MATTHEW Chapter 18

Note: The number of the question is the actual verse number

1a	What did the disciples ask Jesus about the kingdom of heaven?
	- "Who then is greatest in the kingdom of heaven?"
2a	Upon hearing the disciples question, who did Jesus call to Him? – "a little child"
2b	What did He do with this child?
	-set him in the midst of them
3a	Jesus then told them that unless they did 2 things, they would "by no means enter the
kingdo	om of heaven". List the 2 things.
U	(-1) are converted, 2) become as little children
4a	Therefore, who is the greatest in the kingdom of heaven?
	– "whoever humbles himself as this little child"
5a	Then Jesus stated, "Whoever one like this in
	receives"
	– receives, little, child, My, name, Me
6a	Jesus went on with a warning. "But causes on of these
	who believe in to, it would be better for him if a
	were hung around his, and he were in the of" <i>whoever, little, ones, Me, sin, millstone, neck, drowned, depth, sea</i>
	-whoever, little, ones, Me, sin, millstone, neck, drowned, depth, sea
7a	Because of what would there be "woe to the world"? - because of "offenses"
76	True or false. Offenses must come in this world.
7b	- true
7c	Offenses must come in this world, but Jesus stated that there would be woe to what man?
	- that man by whom the offense comes
8a	Jesus stated that, if your hand or foot causes you to sin, you were to do what two things to it?
	-1) cut it off 2) cast it from you.
8b	Why would Jesus make such a statement about cutting off your hand or foot? "It is
	for you to into life or, rather than having two
	for you to into life or, rather than having two, to be into the fire."
	– better, enter, lame, maimed, hands, feet, cast, everlasting.
9a	Next Jesus stated that if your eye causes you to sin, you were to do two things to it. List
them.	
	(-1) pluck it out 2) cast it from you
9b	What was Jesus' explanation for this statement about plucking out your eye? "It is
	for you to, into life with eye, rather than having o be into fire."
eyes, t	
	– better, enter, one, two, cast, hell
9c	Where else did Jesus talk about cutting off a hand or plucking out an eye?
	- in the Sermon on the Mount (Matthew 5)
10a	Jesus warned his disciples to "take heed" that they do not what regarding the children?
1.01	- despise
10b	How many "little ones" were they not to despise?
	 "Do not despise one" (or not even one)

10c	Next Jesus speaks of angels. Whose angels?
	 "their angels" (the little one's angels)
10d	What do the angels of the "little ones" see?
	– "the face of My Father who is in heaven"
10e	How often do they see the face of the Father?
	-always
11a	What did Jesus say was the purpose of His coming?
	- to save that which was lost
11b	What name did Jesus use to refer to Himself?
	– the Son of Man
12a	Jesus told a parable about a man with a hundred sheep. What happens to one of the sheep?
	– it goes astray
12b	What 2 things does the shepherd who lost a sheep do?
	-1) leave the ninety-nine, 2) go seek the one that is straying.
12c	Where does he have to go to seek the lost sheep?
	- to the mountains
13a	If the man finds his sheep, what will he do?
	– rejoice
13b	True or false. The man will rejoice more over the one sheep he has found than over the
ninety-	nine that did not go astray.
	-true
14a	Using the parable of the lost sheep, Jesus draws the lesson that " it is not the of
your	who is in heaven that of these ones should"
	– will, Father, one, little, perish.
15a	Jesus then speaks of a brother who sins against you. What 2 things did He say to do?
	(-1) go to him alone 2) tell him his fault between you and him
15b	What will be the result if he hears you?
16	- you have gained your brother
16a	If this brother will not hear you, what do you do next?
10	- <i>take with you one or two more</i> To explain why one would do that, Jesus quoted a text: "by the of two or three
16b	
	every may be established." <i>– mouth, witnesses, word</i>
17a	If your brother refuses to hear the two or three, what do you do then?
17a	- tell it to the church
17b	If he refuses to hear the church, you are to let him be like what two types of people?
170	(-1) heathen and 2) a tax collector
18a	Then Jesus stated, "Assuredly, I say to you, whatever you bind on will be bound
in	, and whatever you on will be in heaven."
	– earth, heaven, loose, earth, loosed
18b	Is this the only place in Matthew that Jesus made this statement?
	– no, see Matthew 16:19
19a	True or False. If two people agree on earth concerning anything that they ask, it may be done
for	them by the Father in heaven.
	- false
19b	Why is the previous statement false?
	– Jesus says it "will" be done, not "may" be done

