

## 1 Corinthians 7

### Principles of Marriage

<sup>1</sup> Now concerning the \_\_\_\_\_ of which you \_\_\_\_\_ to me:  
*It is* \_\_\_\_\_ for a man \_\_\_\_\_ to \_\_\_\_\_ a \_\_\_\_\_. <sup>2</sup> Nevertheless, because of \_\_\_\_\_, let each \_\_\_\_\_ have his own \_\_\_\_\_, and let each \_\_\_\_\_ have her own \_\_\_\_\_. <sup>3</sup> Let the \_\_\_\_\_ render to his \_\_\_\_\_ the \_\_\_\_\_ due \_\_\_\_\_, and likewise also the \_\_\_\_\_ to her \_\_\_\_\_. <sup>4</sup> The \_\_\_\_\_ does not have \_\_\_\_\_ over her \_\_\_\_\_, but the \_\_\_\_\_ *does*. And likewise the \_\_\_\_\_ does not have \_\_\_\_\_ over his own \_\_\_\_\_, but the \_\_\_\_\_ *does*. <sup>5</sup> Do not \_\_\_\_\_ one another except with \_\_\_\_\_ for a \_\_\_\_\_, that you may give yourselves to \_\_\_\_\_ and \_\_\_\_\_; and come \_\_\_\_\_ again so that \_\_\_\_\_ does not \_\_\_\_\_ you because of your \_\_\_\_\_ of \_\_\_\_\_. <sup>6</sup> But I say this as a \_\_\_\_\_, not as a \_\_\_\_\_. <sup>7</sup> For I wish that \_\_\_\_\_ were even as \_\_\_\_\_ myself. But each one has his own \_\_\_\_\_ from God, one in this \_\_\_\_\_ and another in that. <sup>8</sup> But I say to the \_\_\_\_\_ and to the \_\_\_\_\_: It is good for them if they \_\_\_\_\_ even as \_\_\_\_\_; <sup>9</sup> but if they \_\_\_\_\_ - \_\_\_\_\_, let them \_\_\_\_\_. For it is \_\_\_\_\_ to \_\_\_\_\_ than to \_\_\_\_\_ *with* \_\_\_\_\_.

### Keep Your Marriage Vows

<sup>10</sup> Now to the \_\_\_\_\_ I \_\_\_\_\_, yet not \_\_\_\_\_ but the \_\_\_\_\_: A \_\_\_\_\_ is not to \_\_\_\_\_ from *her* \_\_\_\_\_. <sup>11</sup> But even if \_\_\_\_\_ does \_\_\_\_\_, let her \_\_\_\_\_ or be \_\_\_\_\_ to *her* \_\_\_\_\_. And a \_\_\_\_\_ is not to \_\_\_\_\_ *his* \_\_\_\_\_. <sup>12</sup> But to the \_\_\_\_\_ I, not the \_\_\_\_\_, say: If any \_\_\_\_\_ has a \_\_\_\_\_ who does not \_\_\_\_\_, and she is \_\_\_\_\_ to I \_\_\_\_\_ with him, let him not \_\_\_\_\_ her. <sup>13</sup> And a \_\_\_\_\_ who has a \_\_\_\_\_ who does not \_\_\_\_\_, if he is willing to \_\_\_\_\_ with her, let her not \_\_\_\_\_ him. <sup>14</sup> For the \_\_\_\_\_ husband is \_\_\_\_\_ by the \_\_\_\_\_, and the \_\_\_\_\_ wife is \_\_\_\_\_ by the \_\_\_\_\_; otherwise your \_\_\_\_\_ would be \_\_\_\_\_, but now they are \_\_\_\_\_. <sup>15</sup> But if the \_\_\_\_\_, let him \_\_\_\_\_; a \_\_\_\_\_ or a \_\_\_\_\_ is not under \_\_\_\_\_ in such \_\_\_\_\_. But God has called us to \_\_\_\_\_. <sup>16</sup> For how do you know, O \_\_\_\_\_, whether you will \_\_\_\_\_ *your* \_\_\_\_\_? Or how do you know, O \_\_\_\_\_, whether you will \_\_\_\_\_ *your* \_\_\_\_\_?

## Live as You Are Called

<sup>17</sup> But as God has \_\_\_\_\_ to each one, as the Lord has \_\_\_\_\_ each one, so let him \_\_\_\_\_. And so I \_\_\_\_\_ in all the \_\_\_\_\_. <sup>18</sup> Was anyone \_\_\_\_\_ while \_\_\_\_\_? Let him not become \_\_\_\_\_. Was anyone \_\_\_\_\_ while \_\_\_\_\_? Let him \_\_\_\_\_ be \_\_\_\_\_. <sup>19</sup> \_\_\_\_\_ is \_\_\_\_\_ and \_\_\_\_\_ is \_\_\_\_\_, but \_\_\_\_\_ the \_\_\_\_\_ of God *is what* \_\_\_\_\_. <sup>20</sup> Let each one \_\_\_\_\_ in the same \_\_\_\_\_ in which he was \_\_\_\_\_. <sup>21</sup> Were you \_\_\_\_\_ *while* a \_\_\_\_\_? Do not be \_\_\_\_\_ about it; but if you can be made \_\_\_\_\_, rather \_\_\_\_\_ *it*. <sup>22</sup> For he who is \_\_\_\_\_ in the Lord *while* a \_\_\_\_\_ is the Lord's \_\_\_\_\_. Likewise he who is \_\_\_\_\_ *while* \_\_\_\_\_ is Christ's \_\_\_\_\_. <sup>23</sup> You were \_\_\_\_\_ at a \_\_\_\_\_; do not become \_\_\_\_\_ of \_\_\_\_\_. <sup>24</sup> Brethren, let each one \_\_\_\_\_ with God in that \_\_\_\_\_ in which he was \_\_\_\_\_.

## To the Unmarried and Widows

<sup>25</sup> Now concerning \_\_\_\_\_: I have no \_\_\_\_\_ from the \_\_\_\_\_; yet I give \_\_\_\_\_ as one whom the Lord in His \_\_\_\_\_ *has made* \_\_\_\_\_. <sup>26</sup> I suppose therefore that this is \_\_\_\_\_ because of the present \_\_\_\_\_—that *it is* \_\_\_\_\_ for a \_\_\_\_\_ to \_\_\_\_\_ as he is: <sup>27</sup> Are you \_\_\_\_\_ to a \_\_\_\_\_? Do not \_\_\_\_\_ to be \_\_\_\_\_. Are you \_\_\_\_\_ from a \_\_\_\_\_? Do not \_\_\_\_\_ a \_\_\_\_\_. <sup>28</sup> But even if you do \_\_\_\_\_, you have not \_\_\_\_\_; and if a \_\_\_\_\_, she has not \_\_\_\_\_. Nevertheless such will have \_\_\_\_\_ in the \_\_\_\_\_, but I would \_\_\_\_\_ you. <sup>29</sup> But this I say, brethren, the \_\_\_\_\_ *is* \_\_\_\_\_, so that from \_\_\_\_\_ on even those who have \_\_\_\_\_ should be as though they had \_\_\_\_\_. <sup>30</sup> those who \_\_\_\_\_ as though they did not \_\_\_\_\_, those who \_\_\_\_\_ as though they did not \_\_\_\_\_, those who \_\_\_\_\_ as though they did not \_\_\_\_\_, <sup>31</sup> and those who use this \_\_\_\_\_ as not \_\_\_\_\_ *it*. For the \_\_\_\_\_ of this \_\_\_\_\_ is \_\_\_\_\_ away. <sup>32</sup> But I want you to be without \_\_\_\_\_. He who is \_\_\_\_\_ for the things of the \_\_\_\_\_—how he may \_\_\_\_\_ the Lord. <sup>33</sup> But he who is \_\_\_\_\_ cares about the \_\_\_\_\_ of the \_\_\_\_\_—how he may \_\_\_\_\_ *his* \_\_\_\_\_. <sup>34</sup> There is a \_\_\_\_\_ between a \_\_\_\_\_ and a \_\_\_\_\_. The \_\_\_\_\_ cares about the \_\_\_\_\_ of the \_\_\_\_\_, that she may be \_\_\_\_\_ both in \_\_\_\_\_ and in \_\_\_\_\_. But she who is \_\_\_\_\_ cares about the \_\_\_\_\_ of the \_\_\_\_\_—how she may \_\_\_\_\_ *her* \_\_\_\_\_. <sup>35</sup> And this I say for your own \_\_\_\_\_, not that I may put a \_\_\_\_\_ on \_\_\_\_\_, but for what is \_\_\_\_\_, and that you may \_\_\_\_\_ the Lord without \_\_\_\_\_. <sup>36</sup> But if any \_\_\_\_\_ thinks he is behaving \_\_\_\_\_ toward his \_\_\_\_\_, if she is \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_, and thus it must be, let him \_\_\_\_\_ what he \_\_\_\_\_. He does not \_\_\_\_\_; let them \_\_\_\_\_. <sup>37</sup> Nevertheless he who \_\_\_\_\_ in his \_\_\_\_\_, having no \_\_\_\_\_, but has \_\_\_\_\_ over his own \_\_\_\_\_, and has so \_\_\_\_\_ in his \_\_\_\_\_ that he will \_\_\_\_\_ his \_\_\_\_\_, does \_\_\_\_\_. <sup>38</sup> So then he who \_\_\_\_\_ *her* in \_\_\_\_\_ does \_\_\_\_\_, but he who does \_\_\_\_\_ give *her* in \_\_\_\_\_ does \_\_\_\_\_. <sup>39</sup> A \_\_\_\_\_ is \_\_\_\_\_ by \_\_\_\_\_ as long as her \_\_\_\_\_; but if her \_\_\_\_\_, she is at \_\_\_\_\_ to be \_\_\_\_\_ to whom she \_\_\_\_\_, only in the \_\_\_\_\_. <sup>40</sup> But she is \_\_\_\_\_ if she \_\_\_\_\_ as she \_\_\_\_\_, according to my \_\_\_\_\_—and I think I also have the \_\_\_\_\_ of \_\_\_\_\_.

# 1 Corinthians 8

## Be Sensitive to Conscience

<sup>1</sup> Now concerning \_\_\_\_\_ offered to \_\_\_\_\_: We know that we \_\_\_\_\_ have \_\_\_\_\_. \_\_\_\_\_, but \_\_\_\_\_. <sup>2</sup> And if anyone \_\_\_\_\_ that he \_\_\_\_\_ anything, he knows \_\_\_\_\_ yet as he \_\_\_\_\_ to \_\_\_\_\_. <sup>3</sup> But if anyone \_\_\_\_\_ God, this one is \_\_\_\_\_ by Him.

