2 Corinthians 4

The Light of Christ's Gospel
1 Therefore, since we have this ______, as we have received _____, we do
not lose ______. 2 But we have ______ the hidden things of shame, not
walking in ______ nor handling the word of God ______, but by
manifestation of the ______ commending ourselves to every man's conscience in
the sight of God. 3 But even if our gospel is ______, it is veiled to those who are
______, 4 whose minds the _____ of this age has ______, who do not believe,
lest the light of the gospel of the glory of Christ, who is the ______ of God,
should ______ on them. 5 For we do not preach ______, but Christ Jesus the
Lord, and ourselves your ______ for Jesus' sake. 6 For it is the God who
_______ light to shine out of darkness, who has shone in our ______ to give
the light of the ______ of the glory of God in the ______ of Jesus Christ.

7 But we have this _______ in earthen ______, that the excellence of the power may be of God and not of us. 8 We are _______ on every side, yet not ______; we are ______, but not in despair; 9 persecuted, but not ______; struck down, but not _______ — 10 always carrying about in the body the _______ of the Lord Jesus, that the ______ of Jesus also may be _______ for Jesus' sake, that the life of Jesus also may be manifested in our _______ flesh. 12 So then _______ is working in us, but _______ in you. 13 And since we have the same spirit of ______, according to what is written, "I ______ and therefore I spoke," we also believe and therefore _______, 14 knowing that He who _______ up the Lord Jesus will also raise ______ up with Jesus, and will ______ us with you. 15 For all things are for your sakes, that ______, having spread through the many, may cause ________ to abound to the glory of God. Seeing the Invisible

16 Therefore we do not lose heart. Even though our outward man is ______, yet the inward man is being ______ day by day. 17 For our light ______, which is but for a moment, is working for us a far more ______ and _____ weight of glory, 18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are ______, but the things which are not seen are ______.