

## 1 Corinthians 11

<sup>1</sup> \_\_\_\_\_ me, just as I also \_\_\_\_\_.

### Head Coverings

<sup>2</sup> Now I \_\_\_\_\_ you, brethren, that you \_\_\_\_\_ me in \_\_\_\_\_ things and \_\_\_\_\_ the \_\_\_\_\_ just as I \_\_\_\_\_ *them* to \_\_\_\_\_. <sup>3</sup> But I want you to \_\_\_\_\_ that the \_\_\_\_\_ of every \_\_\_\_\_ is \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_ *is* \_\_\_\_\_, and the \_\_\_\_\_ of \_\_\_\_\_ *is* \_\_\_\_\_. <sup>4</sup> Every \_\_\_\_\_ or \_\_\_\_\_, having *his* \_\_\_\_\_, \_\_\_\_\_ his \_\_\_\_\_. <sup>5</sup> But every \_\_\_\_\_ who \_\_\_\_\_ or \_\_\_\_\_ with *her* head \_\_\_\_\_ her \_\_\_\_\_, for that is one and the \_\_\_\_\_ as if her head were \_\_\_\_\_. <sup>6</sup> For if a \_\_\_\_\_ is not \_\_\_\_\_, let her also be \_\_\_\_\_. But if it is \_\_\_\_\_ for a \_\_\_\_\_ to be \_\_\_\_\_ or \_\_\_\_\_, let her be \_\_\_\_\_. <sup>7</sup> For a \_\_\_\_\_ indeed ought not to \_\_\_\_\_ *his* \_\_\_\_\_, since he is the \_\_\_\_\_ and \_\_\_\_\_ of God; but \_\_\_\_\_ is the \_\_\_\_\_ of \_\_\_\_\_. <sup>8</sup> For \_\_\_\_\_ is not from \_\_\_\_\_, but \_\_\_\_\_ from \_\_\_\_\_. <sup>9</sup> Nor was \_\_\_\_\_ created for the \_\_\_\_\_, but \_\_\_\_\_ for the \_\_\_\_\_. <sup>10</sup> For this \_\_\_\_\_ the \_\_\_\_\_ ought to have a \_\_\_\_\_ of \_\_\_\_\_ on *her* \_\_\_\_\_, because of the \_\_\_\_\_. <sup>11</sup> Nevertheless, neither *is* \_\_\_\_\_ of \_\_\_\_\_, nor \_\_\_\_\_ of \_\_\_\_\_, in the Lord. <sup>12</sup> For as \_\_\_\_\_ came from \_\_\_\_\_, even so \_\_\_\_\_ also comes \_\_\_\_\_; but \_\_\_\_\_ are from \_\_\_\_\_. <sup>13</sup> \_\_\_\_\_ among \_\_\_\_\_. Is it \_\_\_\_\_ for a \_\_\_\_\_ to \_\_\_\_\_ to God with her head \_\_\_\_\_? <sup>14</sup> Does not even \_\_\_\_\_ itself \_\_\_\_\_ you that if a \_\_\_\_\_ has \_\_\_\_\_, it is a \_\_\_\_\_ to him? <sup>15</sup> But if a \_\_\_\_\_ has \_\_\_\_\_, it is a \_\_\_\_\_ to her; for *her* \_\_\_\_\_ is given to her for a \_\_\_\_\_. <sup>16</sup> But if anyone seems to be \_\_\_\_\_, we have no such \_\_\_\_\_, nor *do* the \_\_\_\_\_ of God.

### Conduct at the Lord's Supper

<sup>17</sup> Now in giving these \_\_\_\_\_ I do not \_\_\_\_\_ *you*, since you come \_\_\_\_\_ not for the \_\_\_\_\_ but for the \_\_\_\_\_. <sup>18</sup> For first of all, when you \_\_\_\_\_ as a \_\_\_\_\_, I hear that there are \_\_\_\_\_ among you, and in part I \_\_\_\_\_ it. <sup>19</sup> For there must also be \_\_\_\_\_ among you, that those who are \_\_\_\_\_ may be \_\_\_\_\_ among you. <sup>20</sup> Therefore when you come \_\_\_\_\_ in one \_\_\_\_\_, it is not to eat the \_\_\_\_\_. <sup>21</sup> For in \_\_\_\_\_, each one takes his own \_\_\_\_\_ of *others*; and one is \_\_\_\_\_ and another is \_\_\_\_\_. <sup>22</sup> What! Do you not have \_\_\_\_\_ to \_\_\_\_\_ and \_\_\_\_\_ in? Or do you \_\_\_\_\_ the \_\_\_\_\_ of God and \_\_\_\_\_ those who have \_\_\_\_\_? What shall I \_\_\_\_\_ to you? Shall I \_\_\_\_\_ you in this? I do not \_\_\_\_\_ *you*.

## Institution of the Lord's Supper

<sup>23</sup> For I \_\_\_\_\_ from the Lord that which I also \_\_\_\_\_ to you: that the Lord \_\_\_\_\_ on the *same* \_\_\_\_\_ in which He was \_\_\_\_\_ took \_\_\_\_\_; <sup>24</sup> and when He had given \_\_\_\_\_, He \_\_\_\_\_ *it* and said, "Take, \_\_\_\_\_; this is My \_\_\_\_\_ which is \_\_\_\_\_ for you; do this in \_\_\_\_\_ of \_\_\_\_\_." <sup>25</sup> In the same \_\_\_\_\_ *He also took* the \_\_\_\_\_ after \_\_\_\_\_, saying, "This \_\_\_\_\_ is the \_\_\_\_\_ in My \_\_\_\_\_. This \_\_\_\_\_, as often as you \_\_\_\_\_ *it*, in \_\_\_\_\_ of \_\_\_\_\_." <sup>26</sup> For as often as you \_\_\_\_\_ this \_\_\_\_\_ and \_\_\_\_\_ this \_\_\_\_\_, you \_\_\_\_\_ the Lord's \_\_\_\_\_ till He \_\_\_\_\_.

## Examine Yourself

<sup>27</sup> Therefore whoever \_\_\_\_\_ this \_\_\_\_\_ or \_\_\_\_\_ *this* \_\_\_\_\_ of the Lord in an \_\_\_\_\_ will be \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_ of the \_\_\_\_\_. <sup>28</sup> But let a man \_\_\_\_\_, and so let him \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_ of the \_\_\_\_\_. <sup>29</sup> For he who \_\_\_\_\_ and \_\_\_\_\_ in an \_\_\_\_\_ eats and drinks \_\_\_\_\_ to \_\_\_\_\_, not \_\_\_\_\_ the Lord's \_\_\_\_\_. <sup>30</sup> For this \_\_\_\_\_ many *are* \_\_\_\_\_ and \_\_\_\_\_ among you, and many \_\_\_\_\_. <sup>31</sup> For if we would \_\_\_\_\_, we would not be \_\_\_\_\_. <sup>32</sup> But when we are \_\_\_\_\_, we are \_\_\_\_\_ by the Lord, that we may not be \_\_\_\_\_ with the \_\_\_\_\_. <sup>33</sup> Therefore, my brethren, when you \_\_\_\_\_ to \_\_\_\_\_, \_\_\_\_\_ for one another. <sup>34</sup> But if anyone is \_\_\_\_\_, let him \_\_\_\_\_ at \_\_\_\_\_, lest you come \_\_\_\_\_ for \_\_\_\_\_. And the \_\_\_\_\_ I will set in \_\_\_\_\_ when I \_\_\_\_\_.