<sup>4</sup> Therefore concerning the \_\_\_\_\_ of things \_\_\_\_\_ to \_\_\_\_\_, we know that an \_\_\_\_\_ *is* \_\_\_\_\_ in the \_\_\_\_\_, and that *there is* no other \_\_\_\_\_ but \_\_\_\_\_. <sup>5</sup> For even if there are so-called \_\_\_\_\_, whether in \_\_\_\_\_ or on \_\_\_\_\_ (as there are many \_\_\_\_\_ and many \_\_\_\_\_), <sup>6</sup> yet for us *there is* \_\_\_\_\_ God, the \_\_\_\_\_, of whom *are* \_\_\_\_\_ things, and we \_\_\_\_\_ Him; and \_\_\_\_\_ Lord Jesus Christ, through whom \_\_\_\_\_ things, and \_\_\_\_\_ whom we \_\_\_\_\_.

<sup>7</sup> However, *there is* not in \_\_\_\_\_ that \_\_\_\_\_; for some, with \_\_\_\_\_ of the \_\_\_\_\_, until now \_\_\_\_\_ *it* as a thing \_\_\_\_\_ to an \_\_\_\_\_; and their \_\_\_\_\_, being \_\_\_\_\_, is \_\_\_\_\_. <sup>8</sup> But \_\_\_\_\_ does not \_\_\_\_\_ us to \_\_\_\_\_; for neither if we \_\_\_\_\_ are we the \_\_\_\_\_, nor if we do not \_\_\_\_\_ are we the \_\_\_\_\_.

<sup>9</sup> But \_\_\_\_\_ lest somehow this \_\_\_\_\_ of yours become a \_\_\_\_\_ to those who are \_\_\_\_\_. <sup>10</sup> For if anyone \_\_\_\_\_ you who have \_\_\_\_\_ eating in an \_\_\_\_\_, will not the \_\_\_\_\_ of him who is \_\_\_\_\_ be emboldened to \_\_\_\_\_ those things \_\_\_\_\_ to \_\_\_\_\_? <sup>11</sup> And because of your \_\_\_\_\_ shall the \_\_\_\_\_ brother \_\_\_\_\_, for whom Christ \_\_\_\_\_? <sup>12</sup> But when you thus \_\_\_\_\_ against the \_\_\_\_\_, and \_\_\_\_\_ their weak \_\_\_\_\_, you \_\_\_\_\_ against \_\_\_\_\_. <sup>13</sup> Therefore, if \_\_\_\_\_ makes my brother \_\_\_\_\_, I will \_\_\_\_\_ again \_\_\_\_\_, lest I make my brother \_\_\_\_\_.

## 1 Corinthians 9

### A Pattern of Self-Denial

<sup>1</sup> Am I not an \_\_\_\_\_? Am I not \_\_\_\_\_? Have I not \_\_\_\_\_ Jesus Christ our Lord? Are you not my \_\_\_\_\_ in the Lord? <sup>2</sup> If I am \_\_\_\_\_ an \_\_\_\_\_ to others, yet \_\_\_\_\_ I \_\_\_\_\_ to you. For you are the \_\_\_\_\_ of my \_\_\_\_\_ in the Lord.

<sup>3</sup> My \_\_\_\_\_ to those who \_\_\_\_\_ me is this: <sup>4</sup> Do we have no \_\_\_\_\_ to \_\_\_\_\_ and \_\_\_\_\_? <sup>5</sup> Do we have no \_\_\_\_\_ to take \_\_\_\_\_ a \_\_\_\_\_, as *do* also the other \_\_\_\_\_, the \_\_\_\_\_ of the Lord, and \_\_\_\_\_? <sup>6</sup> Or *is it* only \_\_\_\_\_ and \_\_\_\_\_ *who* have no r\_\_\_\_\_ to \_\_\_\_\_ from \_\_\_\_\_? <sup>7</sup> Who ever goes to \_\_\_\_\_ at his own \_\_\_\_\_? Who \_\_\_\_\_ a \_\_\_\_\_ and does not \_\_\_\_\_ of its \_\_\_\_\_? Or who tends a \_\_\_\_\_ and does not \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_?

<sup>8</sup> Do I \_\_\_\_\_ these things as a \_\_\_\_\_? Or does not the \_\_\_\_\_ say the \_\_\_\_\_ also? <sup>9</sup> For it is \_\_\_\_\_ in the \_\_\_\_\_ of \_\_\_\_\_, "*You shall not \_\_\_\_\_ an \_\_\_\_\_ while it \_\_\_\_\_ out the \_\_\_\_\_.*"<sup>[a]</sup> Is it \_\_\_\_\_ God is \_\_\_\_\_ about? <sup>10</sup> Or does He say *it* \_\_\_\_\_ for our \_\_\_\_\_? For our \_\_\_\_\_, no \_\_\_\_\_, *this* is \_\_\_\_\_, that he who \_\_\_\_\_ should \_\_\_\_\_ in \_\_\_\_\_, and he who \_\_\_\_\_ in \_\_\_\_\_ should be \_\_\_\_\_ of his \_\_\_\_\_. <sup>11</sup> If we have \_\_\_\_\_ things for you, *is it* a \_\_\_\_\_ thing if we \_\_\_\_\_ your \_\_\_\_\_ things? <sup>12</sup> If others are \_\_\_\_\_ of *this* \_\_\_\_\_ over you, *are* we not even \_\_\_\_\_?

Nevertheless we have not \_\_\_\_\_ this \_\_\_\_\_, but \_\_\_\_\_ things lest we \_\_\_\_\_ the \_\_\_\_\_ of Christ. <sup>13</sup> Do you not \_\_\_\_\_ that those who \_\_\_\_\_ the \_\_\_\_\_ things \_\_\_\_\_ *of the things* of the \_\_\_\_\_, and those who \_\_\_\_\_ at the \_\_\_\_\_ partake of *the* \_\_\_\_\_ of the \_\_\_\_\_? <sup>14</sup> Even so the Lord has \_\_\_\_\_ that those who \_\_\_\_\_ the \_\_\_\_\_ should \_\_\_\_\_ from the \_\_\_\_\_.

<sup>15</sup> But I have used \_\_\_\_\_ of these things, \_\_\_\_\_ have I \_\_\_\_\_ these things that it should be \_\_\_\_\_ so to \_\_\_\_\_; for it *would be* \_\_\_\_\_ for me to \_\_\_\_\_ than that \_\_\_\_\_ should make my \_\_\_\_\_. <sup>16</sup> For if I \_\_\_\_\_ the \_\_\_\_\_, I have \_\_\_\_\_ to \_\_\_\_\_ of, for \_\_\_\_\_ is \_\_\_\_\_ upon \_\_\_\_\_; yes, \_\_\_\_\_ is me if I do not \_\_\_\_\_ the \_\_\_\_\_. <sup>17</sup> For if I do this \_\_\_\_\_, I have a \_\_\_\_\_; but if against my \_\_\_\_\_, I have been \_\_\_\_\_ with a \_\_\_\_\_. <sup>18</sup> What is my \_\_\_\_\_ then? That when I \_\_\_\_\_ the \_\_\_\_\_, I may present the \_\_\_\_\_ of Christ<sup>[b]</sup> without \_\_\_\_\_, that I may not \_\_\_\_\_ my \_\_\_\_\_ in the \_\_\_\_\_.

### Serving All Men

<sup>19</sup> For though I am \_\_\_\_\_ from all \_\_\_\_\_, I have \_\_\_\_\_ myself a \_\_\_\_\_ to \_\_\_\_\_, that I might \_\_\_\_\_ the \_\_\_\_\_; <sup>20</sup> and to the \_\_\_\_\_ I \_\_\_\_\_ as a \_\_\_\_\_, that I might \_\_\_\_\_; to those *who are* \_\_\_\_\_ the \_\_\_\_\_, as \_\_\_\_\_ the \_\_\_\_\_, <sup>[c]</sup> that I might \_\_\_\_\_ those *who are* \_\_\_\_\_ the \_\_\_\_\_; <sup>21</sup> to those *who are* \_\_\_\_\_, as without \_\_\_\_\_ (not being \_\_\_\_\_ toward \_\_\_\_\_, <sup>[d]</sup> but under \_\_\_\_\_ toward \_\_\_\_\_ <sup>[e]</sup>), that I might \_\_\_\_\_ those *who are* \_\_\_\_\_; <sup>22</sup> to the \_\_\_\_\_ I became as<sup>[f]</sup> \_\_\_\_\_, that I might \_\_\_\_\_ the \_\_\_\_\_. I have become \_\_\_\_\_ to \_\_\_\_\_ *men*, that I might by \_\_\_\_\_ some. <sup>23</sup> Now this I \_\_\_\_\_ for the \_\_\_\_\_ sake, that I may be \_\_\_\_\_ of it with \_\_\_\_\_.

## Striving for a Crown

<sup>24</sup> Do you not know that those who \_\_\_\_\_ in a \_\_\_\_\_ all \_\_\_\_\_, but one receives the \_\_\_\_\_? \_\_\_\_\_ in such a \_\_\_\_\_ that you may \_\_\_\_\_ *it*. <sup>25</sup> And \_\_\_\_\_ who \_\_\_\_\_ *for the* \_\_\_\_\_ is \_\_\_\_\_ in \_\_\_\_\_ things. Now they \_\_\_\_\_ *it* to \_\_\_\_\_ a \_\_\_\_\_, but we *for* an \_\_\_\_\_. <sup>26</sup> Therefore I \_\_\_\_\_ thus: not with \_\_\_\_\_. Thus I \_\_\_\_\_: not as *one who* \_\_\_\_\_ the \_\_\_\_\_. <sup>27</sup> But I \_\_\_\_\_ my \_\_\_\_\_ and bring *it* into \_\_\_\_\_, lest, when I have \_\_\_\_\_ to \_\_\_\_\_, I myself should become \_\_\_\_\_.

