\_? <sup>17</sup> If the \_\_\_\_\_ were an \_\_\_\_\_, where *would be* the \_\_\_\_\_? If the whole *were* \_\_\_\_\_, where *would be* the \_\_\_\_\_? <sup>18</sup> But now God has set the \_\_\_\_\_, each \_\_\_\_\_ of them, in the \_\_\_\_\_ just as He \_\_\_\_\_. <sup>19</sup> And if they *were* \_\_\_\_\_ one \_\_\_\_\_, where *would* the \_\_\_\_\_ *be*?  
<sup>20</sup> But now indeed *there are* \_\_\_\_\_, yet \_\_\_\_\_. <sup>21</sup> And the \_\_\_\_\_ cannot say to the \_\_\_\_\_, "I have no \_\_\_\_\_ of \_\_\_\_\_"; nor again the \_\_\_\_\_ to the \_\_\_\_\_, "I have no \_\_\_\_\_ of \_\_\_\_\_." <sup>22</sup> No, much rather, those \_\_\_\_\_ of the \_\_\_\_\_ which seem to be \_\_\_\_\_ are \_\_\_\_\_. <sup>23</sup> And those \_\_\_\_\_ of the \_\_\_\_\_ which we \_\_\_\_\_ to be \_\_\_\_\_, on these we bestow \_\_\_\_\_; and our \_\_\_\_\_ have \_\_\_\_\_, <sup>24</sup> but our \_\_\_\_\_ have \_\_\_\_\_. But \_\_\_\_\_ composed the \_\_\_\_\_, having given \_\_\_\_\_ to that \_\_\_\_\_ which \_\_\_\_\_ it, <sup>25</sup> that there should be \_\_\_\_\_ in the \_\_\_\_\_, but *that* the \_\_\_\_\_ should have the same \_\_\_\_\_ for \_\_\_\_\_ another. <sup>26</sup> And if \_\_\_\_\_ member \_\_\_\_\_, \_\_\_\_\_ the members \_\_\_\_\_ with *it*; or if \_\_\_\_\_ member is \_\_\_\_\_, \_\_\_\_\_ the members \_\_\_\_\_ with *it*.

<sup>27</sup> Now you are the \_\_\_\_\_ of \_\_\_\_\_, and members \_\_\_\_\_. <sup>28</sup> And God has \_\_\_\_\_ these in the \_\_\_\_\_: first \_\_\_\_\_, second \_\_\_\_\_, third \_\_\_\_\_, after that \_\_\_\_\_, then \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ of \_\_\_\_\_. <sup>29</sup> Are all \_\_\_\_\_? Are all

\_\_\_\_\_? Are all \_\_\_\_\_? Are all \_\_\_\_\_ of \_\_\_\_\_? <sup>30</sup>Do all have \_\_\_\_\_ of \_\_\_\_\_?  
Do all \_\_\_\_\_ with \_\_\_\_\_? Do all \_\_\_\_\_? <sup>31</sup> But \_\_\_\_\_ the best \_\_\_\_\_. And  
yet I \_\_\_\_\_ you a more \_\_\_\_\_.