According to Jeremiah 15:1, According to Jeremiah 15:1, the LORD said his mind According to Jeremiah 15:1, even if Moses and Samuel who did the LORD mention would stood before the LORD to that might advocate for toward this people even advocate for the people, what if Moses and Samuel stood the people? would be the LORD's decision? before Me According to Jeremiah 15:1, According to Jeremiah 15:1, According to Jeremiah 15:2, where were the people to go if they asked where they should where did the LORD want after they were cast out of the people to be cast? go what was to be the answer? the LORD's sight? According to Jeremiah 15:2, According to Jeremiah 15:3, According to Jeremiah 15:4, what three places did the what are the 4 forms of destruction whose fault was it that the people LORD give as options for that were appointed over the would be handed over to all the the people to go? people? kingdoms of the earth? According to Jeremiah 15:5-6, fill in the blanks: "For who will have \_\_\_\_ on you, O Jerusalem? According to Jeremiah 15:4, According to Jeremiah 15:56 Or who will \_\_\_\_ you? why was Manasseh blamed which direction have their Or who will turn to ask how for the peoples problems? lives gone? you are doing?  $\overline{You}$  have Me," says the LORD, "You have gone \_\_\_\_." According to Jeremiah 15:6, According to Jeremiah 15:6, since the people seem to be According to Jeremiah 15:7, what will why will the LORD stretch going backward, what will the the LORD use to winnow the people? out His hand and destroy them? LORD do?

Not be favorable Not favorable Moses and Samuel "Such as are for death, to death; an such as are for the sword, to the sword; Let them go forth And such as are for the famine, Out of My sight to the famine; And such as are for the captivity, to the captivity." 1)The sword to slay, 2) the dogs to drag, Manasseh the son of Hezekiah, Death, sword, 3)the birds of the heavens and king of Judah famine, captivity 4) the beasts of the earth to devour and destroy. Pity, bemoan, aside, forsaken, backward For what he did in Jerusalem. backward I will stretch out My hand A winnowing fan I am weary of relenting! against you and destroy you

| According to Jeremiah 15:7, where will the LORD winnow the people with a winnowing fan?             | According to Jeremiah 15:7, what will the LORD keep them from having?                                 | According to Jeremiah 15:7, who will the LORD destroy?                     |
|---|---|--|
| According to Jeremiah 15:7, why will the LORD bereave them of children, and destroy His people?     | According to Jeremiah 15:8, what kind of terror will the LORD bring on widows?                        | According to Jeremiah 15:9, what happens to the women who has borne seven? |
| According to Jeremiah 15:9, when did the woman's sun go down who had born seven?                    | According to Jeremiah 15:9, what else has happened to the women who bore seven besides death?         | According to Jeremiah 15:9, what will happen to the remnant?               |
| According to Jeremiah 15:10, why is Jeremiah lamenting that his mother bore him?                    | According to Jeremiah 15:10, what principle of lending did Jeremiah have?                             | According to Jeremiah 15:10, how did men esteem Jeremiah?                  |
| According to Jeremiah 15:11, what reassurance did the LORD give to Jeremiah concerning his remnant? | According to Jeremiah 15:11, when will the LORD cause the enemy to intercede with Jeremiah's remnant? | According to Jeremiah 15:12, what two metals are mentioned?                |

| My people  | children  | In the gates of the land  |
|--|---|---|
| She languishes and has breathed her last                 | A plunder at noonday and anguish and terror to fall on them suddenly.   | Since they do not return from their ways.                                     |
| They will be delivered to the sword before their enemies | She has been ashamed and confounded                                     | While it was yet day  |
| Everyone of them curses me                               | I have neither lent for interest, nor have men lent to me for interest. | Jeremiah is a man of strife<br>and a man of contention to<br>the whole earth! |
| Iron and bronze  | In the time of adversity and in the time of affliction.                 | I will cause the enemy<br>to intercede with you                               |

| According to Jeremiah 15:12, where were the iron and bronze from?  | According to Jeremiah 15:13, what will the LORD do with all the wealth and treasures of the people? | According to Jeremiah 15:13, why will the LORD give away all the treasures?                             |
|--|---|---|
| According to Jeremiah 15:13, how much treasure will be given away?   | According to Jeremiah 15:14, where will the LORD make the people go?                                | According to Jeremiah 15:14, why will the LORD make the people cross over into a land they do not know? |
| According to Jeremiah 15:15, what plea did Jeremiah give to the LORD for himself?                                  | According to Jeremiah 15:15, for whose sake did Jeremiah suffer rebuke?                             | According to Jeremiah 15:16, what did Jeremiah do with the LORD's words?                                |
| According to Jeremiah 15:16, what was the word that Jeremiah ate, to him?  | According to Jeremiah 15:16, who was Jeremiah called by?  | According to Jeremiah 15:17, where did Jeremiah not sit?  |
| According to Jeremiah 15:17, even though Jeremiah did not sit in the assembly of mockers, what did he also not do? | According to Jeremiah 15:17, where did Jeremiah sit?  | According to Jeremiah 15:17, why did Jeremiah sit alone?  |

| For all your sins  | He will give them as plunder without price. | The north  |
|--|---|--|
| A fire is kindled in My anger which shall burn upon you. | Into a land which you<br>do not know        | Throughout your territories  |
| Ate them   | The LORD's                                  | O LORD, You know; remember me and visit me, and take vengeance for me on my persecutors. In Your enduring patience, do not take me away. Know that for Your sake I have suffered rebuke. |
| In the assembly of the mockers                           | Your name, O LORD God of hosts              | Joy and rejoicing of my heart.   |
| Because of your hand                                     | alone                                       | rejoice  |

According to Jeremiah 15:18, According to Jeremiah 15:18, what did According to Jeremiah 15:17, what questions did Jeremiah ask Jeremiah compare the LORD to what was Jeremiah filled with? the LORD about his pain? regarding water? According to Jeremiah 15:19, how does the LORD reassure According to Jeremiah 15:19, what was Jeremiah to do with the According to Jeremiah 15:20, what type of wall did the LORD say He would make of Jeremiah? Jeremiah? people who wanted to return? According to Jeremiah 15:20, According to Jeremiah 15:21, According to Jeremiah 15:20, what will happen to the people what promise did the LORD give why is the LORD with Jeremiah? when they fight against Jeremiah? to Jeremiah? According to Jeremiah 15:21, fill in the blanks: "I will \_\_\_\_ you from the \_\_\_\_ of the wicked, And I will \_\_\_\_ you from the of the terrible."

Why is my pain perpetual and my wound incurable, Will You surely be to me like an unreliable stream, indignation As waters that fail? which refuses to be healed? If you return, then I will bring Let them return to you, but you you back. You shall stand before A fortified bronze wall. must not return to them. Me I will deliver you from the hand of the wicked, and I will redeem To save him and deliver him. They will not prevail you from the grip of the terrible.

Deliver, hand, redeem, grip