### Footnotes:

- a. [1 Corinthians 9:9](#) Deuteronomy 25:4

## 1 Corinthians 10

### Learn from Examples/Overcoming Temptation

<sup>1</sup> Moreover, brethren, I do not want you to be \_\_\_\_\_ that all our \_\_\_\_\_ were under the \_\_\_\_\_, all passed through the \_\_\_\_\_, <sup>2</sup> all were \_\_\_\_\_ into \_\_\_\_\_ in the \_\_\_\_\_ and in the \_\_\_\_\_, <sup>3</sup> all \_\_\_\_\_ the same spiritual \_\_\_\_\_, <sup>4</sup> and all \_\_\_\_\_ the same spiritual \_\_\_\_\_. For they \_\_\_\_\_ of that spiritual \_\_\_\_\_ that followed them, and that \_\_\_\_\_ was \_\_\_\_\_. <sup>5</sup> But with \_\_\_\_\_ of them God was not well pleased, for *their* \_\_\_\_\_ were scattered in the \_\_\_\_\_.

<sup>6</sup> Now these things became our \_\_\_\_\_, to the intent that we should not \_\_\_\_\_ after \_\_\_\_\_ as they also \_\_\_\_\_. <sup>7</sup> And do not become \_\_\_\_\_ as *were* some of them. As it is written, "*The people sat down to \_\_\_\_\_ and \_\_\_\_\_, and rose up to \_\_\_\_\_.*" <sup>8</sup> Nor let us commit \_\_\_\_\_ I \_\_\_\_\_, as some of them did, and in one day \_\_\_\_\_ thousand fell; <sup>9</sup> nor let us \_\_\_\_\_ Christ, as some of them also \_\_\_\_\_, and were destroyed by \_\_\_\_\_; <sup>10</sup> nor \_\_\_\_\_, as some of them also \_\_\_\_\_, and were destroyed by the \_\_\_\_\_. <sup>11</sup> Now all these things happened to them as \_\_\_\_\_, and they were \_\_\_\_\_ for our \_\_\_\_\_, upon whom the \_\_\_\_\_ of the \_\_\_\_\_ have come.

<sup>12</sup> Therefore let him who thinks he \_\_\_\_\_ take heed lest he \_\_\_\_\_. <sup>13</sup> No \_\_\_\_\_ has overtaken you except such as is \_\_\_\_\_ to man; but God *is* \_\_\_\_\_, who will not \_\_\_\_\_ you to be \_\_\_\_\_ beyond what you are \_\_\_\_\_, but with the \_\_\_\_\_ will also make the way of \_\_\_\_\_, that you may be able to \_\_\_\_\_ *it*.

### Flee from Idolatry

<sup>14</sup> Therefore, my beloved, flee from \_\_\_\_\_. <sup>15</sup> I speak as to \_\_\_\_\_ men; \_\_\_\_\_ for yourselves what I say. <sup>16</sup> The cup of \_\_\_\_\_ which we bless, is it not the \_\_\_\_\_ of the \_\_\_\_\_ of Christ? The \_\_\_\_\_ which we break, is it not the \_\_\_\_\_ of the \_\_\_\_\_ of Christ? <sup>17</sup> For we, *though* \_\_\_\_\_, are \_\_\_\_\_ bread *and* \_\_\_\_\_ body; for we all partake of that \_\_\_\_\_.

<sup>18</sup> Observe \_\_\_\_\_ after the \_\_\_\_\_: Are not those who eat of the \_\_\_\_\_ partakers of the \_\_\_\_\_? <sup>19</sup> What am I saying then? That an \_\_\_\_\_ is anything, or what is \_\_\_\_\_ to \_\_\_\_\_ is anything? <sup>20</sup> Rather, that the things which the \_\_\_\_\_ sacrifice they sacrifice to \_\_\_\_\_ and not to God, and I do not want you to have \_\_\_\_\_ with \_\_\_\_\_. <sup>21</sup> You cannot \_\_\_\_\_ the \_\_\_\_\_ of the Lord and the \_\_\_\_\_ of \_\_\_\_\_; you cannot \_\_\_\_\_ of the Lord's \_\_\_\_\_ and of the \_\_\_\_\_ of \_\_\_\_\_. <sup>22</sup> Or do we provoke the Lord to \_\_\_\_\_? Are we \_\_\_\_\_ than He?

## All to the Glory of God

<sup>23</sup> All things are \_\_\_\_\_ for me, but not all things are \_\_\_\_\_; all things are \_\_\_\_\_ for me, but not all things \_\_\_\_\_. <sup>24</sup> Let no one \_\_\_\_\_ his own, but each one the \_\_\_\_\_.

<sup>25</sup> Eat whatever is sold in the \_\_\_\_\_, asking no \_\_\_\_\_ for \_\_\_\_\_ sake; <sup>26</sup> for "*the \_\_\_\_\_ is the LORD's, and all its \_\_\_\_\_.*"

<sup>27</sup> If any of those who do not believe invites you to \_\_\_\_\_, and you desire to go, \_\_\_\_\_ whatever is \_\_\_\_\_ before you, asking no \_\_\_\_\_ for \_\_\_\_\_ sake. <sup>28</sup> But if anyone says to you, "This was \_\_\_\_\_ to \_\_\_\_\_," do not \_\_\_\_\_ it for the sake of the \_\_\_\_\_ who told you, and for \_\_\_\_\_ sake; for "*the \_\_\_\_\_ is the LORD's, and all its \_\_\_\_\_.*" <sup>29</sup> " \_\_\_\_\_," I say, not your own, but that of the other. For why is my \_\_\_\_\_ judged by another *man's* \_\_\_\_\_? <sup>30</sup> But if I partake with \_\_\_\_\_, why am I \_\_\_\_\_ spoken of for *the* \_\_\_\_\_ over which I give \_\_\_\_\_?

<sup>31</sup> Therefore, whether you \_\_\_\_\_ or \_\_\_\_\_, or whatever you do, do all to the \_\_\_\_\_ of God. <sup>32</sup> Give no \_\_\_\_\_, either to the \_\_\_\_\_ or to the \_\_\_\_\_ or to the \_\_\_\_\_ of God, <sup>33</sup> just as I also please all \_\_\_\_\_ in all \_\_\_\_\_, not seeking my own \_\_\_\_\_, but the \_\_\_\_\_ of \_\_\_\_\_, that they may be \_\_\_\_\_.

## 1 Corinthians 11

<sup>1</sup> \_\_\_\_\_ me, just as I also \_\_\_\_\_.

### Head Coverings

<sup>2</sup> Now I \_\_\_\_\_ you, brethren, that you \_\_\_\_\_ me in \_\_\_\_\_ things and \_\_\_\_\_ the \_\_\_\_\_ just as I \_\_\_\_\_ *them* to \_\_\_\_\_. <sup>3</sup> But I want you to \_\_\_\_\_ that the \_\_\_\_\_ of every \_\_\_\_\_ is \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_ *is* \_\_\_\_\_, and the \_\_\_\_\_ of \_\_\_\_\_ *is* \_\_\_\_\_. <sup>4</sup> Every \_\_\_\_\_ or \_\_\_\_\_, having *his* \_\_\_\_\_, \_\_\_\_\_ his \_\_\_\_\_. <sup>5</sup> But every \_\_\_\_\_ who \_\_\_\_\_ or \_\_\_\_\_ with *her* head \_\_\_\_\_ her \_\_\_\_\_, for that is one and the \_\_\_\_\_ as if her head were \_\_\_\_\_. <sup>6</sup> For if a \_\_\_\_\_ is not \_\_\_\_\_, let her also be \_\_\_\_\_. But if it is \_\_\_\_\_ for a \_\_\_\_\_ to be \_\_\_\_\_ or \_\_\_\_\_, let her be \_\_\_\_\_. <sup>7</sup> For a \_\_\_\_\_ indeed ought not to \_\_\_\_\_ *his* \_\_\_\_\_, since he is the \_\_\_\_\_ and \_\_\_\_\_ of God; but \_\_\_\_\_ is the \_\_\_\_\_ of \_\_\_\_\_. <sup>8</sup> For \_\_\_\_\_ is not from \_\_\_\_\_, but \_\_\_\_\_ from \_\_\_\_\_. <sup>9</sup> Nor was \_\_\_\_\_ created for the \_\_\_\_\_, but \_\_\_\_\_ for the \_\_\_\_\_. <sup>10</sup> For this \_\_\_\_\_ the \_\_\_\_\_ ought to have a \_\_\_\_\_ of \_\_\_\_\_ on *her* \_\_\_\_\_, because of the \_\_\_\_\_. <sup>11</sup> Nevertheless, neither *is* \_\_\_\_\_ of \_\_\_\_\_, nor \_\_\_\_\_ of \_\_\_\_\_, in the Lord. <sup>12</sup> For as \_\_\_\_\_ *came* from \_\_\_\_\_, even so \_\_\_\_\_ also *comes* \_\_\_\_\_; but \_\_\_\_\_ are from \_\_\_\_\_. <sup>13</sup> \_\_\_\_\_ among \_\_\_\_\_. Is it \_\_\_\_\_ for a \_\_\_\_\_ to \_\_\_\_\_ to God with her head \_\_\_\_\_? <sup>14</sup> Does not even \_\_\_\_\_ itself \_\_\_\_\_ you that if a \_\_\_\_\_ has \_\_\_\_\_, it is a \_\_\_\_\_ to him? <sup>15</sup> But if a \_\_\_\_\_ has \_\_\_\_\_, it is a \_\_\_\_\_ to her; for *her* \_\_\_\_\_ is given to her for a \_\_\_\_\_. <sup>16</sup> But if anyone seems to be \_\_\_\_\_, we have no such \_\_\_\_\_, nor *do* the \_\_\_\_\_ of God.

### Conduct at the Lord's Supper

<sup>17</sup> Now in giving these \_\_\_\_\_ I do not \_\_\_\_\_ *you*, since you come \_\_\_\_\_ not for the \_\_\_\_\_ but for the \_\_\_\_\_. <sup>18</sup> For first of all, when you \_\_\_\_\_ as a \_\_\_\_\_, I hear that there are \_\_\_\_\_ among you, and in part I \_\_\_\_\_ it. <sup>19</sup> For there must also be \_\_\_\_\_ among you, that those who are \_\_\_\_\_ may be \_\_\_\_\_ among you. <sup>20</sup> Therefore when you come \_\_\_\_\_ in one \_\_\_\_\_, it is not to eat the \_\_\_\_\_. <sup>21</sup> For in \_\_\_\_\_, each one takes his own \_\_\_\_\_ of *others*; and one is \_\_\_\_\_ and another is \_\_\_\_\_. <sup>22</sup> What! Do you not have \_\_\_\_\_ to \_\_\_\_\_ and \_\_\_\_\_ in? Or do you \_\_\_\_\_ the \_\_\_\_\_ of God and \_\_\_\_\_ those who have \_\_\_\_\_? What shall I \_\_\_\_\_ to you? Shall I \_\_\_\_\_ you in this? I do not \_\_\_\_\_ *you*.



