## 2 Corinthians 5

## **Assurance of the Resurrection**

For we know that if our earthly	, this	, is destro	yed, we
have a from God, a	not made with	, e	ternal in the
<sup>2</sup> For in this we	, earnestly desiring	to be	with
our which is from	, ³ if indeed, havir	ng been	, we
shall not be found 4 For	we who are in this	gro	an, being
, not because we want to			
may be swallowed up by	/ ⁵ Now He	who has	us
for this very thing is God, who also	has given us the	as a _	
<sup>6</sup> So we are always, kno			
body we are from the Lo	ord. <sup>7</sup> For we walk by _	, n	ot by
<sup>8</sup> We are, yes	s, well pleased rather	to be	from
the body and to be with			
The Judgment Seat of Christ			
Therefore we make it our to Him. <sup>10</sup> For we must a Christ, that each one may receive that he has done, whether of the Lord, we persuade also trust are well known in your	all appear before the _ the things <i>done</i> in the or <sup>11</sup> Kr e men; but we are we		of according to efore, the
Be Reconciled to God			
12 For we do not ourselve on our behalf, that you read and not in 13; or if we are of sound of Christ us, then all; live should live no longer for again.	may have <i>an</i> For if we are beside o , <i>it is</i> for pecause we judge thus <sup>15</sup> and He died for	for those volumes, it is a surselves, it is a fore that if One that if One that	who boast in is for the those who
Therefore, from now on, we rega	ard no one according t	o the	Even
though we have known a			
know <i>Him thus</i> no longer. <sup>17</sup> Theref			
; old things have	· · · · · · · · · · · · · · · · · · ·		
. <sup>18</sup> Now all things <i>are</i> of	God who has	us to Hin	nself
through Jesus Christ, and has given			
that was in Christ	. 45 4.16 01	/	31146 157
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the world	to Himself, not	their _		to them, and has
committed to us the	of	•		
20 Now then, we are	for Chri	st, as though (	God were p	oleading through
us: we implore you o	n Christ's behalf,	be t	o God. 21 I	For He made Him
who knew no	to be	$\_$ for us, that $\circ$	we might l	pecome the
of God	Him.			