20a	Jesus promises to be in the midst of how many who gather together? - two or three
20b	The gathering must be in whose name?
	– "My name" (Jesus' name)
2 1a	Who asked Jesus about the topic of forgiveness?
	– Peter
21b	Peter was concerned about whose sin?
	– his brother's
21c	Peter was concerned about his brother's sin against whom?
	- himself
21d	The important question Peter had for Jesus involved "how shall my brother
sin	against me, and I him?"
	– often, forgive
21e	Up to what number of times to forgive did Peter offer as a possible answer? -up to 7 times
22a	How many times did Jesus say to forgive?
22a	- up to seventy times seven
23a	Jesus says what is like a certain king?
25a	- the kingdom of heaven
23b	What did this king want to do?
250	- settle accounts with his servants
24a	How much did the servant who was brought to him owe?
2	- ten thousand talents
25a	Was the servant able to pay the ten thousand talents he owed to his master?
	-no
25b	Because the slave was unable to pay, what 4 things did his master command to be sold?
	-1) the servant himself, 2) the servant's wife, 3) the servant's children, 4) and all
that	the servant had
25c	What was to be done with the money received from the sale of the servant, his family and his possessions?
	– payment made to the king on the debt the servant owed
26a	What was the servant's reaction to the command to sell himself, his family and his
possess	
26b	What did the servant say to his master while he was down before him? "Master, have
	with me and I you"
	– patience, will, pay, all
27a	True or false. The master of that servant, upon hearing his plea, was moved with
compa	ssion.
	– true
27b	His compassion caused the master to do what two things?
	-1) release him, 2) forgive him the debt
28a	Then the forgiven servant went out and found what?
	– a fellow servant

28b	Why was the forgiven servant looking for this particular fellow servant?
	– the fellow servant owed him money
28c	How much did the fellow servant owe the forgiven servant?
	– a hundred denarii
28d	Was this as much money as he had owed the master?
	-no
28e	The forgiven servant physically did what two things to his fellow servant who owed him
money	-1 laid hands on him, 2) took him by the throat
28f	What did the forgiven servant say to his fellow servant?
	– "Pay me what you owe!"
29a	What was this fellow servant's reaction to this demand? 2 items.
	– 1) fell down at his feet, 2) begged him
29b	What did the fellow servant say to the forgiven servant? "Have with me and I
	you"
	– patience, will, pay, all
29c	True or false. The fellow servant said the same thing to the forgiven servant that the forgiven
	servant had said to his master in begging for patience.
	– true
30a	True or false. The forgiven servant extended the same good will to his fellow servant that the
	king had shown him.
	-false
30b	What did the forgiven servant have done to his fellow servant who owed him money?
	– he had him thrown into prison
30c	For how long was he to stay in prison?
	– until he was able to pay the debt
31a	Who had seen this behavior of the forgiven servant?
	– his fellow servants
31b	How did they feel about what the forgiven servant had done to his fellow servant?
	– grieved
31c	What did they do about what had been done?
	- they came and told their master
31d	How much of the story did they tell the master?
	– all that had been done
32a	After he had called the forgiven servant, what did the master call him?
	– "You wicked servant"
32b	He reminded the servant that he had done what with the debt that the servant had owed him?
	– forgiven it
32c	He reminded the servant that he had forgiven how much of the debt?
	- all
32d	He reminded the servant that the reason he had forgiven the debt was what?
	- "You begged me"
33	The master asked the forgiven servant a question. "Should not also have had
	on servant, just as I had on

	?" – you, compassion, your, fellow, pity, you
34a	How did the master feel about the forgiven servant not forgiving his fellow servant? – angry
34b	What did the master do with the forgiven servant at this time? – delivered him to the torturers
34c	How long was he to stay with the torturers? - until he should pay
34d	How much of his debt would he have to pay in order to be released? - all that was due to the master
35a	Who did Jesus say the master in this parable represents? – "My heavenly Father"
35b	Who did Jesus say the forgiven servant in this parable represents? – each of you
35c	The lesson in this parable, as stated by Jesus at the end, is to what? - forgive our brother
35d	What are we to forgive our brother of? - his trespasses
35e	From where are we to forgive our brothers? - from our hearts
35f	This is how Jesus stated the lesson of this parable. "So heavenly
	also will do to if of you, from his, does not, does not"
	— — — My, Father, you, each, heart, forgive, trespasses