## Institution of the Lord's Supper

<sup>23</sup> For I \_\_\_\_\_ from the Lord that which I also \_\_\_\_\_ to you: that the Lord \_\_\_\_\_ on the *same* \_\_\_\_\_ in which He was \_\_\_\_\_ took \_\_\_\_\_; <sup>24</sup> and when He had given \_\_\_\_\_, He \_\_\_\_\_ *it* and said, "Take, \_\_\_\_\_; this is My \_\_\_\_\_ which is \_\_\_\_\_ for you; do this in \_\_\_\_\_ of \_\_\_\_\_." <sup>25</sup> In the same \_\_\_\_\_ He also *took* the \_\_\_\_\_ after \_\_\_\_\_, saying, "This \_\_\_\_\_ is the \_\_\_\_\_ in My \_\_\_\_\_. This \_\_\_\_\_, as often as you \_\_\_\_\_ *it*, in \_\_\_\_\_ of \_\_\_\_\_." <sup>26</sup> For as often as you \_\_\_\_\_ this \_\_\_\_\_ and \_\_\_\_\_ this \_\_\_\_\_, you \_\_\_\_\_ the Lord's \_\_\_\_\_ till He \_\_\_\_\_.

## Examine Yourself

<sup>27</sup> Therefore whoever \_\_\_\_\_ this \_\_\_\_\_ or \_\_\_\_\_ *this* \_\_\_\_\_ of the Lord in an \_\_\_\_\_ will be \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_ of the \_\_\_\_\_. <sup>28</sup> But let a man \_\_\_\_\_, and so let him \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_ of the \_\_\_\_\_. <sup>29</sup> For he who \_\_\_\_\_ and \_\_\_\_\_ in an \_\_\_\_\_ eats and drinks \_\_\_\_\_ to \_\_\_\_\_, not \_\_\_\_\_ the Lord's \_\_\_\_\_. <sup>30</sup> For this \_\_\_\_\_ many *are* \_\_\_\_\_ and \_\_\_\_\_ among you, and many \_\_\_\_\_. <sup>31</sup> For if we would \_\_\_\_\_, we would not be \_\_\_\_\_. <sup>32</sup> But when we are \_\_\_\_\_, we are \_\_\_\_\_ by the Lord, that we may not be \_\_\_\_\_ with the \_\_\_\_\_. <sup>33</sup> Therefore, my brethren, when you \_\_\_\_\_ to \_\_\_\_\_, \_\_\_\_\_ for one another. <sup>34</sup> But if anyone is \_\_\_\_\_, let him \_\_\_\_\_ at \_\_\_\_\_, lest you come \_\_\_\_\_ for \_\_\_\_\_. And the \_\_\_\_\_ I will set in \_\_\_\_\_ when I \_\_\_\_\_.

## 1 Corinthians 12

### Spiritual Gifts: Unity in Diversity

<sup>1</sup> Now concerning \_\_\_\_\_, brethren, I do not want you to be \_\_\_\_\_. <sup>2</sup> You know that<sup>[a]</sup> you were \_\_\_\_\_, carried away to these \_\_\_\_\_, however you were \_\_\_\_\_. <sup>3</sup> Therefore I make known to you that no one \_\_\_\_\_ by the \_\_\_\_\_ of God \_\_\_\_\_ Jesus \_\_\_\_\_, and no one can \_\_\_\_\_ that Jesus is \_\_\_\_\_ except by the \_\_\_\_\_.

<sup>4</sup> There are \_\_\_\_\_ of \_\_\_\_\_, but the \_\_\_\_\_. <sup>5</sup> There are \_\_\_\_\_ of \_\_\_\_\_, but the \_\_\_\_\_. <sup>6</sup> And there are \_\_\_\_\_ of \_\_\_\_\_, but it is the \_\_\_\_\_ God who \_\_\_\_\_ all in \_\_\_\_\_. <sup>7</sup> But the \_\_\_\_\_ of the \_\_\_\_\_ is given to each \_\_\_\_\_ for the \_\_\_\_\_ of \_\_\_\_\_. <sup>8</sup> for to one is given the \_\_\_\_\_ of \_\_\_\_\_ through the \_\_\_\_\_, to another the \_\_\_\_\_ of \_\_\_\_\_ through the same \_\_\_\_\_, <sup>9</sup> to another \_\_\_\_\_ by the same \_\_\_\_\_, to another \_\_\_\_\_ of \_\_\_\_\_ by the same \_\_\_\_\_, <sup>10</sup> to another the \_\_\_\_\_ of \_\_\_\_\_, to another \_\_\_\_\_, to another \_\_\_\_\_ of \_\_\_\_\_, to another \_\_\_\_\_ kinds of \_\_\_\_\_, to another the \_\_\_\_\_ of \_\_\_\_\_. <sup>11</sup> But one and the \_\_\_\_\_ works \_\_\_\_\_ these things, \_\_\_\_\_ to each one \_\_\_\_\_ as He \_\_\_\_\_.

### Unity and Diversity in One Body

<sup>12</sup> For as the \_\_\_\_\_ is \_\_\_\_\_ and has many \_\_\_\_\_, but all the \_\_\_\_\_ of that \_\_\_\_\_, being \_\_\_\_\_, are \_\_\_\_\_, so also is \_\_\_\_\_. <sup>13</sup> For by \_\_\_\_\_ we were all \_\_\_\_\_ into \_\_\_\_\_—whether \_\_\_\_\_ or \_\_\_\_\_, whether \_\_\_\_\_ or \_\_\_\_\_—and have \_\_\_\_\_ been made to \_\_\_\_\_ into<sup>[c]</sup> \_\_\_\_\_. <sup>14</sup> For in fact the \_\_\_\_\_ is not one \_\_\_\_\_ but \_\_\_\_\_.

<sup>15</sup> If the \_\_\_\_\_ should say, "Because I am not a \_\_\_\_\_, I am \_\_\_\_\_ of the \_\_\_\_\_," is it therefore \_\_\_\_\_ of the \_\_\_\_\_? <sup>16</sup> And if the \_\_\_\_\_ should say, "Because I am \_\_\_\_\_ an \_\_\_\_\_, I am \_\_\_\_\_ of the \_\_\_\_\_," is it therefore \_\_\_\_\_ of the \_\_\_\_\_? <sup>17</sup> If the \_\_\_\_\_ were an \_\_\_\_\_, where *would be* the \_\_\_\_\_? If the whole were \_\_\_\_\_, where *would be* the \_\_\_\_\_? <sup>18</sup> But now God has set the \_\_\_\_\_, each \_\_\_\_\_ of them, in the \_\_\_\_\_ just as He \_\_\_\_\_. <sup>19</sup> And if they were \_\_\_\_\_ one \_\_\_\_\_, where *would* the \_\_\_\_\_ be?

<sup>20</sup> But now indeed *there are* \_\_\_\_\_, yet \_\_\_\_\_. <sup>21</sup> And the \_\_\_\_\_ cannot say to the \_\_\_\_\_, "I have no \_\_\_\_\_ of \_\_\_\_\_"; nor again the \_\_\_\_\_ to the \_\_\_\_\_, "I have no \_\_\_\_\_ of \_\_\_\_\_." <sup>22</sup> No, much rather, those \_\_\_\_\_ of the \_\_\_\_\_ which seem to be \_\_\_\_\_ are \_\_\_\_\_. <sup>23</sup> And those \_\_\_\_\_ of the \_\_\_\_\_ which we \_\_\_\_\_ to be \_\_\_\_\_, on these we bestow \_\_\_\_\_; and our \_\_\_\_\_ have \_\_\_\_\_, <sup>24</sup> but our \_\_\_\_\_ have \_\_\_\_\_. But \_\_\_\_\_ composed the \_\_\_\_\_, having given \_\_\_\_\_ to that \_\_\_\_\_ which \_\_\_\_\_ it, <sup>25</sup> that there should be \_\_\_\_\_ in the \_\_\_\_\_, but *that* the \_\_\_\_\_ should have the same \_\_\_\_\_ for \_\_\_\_\_ another. <sup>26</sup> And if \_\_\_\_\_ member \_\_\_\_\_, \_\_\_\_\_ the members \_\_\_\_\_ with *it*; or if \_\_\_\_\_ member is \_\_\_\_\_, \_\_\_\_\_ the members \_\_\_\_\_ with *it*.

<sup>27</sup> Now you are the \_\_\_\_\_ of \_\_\_\_\_, and members \_\_\_\_\_. <sup>28</sup> And God has \_\_\_\_\_ these in the \_\_\_\_\_: first \_\_\_\_\_, second \_\_\_\_\_, third \_\_\_\_\_, after that \_\_\_\_\_,

then \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ of \_\_\_\_\_. <sup>29</sup>Are all \_\_\_\_\_? Are all  
\_\_\_\_\_? Are all \_\_\_\_\_? Are all \_\_\_\_\_ of \_\_\_\_\_? <sup>30</sup>Do all have \_\_\_\_\_ of \_\_\_\_\_?  
Do all \_\_\_\_\_ with \_\_\_\_\_? Do all \_\_\_\_\_? <sup>31</sup> But \_\_\_\_\_ the best<sup>[d]</sup> \_\_\_\_\_.  
And yet I \_\_\_\_\_ you a more \_\_\_\_\_ \_\_\_\_\_.

## 1 Corinthians 13

### The Greatest Gift

<sup>1</sup> Though I \_\_\_\_\_ with the \_\_\_\_\_ of \_\_\_\_\_ and of \_\_\_\_\_, but have not \_\_\_\_\_, I have become sounding \_\_\_\_\_ or a \_\_\_\_\_. <sup>2</sup> And though I have *the* \_\_\_\_\_ of \_\_\_\_\_, and \_\_\_\_\_ all \_\_\_\_\_ and all \_\_\_\_\_, and though I have all \_\_\_\_\_, so that I could \_\_\_\_\_, but have not \_\_\_\_\_, I am \_\_\_\_\_. <sup>3</sup> And though I \_\_\_\_\_ all my \_\_\_\_\_ to \_\_\_\_\_ *the* \_\_\_\_\_, and though I \_\_\_\_\_ my \_\_\_\_\_ to be \_\_\_\_\_, but have not \_\_\_\_\_, it \_\_\_\_\_ me \_\_\_\_\_.

