

1 Corinthians 3

Sectarianism Is Carnal

¹ And I, brethren, could not _____ to you as to _____ but as to _____, as to _____ in _____. ² I fed you with _____ and not with _____; for until _____ you were _____ able to _____ it, and even _____ you are _____ not _____; ³ for you are still _____. For where *there are* _____, _____, and _____ among you, are you not _____ and _____ like _____? ⁴ For when one says, "I am of _____," and another, "I *am* of _____," are you not _____?

Watering, Working, Warning

⁵ Who then is _____, and who *is* _____, but _____ through whom you _____, as the _____ gave to _____? ⁶ I _____, _____, but _____ gave the _____. ⁷ So then neither he who _____ is _____, nor he who _____, but _____ who gives the _____. ⁸ Now he who _____ and he who _____ are _____, and each _____ will receive his own _____ according to his _____.

⁹ For we are God's _____; you are God's _____, *you are* God's _____. ¹⁰ According to the _____ of _____ which was given to _____, as a _____ I have laid the _____, and another _____ on it. But let each one _____ how he _____ on it. ¹¹ For no other _____ can anyone _____ than that which is _____, which is _____. ¹² Now if anyone _____ on this _____ *with* _____, _____, _____, _____, _____, _____, ¹³ each one's _____ will become _____; for the _____ will _____ it, because it will be _____ by _____; and the _____ will _____ each one's _____, of what _____ it is. ¹⁴ If anyone's _____ which he has _____ on *it* _____, he will _____ a _____. ¹⁵ If anyone's _____ is _____, he will _____; but he himself will be _____, yet so as through _____. ¹⁶ Do you not _____ that you are the _____ of God and *that* the _____ of God _____ in you? ¹⁷ If anyone _____ the _____ of God, God will _____ him. For the _____ of God is _____, which _____ are.

Avoid Worldly Wisdom

¹⁸ Let no one _____. If anyone among you seems to be _____ in this _____, let him become a _____ that he may become _____. ¹⁹ For the _____ of this _____ is _____ with God. For it is written, "*He _____ the _____ in their own _____*"; ²⁰ and again, "*The LORD knows the _____ of the _____, that they are _____*." ²¹ Therefore let no one _____ in _____. For _____ things are _____: ²² whether _____ or _____ or _____, or the _____ or _____ or _____, or things _____ or things to _____—all are _____. ²³ And _____ are _____, and _____ *is* _____.