<sup>4</sup> \_\_\_\_\_ long *and* is \_\_\_\_\_; \_\_\_\_\_ does not \_\_\_\_\_; \_\_\_\_\_ does not \_\_\_\_\_, is not \_\_\_\_\_; <sup>5</sup> does not \_\_\_\_\_, does not \_\_\_\_\_ its \_\_\_\_\_, is not \_\_\_\_\_, \_\_\_\_\_ no \_\_\_\_\_; <sup>6</sup> does not \_\_\_\_\_ in \_\_\_\_\_, but \_\_\_\_\_ in the \_\_\_\_\_; <sup>7</sup> \_\_\_\_\_ all \_\_\_\_\_, \_\_\_\_\_ all \_\_\_\_\_, \_\_\_\_\_ all \_\_\_\_\_, \_\_\_\_\_ all \_\_\_\_\_.

<sup>8</sup> \_\_\_\_\_ never \_\_\_\_\_. But whether *there are* \_\_\_\_\_, they will \_\_\_\_\_; whether *there are* \_\_\_\_\_s, they will \_\_\_\_\_; whether *there is* \_\_\_\_\_, it will \_\_\_\_\_ away. <sup>9</sup> For we know in \_\_\_\_\_ and we \_\_\_\_\_ in part. <sup>10</sup> But when that which is \_\_\_\_\_ has \_\_\_\_\_, then that which is \_\_\_\_\_ will be \_\_\_\_\_.

<sup>11</sup> When I was a \_\_\_\_\_, I \_\_\_\_\_ as a \_\_\_\_\_, I \_\_\_\_\_ as a \_\_\_\_\_, I \_\_\_\_\_ as a \_\_\_\_\_; but when I became a \_\_\_\_\_, I put away \_\_\_\_\_. <sup>12</sup> For now we \_\_\_\_\_ in a \_\_\_\_\_, \_\_\_\_\_, but then \_\_\_\_\_ to \_\_\_\_\_. Now I know in \_\_\_\_\_, but then I shall \_\_\_\_\_ just as \_\_\_\_\_ also am \_\_\_\_\_.

<sup>13</sup> And now \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, these \_\_\_\_\_; but the \_\_\_\_\_ of these *is* \_\_\_\_\_.

## 1 Corinthians 14

### Prophecy Verses Tongues

<sup>1</sup> Pursue \_\_\_\_\_, and \_\_\_\_\_ spiritual \_\_\_\_\_, but especially that you may \_\_\_\_\_. <sup>2</sup> For he who speaks in a \_\_\_\_\_ does not \_\_\_\_\_ to \_\_\_\_\_ but to \_\_\_\_\_, for no one \_\_\_\_\_ *him*; however, in the \_\_\_\_\_ he speaks \_\_\_\_\_. <sup>3</sup> But he who \_\_\_\_\_ speaks \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_ to \_\_\_\_\_. <sup>4</sup> He who speaks in a tongue \_\_\_\_\_, but he who \_\_\_\_\_ the \_\_\_\_\_. <sup>5</sup> I wish you \_\_\_\_\_ spoke with \_\_\_\_\_, but even more that you \_\_\_\_\_; for he who \_\_\_\_\_ *is* \_\_\_\_\_ than he who speaks with \_\_\_\_\_, unless indeed he \_\_\_\_\_, that the \_\_\_\_\_ may receive \_\_\_\_\_.

### Tongues Must Be Interpreted

<sup>6</sup> But now, brethren, if I come to you speaking with \_\_\_\_\_, what shall I \_\_\_\_\_ you unless I \_\_\_\_\_ to you either by \_\_\_\_\_, by \_\_\_\_\_, by \_\_\_\_\_, or by \_\_\_\_\_? <sup>7</sup> Even things without \_\_\_\_\_, whether \_\_\_\_\_ or \_\_\_\_\_, when they make a \_\_\_\_\_, unless they make a \_\_\_\_\_ in the \_\_\_\_\_, how will it be \_\_\_\_\_ what is \_\_\_\_\_ or \_\_\_\_\_? <sup>8</sup> For if the \_\_\_\_\_ makes an \_\_\_\_\_ sound, who will prepare for \_\_\_\_\_? <sup>9</sup> So likewise you, unless you \_\_\_\_\_ by the \_\_\_\_\_ words \_\_\_\_\_ to \_\_\_\_\_, how will it be \_\_\_\_\_ what is \_\_\_\_\_? For you will be \_\_\_\_\_ into the \_\_\_\_\_. <sup>10</sup> There are, it may be, so many \_\_\_\_\_ of \_\_\_\_\_ in the \_\_\_\_\_, and \_\_\_\_\_ of them *is* without \_\_\_\_\_. <sup>11</sup> Therefore, if I do not \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_, I shall be a \_\_\_\_\_ to him who \_\_\_\_\_, and he who \_\_\_\_\_ *will be* a \_\_\_\_\_ to me. <sup>12</sup> Even so you, since you are \_\_\_\_\_ for \_\_\_\_\_, *let it be* for the \_\_\_\_\_ of the \_\_\_\_\_ *that* you seek to \_\_\_\_\_. <sup>13</sup> Therefore let him who \_\_\_\_\_ in a \_\_\_\_\_ that he may \_\_\_\_\_. <sup>14</sup> For if I \_\_\_\_\_ in a tongue, my \_\_\_\_\_, but my \_\_\_\_\_ is \_\_\_\_\_. <sup>15</sup> What is *the* \_\_\_\_\_ then? I will \_\_\_\_\_ with the \_\_\_\_\_, and I will also \_\_\_\_\_ with the \_\_\_\_\_. I will \_\_\_\_\_ with the \_\_\_\_\_, and I will also \_\_\_\_\_ with the \_\_\_\_\_. <sup>16</sup> Otherwise, if you \_\_\_\_\_ with the \_\_\_\_\_, how will he who \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_ say "\_\_\_\_\_" at your giving of \_\_\_\_\_, since he does not \_\_\_\_\_ what you \_\_\_\_\_? <sup>17</sup> For you indeed give \_\_\_\_\_ well, but the other is not \_\_\_\_\_. <sup>18</sup> I thank my God I \_\_\_\_\_ with tongues \_\_\_\_\_ than you \_\_\_\_\_; <sup>19</sup> yet in the \_\_\_\_\_ I would rather speak \_\_\_\_\_ words with my \_\_\_\_\_, that I may \_\_\_\_\_ others also, than \_\_\_\_\_ words in a \_\_\_\_\_.

## Prophecy Brings Conviction

<sup>20</sup> Brethren, do not be \_\_\_\_\_ in \_\_\_\_\_; however, in \_\_\_\_\_ be \_\_\_\_\_, but in \_\_\_\_\_ be \_\_\_\_\_.

<sup>21</sup> In the \_\_\_\_\_ it is written:

" With men of other \_\_\_\_\_ and other \_\_\_\_\_  
I will speak to this \_\_\_\_\_;  
And yet, for \_\_\_\_\_ that, they will not \_\_\_\_\_ Me, "[a]

says the Lord.

<sup>22</sup> Therefore \_\_\_\_\_ are for a \_\_\_\_\_, not to those who \_\_\_\_\_ but to \_\_\_\_\_; but \_\_\_\_\_ is not for \_\_\_\_\_ but for those who \_\_\_\_\_. <sup>23</sup> Therefore if the whole \_\_\_\_\_ comes together in one \_\_\_\_\_, and \_\_\_\_\_ speak with \_\_\_\_\_, and there \_\_\_\_\_ in *those who are* \_\_\_\_\_ or \_\_\_\_\_, will they not say that you are \_\_\_\_\_ of your \_\_\_\_\_? <sup>24</sup> But if all \_\_\_\_\_, and an \_\_\_\_\_ or an \_\_\_\_\_ person comes \_\_\_\_\_, he is \_\_\_\_\_ by \_\_\_\_\_, he is \_\_\_\_\_ by \_\_\_\_\_. <sup>25</sup> And thus the \_\_\_\_\_ of his \_\_\_\_\_ are \_\_\_\_\_; and so, \_\_\_\_\_ down on *his* \_\_\_\_\_, he will \_\_\_\_\_ God and \_\_\_\_\_ that God is truly \_\_\_\_\_ you.

## Order in Church Meetings

<sup>26</sup> How is it then, \_\_\_\_\_? Whenever you come \_\_\_\_\_, each of you has a \_\_\_\_\_, has a \_\_\_\_\_, has a \_\_\_\_\_, has a \_\_\_\_\_. Let all things be done for \_\_\_\_\_. <sup>27</sup> If anyone speaks in a \_\_\_\_\_, *let there be* \_\_\_\_\_ or at the most \_\_\_\_\_, *each* in \_\_\_\_\_, and let \_\_\_\_\_ interpret. <sup>28</sup> But if there is no \_\_\_\_\_, let him keep \_\_\_\_\_ in \_\_\_\_\_, and let him \_\_\_\_\_ to \_\_\_\_\_ and to \_\_\_\_\_. <sup>29</sup> Let \_\_\_\_\_ or \_\_\_\_\_ prophets \_\_\_\_\_, and let the others \_\_\_\_\_. <sup>30</sup> But if *anything* is \_\_\_\_\_ to another who \_\_\_\_\_ by, let the \_\_\_\_\_ keep \_\_\_\_\_. <sup>31</sup> For you can all \_\_\_\_\_ one by \_\_\_\_\_, that \_\_\_\_\_ may \_\_\_\_\_ and \_\_\_\_\_ may be \_\_\_\_\_. <sup>32</sup> And the \_\_\_\_\_ of the \_\_\_\_\_ are \_\_\_\_\_ to the \_\_\_\_\_. <sup>33</sup> For God is not *the* \_\_\_\_\_ of \_\_\_\_\_ but of \_\_\_\_\_, as in all the \_\_\_\_\_ of the \_\_\_\_\_.

<sup>34</sup> Let your \_\_\_\_\_ keep \_\_\_\_\_ in the churches, for they are not \_\_\_\_\_ to \_\_\_\_\_; but *they are* to be \_\_\_\_\_, as the \_\_\_\_\_ also says. <sup>35</sup> And if they want to \_\_\_\_\_ something, let them \_\_\_\_\_ their own \_\_\_\_\_ at \_\_\_\_\_; for it is \_\_\_\_\_ for \_\_\_\_\_ to \_\_\_\_\_ in church.

<sup>36</sup> Or did the \_\_\_\_\_ of God come \_\_\_\_\_ from you? Or *was it* \_\_\_\_\_ that it \_\_\_\_\_? <sup>37</sup> If anyone \_\_\_\_\_ himself to be a \_\_\_\_\_ or \_\_\_\_\_, let him \_\_\_\_\_ that the \_\_\_\_\_ which \_\_\_\_\_ write to you are the \_\_\_\_\_ of the Lord. <sup>38</sup> But if anyone is \_\_\_\_\_, let him be \_\_\_\_\_.

<sup>39</sup> Therefore, brethren, \_\_\_\_\_ earnestly to \_\_\_\_\_, and do not \_\_\_\_\_ to speak with \_\_\_\_\_. <sup>40</sup> Let \_\_\_\_\_ things be done \_\_\_\_\_ and in \_\_\_\_\_.

**Footnotes:** [a] [1 Corinthians 14:21](#) Isaiah 28:11, 12

## 1 Corinthians 15

### The Risen Christ, Faith's Reality

<sup>1</sup> Moreover, brethren, I \_\_\_\_\_ to you the \_\_\_\_\_ which I \_\_\_\_\_ to you, which also you \_\_\_\_\_ and in which you \_\_\_\_\_, <sup>2</sup> by which also you are \_\_\_\_\_, if you hold \_\_\_\_\_ that \_\_\_\_\_ which I \_\_\_\_\_ to you—unless you \_\_\_\_\_ in \_\_\_\_\_. <sup>3</sup> For I \_\_\_\_\_ to you \_\_\_\_\_ of all that which I also \_\_\_\_\_: that Christ \_\_\_\_\_ for our \_\_\_\_\_ according to the \_\_\_\_\_, <sup>4</sup> and that He was \_\_\_\_\_, and that He \_\_\_\_\_ again the \_\_\_\_\_ day according to the \_\_\_\_\_, <sup>5</sup> and that He was seen by \_\_\_\_\_, then by the \_\_\_\_\_. <sup>6</sup> After that He was seen by over \_\_\_\_\_ brethren at \_\_\_\_\_, of whom the \_\_\_\_\_ part remain to the \_\_\_\_\_, but some have \_\_\_\_\_. <sup>7</sup> After that He was seen by \_\_\_\_\_, then by all the \_\_\_\_\_. <sup>8</sup> Then \_\_\_\_\_ of all He was seen by \_\_\_\_\_ also, as by one \_\_\_\_\_ out of \_\_\_\_\_. <sup>9</sup> For I am the \_\_\_\_\_ of the \_\_\_\_\_, who am not \_\_\_\_\_ to be called an \_\_\_\_\_, because I \_\_\_\_\_ the \_\_\_\_\_ of God. <sup>10</sup> But by the \_\_\_\_\_ of \_\_\_\_\_ I am what \_\_\_\_\_, and His \_\_\_\_\_ toward me was \_\_\_\_\_ in \_\_\_\_\_; but I \_\_\_\_\_ more \_\_\_\_\_ than they \_\_\_\_\_, yet not \_\_\_\_\_, but the \_\_\_\_\_ of God *which was* with \_\_\_\_\_. <sup>11</sup> Therefore, whether *it was* \_\_\_\_\_ or \_\_\_\_\_, so we \_\_\_\_\_ and so you \_\_\_\_\_.

### The Risen Christ, Our Hope

<sup>12</sup> Now if \_\_\_\_\_ is \_\_\_\_\_ that He has been \_\_\_\_\_ from the \_\_\_\_\_, how do \_\_\_\_\_ among you say that there is no \_\_\_\_\_ of the \_\_\_\_\_? <sup>13</sup> But if there is no \_\_\_\_\_ of the \_\_\_\_\_, then \_\_\_\_\_ is not \_\_\_\_\_. <sup>14</sup> And if \_\_\_\_\_ is not \_\_\_\_\_, then our \_\_\_\_\_ *is* \_\_\_\_\_ and your \_\_\_\_\_ *is* also \_\_\_\_\_. <sup>15</sup> Yes, and we are found \_\_\_\_\_ of God, because we have \_\_\_\_\_ of God that He \_\_\_\_\_ up \_\_\_\_\_, whom He did not \_\_\_\_\_ up—if in fact the \_\_\_\_\_ do not \_\_\_\_\_. <sup>16</sup> For if *the* \_\_\_\_\_ do not \_\_\_\_\_, then \_\_\_\_\_ is not \_\_\_\_\_. <sup>17</sup> And if \_\_\_\_\_ is not \_\_\_\_\_, your \_\_\_\_\_ *is* \_\_\_\_\_; you are \_\_\_\_\_ in your \_\_\_\_\_! <sup>18</sup> Then also those who have \_\_\_\_\_ in \_\_\_\_\_ have \_\_\_\_\_. <sup>19</sup> If in this \_\_\_\_\_ only we have \_\_\_\_\_ in Christ, we are of \_\_\_\_\_ men the most \_\_\_\_\_.

### The Last Enemy Destroyed

<sup>20</sup> But now \_\_\_\_\_ is \_\_\_\_\_ from the \_\_\_\_\_, *and* has become the \_\_\_\_\_ of those who have \_\_\_\_\_. <sup>21</sup> For since by \_\_\_\_\_ *came* \_\_\_\_\_, by \_\_\_\_\_ also *came* the \_\_\_\_\_ of the \_\_\_\_\_. <sup>22</sup> For as in \_\_\_\_\_ all \_\_\_\_\_, even so in \_\_\_\_\_ all shall be made \_\_\_\_\_. <sup>23</sup> But each one in his own \_\_\_\_\_: Christ the \_\_\_\_\_, afterward those *who are* \_\_\_\_\_ at His \_\_\_\_\_. <sup>24</sup> Then *comes* the \_\_\_\_\_, when He \_\_\_\_\_ the \_\_\_\_\_ to God the \_\_\_\_\_, when He \_\_\_\_\_ an \_\_\_\_\_ to all \_\_\_\_\_ and all \_\_\_\_\_. <sup>25</sup> For He must \_\_\_\_\_ till He has \_\_\_\_\_ all \_\_\_\_\_ under His \_\_\_\_\_. <sup>26</sup> The last \_\_\_\_\_ *that will be* \_\_\_\_\_ *is* \_\_\_\_\_. <sup>27</sup> For "*He has* \_\_\_\_\_ *all*

\_\_\_\_\_ under His \_\_\_\_\_. “[a] But when He says “all \_\_\_\_\_ are put \_\_\_\_\_ Him,” it is \_\_\_\_\_ that He who put \_\_\_\_\_ things under \_\_\_\_\_ is excepted. <sup>28</sup> Now when all things are made \_\_\_\_\_ to Him, then the \_\_\_\_\_ Himself will also be \_\_\_\_\_ to Him who put \_\_\_\_\_ things \_\_\_\_\_ Him, that God may be \_\_\_\_\_ in \_\_\_\_\_.

## Effects of Denying the Resurrection

<sup>29</sup> Otherwise, what will they do who are \_\_\_\_\_ for the \_\_\_\_\_, if the \_\_\_\_\_ do not \_\_\_\_\_ at all? Why then are they \_\_\_\_\_ for the \_\_\_\_\_? <sup>30</sup> And why do we stand in \_\_\_\_\_ every \_\_\_\_\_? <sup>31</sup> I affirm, by the \_\_\_\_\_ in you which I have in Christ Jesus our Lord, I \_\_\_\_\_. <sup>32</sup> If, in the \_\_\_\_\_ of men, I have fought with \_\_\_\_\_ at \_\_\_\_\_, what \_\_\_\_\_ is it to me? If *the* \_\_\_\_\_ do not \_\_\_\_\_, “Let us \_\_\_\_\_ and \_\_\_\_\_, for \_\_\_\_\_ we \_\_\_\_\_!” [b]

<sup>33</sup> Do not be \_\_\_\_\_: “\_\_\_\_\_ company \_\_\_\_\_ good \_\_\_\_\_.” <sup>34</sup> Awake to \_\_\_\_\_, and do not \_\_\_\_\_; for some do not have the \_\_\_\_\_ of God. I speak *this* to your \_\_\_\_\_.

## A Glorious Body

<sup>35</sup> But \_\_\_\_\_ will say, “How are the \_\_\_\_\_ raised up? And with what \_\_\_\_\_ do they come?” <sup>36</sup> \_\_\_\_\_ one, what you \_\_\_\_\_ is not made \_\_\_\_\_ unless it \_\_\_\_\_. <sup>37</sup> And what you \_\_\_\_\_, you do not \_\_\_\_\_ that \_\_\_\_\_ that \_\_\_\_\_ be, but mere \_\_\_\_\_—perhaps \_\_\_\_\_ or some other \_\_\_\_\_. <sup>38</sup> But God gives it a \_\_\_\_\_ as He \_\_\_\_\_, and to each \_\_\_\_\_ its own \_\_\_\_\_.

<sup>39</sup> All \_\_\_\_\_ is not the same \_\_\_\_\_, but *there is one kind of* \_\_\_\_\_ of men, another \_\_\_\_\_ of \_\_\_\_\_, another of \_\_\_\_\_, and another of \_\_\_\_\_.

<sup>40</sup> *There are* also \_\_\_\_\_ bodies and \_\_\_\_\_ bodies; but the \_\_\_\_\_ of the \_\_\_\_\_ is one, and the \_\_\_\_\_ of the \_\_\_\_\_ is another. <sup>41</sup> *There is one* \_\_\_\_\_ of the \_\_\_\_\_, another \_\_\_\_\_ of the \_\_\_\_\_, and another \_\_\_\_\_ of the \_\_\_\_\_; for *one* \_\_\_\_\_ differs from *another* \_\_\_\_\_ in \_\_\_\_\_.

<sup>42</sup> So also is the \_\_\_\_\_ of the \_\_\_\_\_. *The* \_\_\_\_\_ is sown in \_\_\_\_\_, it is raised in \_\_\_\_\_. <sup>43</sup> It is sown in \_\_\_\_\_, it is raised in \_\_\_\_\_. It is sown in \_\_\_\_\_, it is raised in \_\_\_\_\_. <sup>44</sup> It is sown a \_\_\_\_\_ body, it is raised a \_\_\_\_\_ body. There is a \_\_\_\_\_ body, and there is a \_\_\_\_\_ body. <sup>45</sup> And so it is written, “*The \_\_\_\_\_ man \_\_\_\_\_ became a \_\_\_\_\_ being.*” [c] The last \_\_\_\_\_ became a \_\_\_\_\_-giving \_\_\_\_\_.

<sup>46</sup> However, the \_\_\_\_\_ is not \_\_\_\_\_, but the \_\_\_\_\_, and afterward the \_\_\_\_\_. <sup>47</sup> The \_\_\_\_\_ man was of the \_\_\_\_\_, made of \_\_\_\_\_; the \_\_\_\_\_ Man is the \_\_\_\_\_ from \_\_\_\_\_. <sup>48</sup> As was the *man* of \_\_\_\_\_, so also are those *who are made of* \_\_\_\_\_; and as is the \_\_\_\_\_ Man, so also are those *who are* \_\_\_\_\_. <sup>49</sup> And as we have borne the \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_, we shall also \_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_ Man.



## 1 Corinthians 15, continued

### Our Final Victory

<sup>50</sup> Now this I say, brethren, that \_\_\_\_\_ and \_\_\_\_\_ cannot \_\_\_\_\_ the \_\_\_\_\_ of God; nor does \_\_\_\_\_ inherit \_\_\_\_\_. <sup>51</sup> Behold, I tell you a \_\_\_\_\_: We shall not all \_\_\_\_\_, but we shall all be \_\_\_\_\_ — <sup>52</sup> in a \_\_\_\_\_, in the \_\_\_\_\_ of an \_\_\_\_\_, at the last \_\_\_\_\_. For the \_\_\_\_\_ will sound, and the \_\_\_\_\_ will be raised \_\_\_\_\_, and we shall be \_\_\_\_\_. <sup>53</sup> For this \_\_\_\_\_ must put on \_\_\_\_\_, and this \_\_\_\_\_ *must* put on \_\_\_\_\_. <sup>54</sup> So when this \_\_\_\_\_ has put on \_\_\_\_\_, and this \_\_\_\_\_ has put on \_\_\_\_\_, then shall be brought to \_\_\_\_\_ the \_\_\_\_\_ that is written: "\_\_\_\_\_ *is swallowed up in* \_\_\_\_\_.<sup>[d]</sup>  
<sup>55</sup> " O \_\_\_\_\_, where is your \_\_\_\_\_?  
O \_\_\_\_\_, where is your \_\_\_\_\_?<sup>[e]</sup>

<sup>56</sup> The \_\_\_\_\_ of \_\_\_\_\_ *is* \_\_\_\_\_, and the \_\_\_\_\_ of \_\_\_\_\_ *is* the \_\_\_\_\_. <sup>57</sup> But \_\_\_\_\_ *be* to God, who gives us the \_\_\_\_\_ through our Lord \_\_\_\_\_.

<sup>58</sup> Therefore, my \_\_\_\_\_ brethren, be \_\_\_\_\_, \_\_\_\_\_, always \_\_\_\_\_ in the \_\_\_\_\_ of the Lord, knowing that your \_\_\_\_\_ is not in \_\_\_\_\_ in the Lord.

### Footnotes:

- a. [1 Corinthians 15:27](#) Psalm 8:6
- b. [1 Corinthians 15:32](#) Isaiah 22:13
- c. [1 Corinthians 15:45](#) Genesis 2:7
- d. [1 Corinthians 15:54](#) Isaiah 25:8
- e. [1 Corinthians 15:55](#) Hosea 13:14

## 1 Corinthians 16

### Collection for the Saints

<sup>1</sup> Now concerning the \_\_\_\_\_ for the \_\_\_\_\_, as I have given orders to the churches of \_\_\_\_\_, so you must do also: <sup>2</sup> On the \_\_\_\_\_ day of the \_\_\_\_\_ let each one of you \_\_\_\_\_ aside, storing up as he may \_\_\_\_\_, that there be no \_\_\_\_\_ when I come. <sup>3</sup> And when I come, whomever you approve by *your* \_\_\_\_\_ I will send to bear your \_\_\_\_\_ to \_\_\_\_\_. <sup>4</sup> But if it is fitting that \_\_\_\_\_ go also, they will go with \_\_\_\_\_.

### Personal Plans

<sup>5</sup> Now I will come to you when I pass through \_\_\_\_\_ (for I am passing through \_\_\_\_\_). <sup>6</sup> And it may be that I will remain, or even spend the \_\_\_\_\_ with you, that you may send me on my \_\_\_\_\_, wherever I go. <sup>7</sup> For I do not wish to see you \_\_\_\_\_ on the way; but I hope to \_\_\_\_\_ a while with you, if the Lord \_\_\_\_\_.

<sup>8</sup> But I will tarry in \_\_\_\_\_ until \_\_\_\_\_. <sup>9</sup> For a great and effective \_\_\_\_\_ has opened to me, and *there are* many \_\_\_\_\_.

<sup>10</sup> And if \_\_\_\_\_ comes, see that he may be with you without \_\_\_\_\_; for he does the \_\_\_\_\_ of the Lord, as I also *do*. <sup>11</sup> Therefore let no one \_\_\_\_\_ him. But send him on his journey in \_\_\_\_\_, that he may come to me; for I am \_\_\_\_\_ for him with the brethren.

<sup>12</sup> Now concerning *our* brother \_\_\_\_\_, I strongly \_\_\_\_\_ him to come to you with the brethren, but he was quite \_\_\_\_\_ to come at this \_\_\_\_\_; however, he will come when he has a \_\_\_\_\_ time.

### Final Exhortations

<sup>13</sup> \_\_\_\_\_, stand fast in the \_\_\_\_\_, be \_\_\_\_\_, be \_\_\_\_\_. <sup>14</sup> Let all *that you do* be done with \_\_\_\_\_.

<sup>15</sup> I urge you, brethren—you know the household of \_\_\_\_\_, that it is the \_\_\_\_\_ of \_\_\_\_\_, and *that* they have devoted themselves to the \_\_\_\_\_ of the saints— <sup>16</sup> that you also \_\_\_\_\_ to such, and to everyone who works and \_\_\_\_\_ with *us*.

<sup>17</sup> I am glad about the coming of \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_, for what was \_\_\_\_\_ on your part they supplied. <sup>18</sup> For they \_\_\_\_\_ my \_\_\_\_\_ and yours. Therefore \_\_\_\_\_ such men.

## Greetings and a Solemn Farewell

<sup>19</sup> The churches of \_\_\_\_\_ greet you. \_\_\_\_\_ and \_\_\_\_\_ greet you heartily in the Lord, with the \_\_\_\_\_ that is in their \_\_\_\_\_. <sup>20</sup> All the \_\_\_\_\_ greet you.

Greet one another with a \_\_\_\_\_.

<sup>21</sup> The salutation with my own \_\_\_\_\_—Paul's.

<sup>22</sup> If anyone does not \_\_\_\_\_ the Lord Jesus Christ, let him be \_\_\_\_\_. O Lord, \_\_\_\_\_!

<sup>23</sup> The \_\_\_\_\_ of our Lord Jesus Christ *be* with you. <sup>24</sup> My \_\_\_\_\_ *be* with you all in Christ Jesus. Amen.

## 2 Corinthians 1

### Greeting

<sup>1</sup> Paul, an \_\_\_\_\_ of Jesus Christ by the \_\_\_\_\_ of God, and \_\_\_\_\_  
*our* brother,

To the church of \_\_\_\_\_ which is at Corinth, with all the \_\_\_\_\_ who are in  
all \_\_\_\_\_:

<sup>2</sup> \_\_\_\_\_ to you and \_\_\_\_\_ from God our \_\_\_\_\_ and the \_\_\_\_\_  
Jesus Christ.

### Comfort in Suffering

<sup>3</sup> Blessed *be* the \_\_\_\_\_ and \_\_\_\_\_ of our Lord Jesus Christ, the Father of  
\_\_\_\_\_ and God of all \_\_\_\_\_, <sup>4</sup> who \_\_\_\_\_ us in all our \_\_\_\_\_,  
that we may be able to \_\_\_\_\_ those who are in any \_\_\_\_\_, with the  
\_\_\_\_\_ with which we ourselves are \_\_\_\_\_ by God. <sup>5</sup> For as the \_\_\_\_\_  
of Christ abound in us, so our \_\_\_\_\_ also abounds through Christ. <sup>6</sup> Now if  
we are \_\_\_\_\_, *it is* for your \_\_\_\_\_ and \_\_\_\_\_, which is effective for  
\_\_\_\_\_ the same sufferings which we also suffer. Or if we are \_\_\_\_\_, *it*  
*is* for your \_\_\_\_\_ and \_\_\_\_\_. <sup>7</sup> And our \_\_\_\_\_ for you *is* steadfast,  
because we know that as you are \_\_\_\_\_ of the \_\_\_\_\_, so also *you will*  
*partake* of the \_\_\_\_\_.

### Delivered from Suffering

<sup>8</sup> For we do not want you to be \_\_\_\_\_, brethren, of our \_\_\_\_\_ which  
came to us in \_\_\_\_\_: that we were \_\_\_\_\_ beyond measure, above  
\_\_\_\_\_, so that we despaired even of \_\_\_\_\_. <sup>9</sup> Yes, we had the sentence  
of \_\_\_\_\_ in ourselves, that we should not \_\_\_\_\_ in ourselves but in God  
who raises the dead, <sup>10</sup> who \_\_\_\_\_ us from so great a \_\_\_\_\_, and  
does \_\_\_\_\_ us; in whom we \_\_\_\_\_ that He will still \_\_\_\_\_ *us*, <sup>11</sup> you  
also helping together in \_\_\_\_\_ for us, that \_\_\_\_\_ may be given by many  
persons on our behalf for the \_\_\_\_\_ *granted* to us through many.

### Paul's Sincerity

<sup>12</sup> For our \_\_\_\_\_ is this: the \_\_\_\_\_ of our \_\_\_\_\_ that we conducted  
ourselves in the world in \_\_\_\_\_ and \_\_\_\_\_, not with fleshly  
\_\_\_\_\_ but by the \_\_\_\_\_ of God, and more abundantly toward you. <sup>13</sup> For  
we are not \_\_\_\_\_ any other things to you than what you read or \_\_\_\_\_.  
Now I trust you will understand, even to the \_\_\_\_\_ <sup>14</sup> (as also you have  
\_\_\_\_\_ us in part), that we are your \_\_\_\_\_ as you also *are* ours, in the  
day of the Lord Jesus.

## Sparing the Church

<sup>15</sup> And in this \_\_\_\_\_ I intended to come to you before, that you might have a \_\_\_\_\_ — <sup>16</sup> to pass by way of you to \_\_\_\_\_, to come again from \_\_\_\_\_ to you, and be helped by you on my way to \_\_\_\_\_. <sup>17</sup> Therefore, when I was planning this, did I do it \_\_\_\_\_? Or the things I plan, do I plan according to the \_\_\_\_\_, that with me there should be \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_? <sup>18</sup> But *as God is* \_\_\_\_\_, our word to you was not \_\_\_\_\_ and \_\_\_\_\_. <sup>19</sup> For the Son of God, Jesus Christ, who was preached among you by us—by me, \_\_\_\_\_, and \_\_\_\_\_—was not Yes and No, but in Him was Yes. <sup>20</sup> For all the \_\_\_\_\_ of God in Him *are* \_\_\_\_\_, and in Him Amen, to the \_\_\_\_\_ of God through us. <sup>21</sup> Now He who \_\_\_\_\_ us with you in Christ and has \_\_\_\_\_ us *is* \_\_\_\_\_, <sup>22</sup> who also has \_\_\_\_\_ us and given us the \_\_\_\_\_ in our \_\_\_\_\_ as a \_\_\_\_\_.

<sup>23</sup> Moreover I call God as \_\_\_\_\_ against my soul, that to \_\_\_\_\_ you I came no more to Corinth. <sup>24</sup> Not that we have \_\_\_\_\_ over your faith, but are fellow workers for your \_\_\_\_\_; for by \_\_\_\_\_ you \_\_\_\_\_.

## 2 Corinthians 2

<sup>1</sup> But I \_\_\_\_\_ this within \_\_\_\_\_, that I would not \_\_\_\_\_ again to you in \_\_\_\_\_. <sup>2</sup> For if I make you \_\_\_\_\_, then who is he who makes me \_\_\_\_\_ but the one who is made \_\_\_\_\_ by me?

### Forgive the Offender

<sup>3</sup> And I wrote this very \_\_\_\_\_ to you, lest, when I came, I should have \_\_\_\_\_ over those from whom I ought to have \_\_\_\_\_, having \_\_\_\_\_ in you all that my \_\_\_\_\_ is *the* \_\_\_\_\_ of you \_\_\_\_\_. <sup>4</sup> For out of much \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_ I wrote to you, with many \_\_\_\_\_, not that you should be \_\_\_\_\_, but that you might know the \_\_\_\_\_ which I have so \_\_\_\_\_ for \_\_\_\_\_. <sup>5</sup> But if \_\_\_\_\_ has caused \_\_\_\_\_, he has not \_\_\_\_\_ me, but \_\_\_\_\_ of you to some extent—not to be too \_\_\_\_\_. <sup>6</sup> This \_\_\_\_\_ which *was inflicted* by the \_\_\_\_\_ is sufficient for such a man, <sup>7</sup> so that, on the contrary, you *ought* rather to \_\_\_\_\_ and \_\_\_\_\_ *him*, lest perhaps such a one be \_\_\_\_\_ up with too much \_\_\_\_\_. <sup>8</sup> Therefore I \_\_\_\_\_ you to \_\_\_\_\_ *your* \_\_\_\_\_ to him. <sup>9</sup> For to this end I also \_\_\_\_\_, that I might put you to the \_\_\_\_\_, whether you are \_\_\_\_\_ in \_\_\_\_\_ things. <sup>10</sup> Now whom you \_\_\_\_\_ anything, I also \_\_\_\_\_. For if indeed I have \_\_\_\_\_ anything, I have \_\_\_\_\_ that one for your \_\_\_\_\_ in the \_\_\_\_\_ of Christ, <sup>11</sup> lest \_\_\_\_\_ should take \_\_\_\_\_ of us; for we are not \_\_\_\_\_ of his \_\_\_\_\_.

### Triumph in Christ

<sup>12</sup> Furthermore, when I came to \_\_\_\_\_ to *preach* Christ's \_\_\_\_\_, and a \_\_\_\_\_ was opened to me by the Lord, <sup>13</sup> I had no \_\_\_\_\_ in my \_\_\_\_\_, because I did not find \_\_\_\_\_ my \_\_\_\_\_; but taking my \_\_\_\_\_ of them, I \_\_\_\_\_ for \_\_\_\_\_. <sup>14</sup> Now \_\_\_\_\_ *be* to God who always \_\_\_\_\_ us in \_\_\_\_\_ in Christ, and through us \_\_\_\_\_ the \_\_\_\_\_ of His \_\_\_\_\_ in every \_\_\_\_\_. <sup>15</sup> For we are to God the \_\_\_\_\_ of \_\_\_\_\_ among those who are being \_\_\_\_\_ and among those who are \_\_\_\_\_. <sup>16</sup> To the \_\_\_\_\_ we are the \_\_\_\_\_ of \_\_\_\_\_ *leading* to \_\_\_\_\_, and to the \_\_\_\_\_ the aroma of \_\_\_\_\_ *leading* to \_\_\_\_\_. And who *is* \_\_\_\_\_ for these \_\_\_\_\_? <sup>17</sup> For we are not, as so many, \_\_\_\_\_ the \_\_\_\_\_ of God; but as of \_\_\_\_\_, but as from \_\_\_\_\_, we \_\_\_\_\_ in the \_\_\_\_\_ of \_\_\_\_\_ in \_\_\_\_\_.

## 2 Corinthians 3

### Christ's Epistle

<sup>1</sup> Do we begin again to \_\_\_\_\_ ourselves? Or do we \_\_\_\_\_, as some *others*, \_\_\_\_\_ of \_\_\_\_\_ to you or \_\_\_\_\_ of \_\_\_\_\_ from you? <sup>2</sup> You are our \_\_\_\_\_ written in our \_\_\_\_\_, known and \_\_\_\_\_ by \_\_\_\_\_; <sup>3</sup> clearly *you are* an \_\_\_\_\_ of Christ, \_\_\_\_\_ by us, written not with \_\_\_\_\_ but by the \_\_\_\_\_ of the \_\_\_\_\_ God, not on \_\_\_\_\_ of \_\_\_\_\_ but on \_\_\_\_\_ of \_\_\_\_\_, *that is*, of the \_\_\_\_\_.

### The Spirit, Not the Letter

<sup>4</sup> And we have such \_\_\_\_\_ through \_\_\_\_\_ toward God. <sup>5</sup> Not that we are \_\_\_\_\_ of ourselves to \_\_\_\_\_ of anything as *being* from \_\_\_\_\_, but our \_\_\_\_\_ *is* from \_\_\_\_\_, <sup>6</sup> who also made us \_\_\_\_\_ as \_\_\_\_\_ of the \_\_\_\_\_, not of the \_\_\_\_\_ but of the \_\_\_\_\_; for the \_\_\_\_\_, but the \_\_\_\_\_ gives \_\_\_\_\_.

### Glory of the New Covenant

<sup>7</sup> But if the \_\_\_\_\_ of \_\_\_\_\_, written *and* \_\_\_\_\_ on \_\_\_\_\_, was \_\_\_\_\_, so that the \_\_\_\_\_ of Israel could not look \_\_\_\_\_ at the \_\_\_\_\_ of \_\_\_\_\_ because of the \_\_\_\_\_ of his \_\_\_\_\_, which \_\_\_\_\_ was \_\_\_\_\_ away, <sup>8</sup> how will the \_\_\_\_\_ of the \_\_\_\_\_ not be more \_\_\_\_\_? <sup>9</sup> For if the ministry of \_\_\_\_\_ *had* \_\_\_\_\_, the ministry of \_\_\_\_\_ exceeds much more in \_\_\_\_\_. <sup>10</sup> For even what was made \_\_\_\_\_ had no \_\_\_\_\_ in this respect, because of the \_\_\_\_\_ that \_\_\_\_\_. <sup>11</sup> For if what is \_\_\_\_\_ away *was* \_\_\_\_\_, what \_\_\_\_\_ *is* much more \_\_\_\_\_. <sup>12</sup> Therefore, since we have such \_\_\_\_\_, we use great \_\_\_\_\_ of \_\_\_\_\_ — <sup>13</sup> unlike \_\_\_\_\_, *who* put a \_\_\_\_\_ over his \_\_\_\_\_ so that the \_\_\_\_\_ of \_\_\_\_\_ could not \_\_\_\_\_ steadily at the \_\_\_\_\_ of what was \_\_\_\_\_ away. <sup>14</sup> But their \_\_\_\_\_ were \_\_\_\_\_. For until this \_\_\_\_\_ the same \_\_\_\_\_ remains \_\_\_\_\_ in the \_\_\_\_\_ of the \_\_\_\_\_, because the \_\_\_\_\_ is taken away in \_\_\_\_\_. <sup>15</sup> But even to this \_\_\_\_\_, when \_\_\_\_\_ is read, a \_\_\_\_\_ lies on their \_\_\_\_\_. <sup>16</sup> Nevertheless when one \_\_\_\_\_ to the Lord, the \_\_\_\_\_ is \_\_\_\_\_ away. <sup>17</sup> Now the Lord is the \_\_\_\_\_; and where the \_\_\_\_\_ of the \_\_\_\_\_ *is*, there *is* \_\_\_\_\_. <sup>18</sup> But we all, with \_\_\_\_\_, beholding as in a \_\_\_\_\_ the \_\_\_\_\_ of the Lord, are being \_\_\_\_\_ into the same \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_, just as by the \_\_\_\_\_ of the \_\_\_\_\_.

## 2 Corinthians 4

### The Light of Christ's Gospel

<sup>1</sup> Therefore, since we have this \_\_\_\_\_, as we have received \_\_\_\_\_, we do not \_\_\_\_\_ <sup>2</sup> But we have \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_, not \_\_\_\_\_ in \_\_\_\_\_ nor \_\_\_\_\_ the \_\_\_\_\_ of God \_\_\_\_\_, but by \_\_\_\_\_ of the \_\_\_\_\_ commending \_\_\_\_\_ to every man's \_\_\_\_\_ in the \_\_\_\_\_ of God. <sup>3</sup> But even if our \_\_\_\_\_ is \_\_\_\_\_, it is \_\_\_\_\_ to those who are \_\_\_\_\_, <sup>4</sup> whose \_\_\_\_\_ the \_\_\_\_\_ of this \_\_\_\_\_ has \_\_\_\_\_, who do not \_\_\_\_\_, lest the \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_, who is the \_\_\_\_\_ of God, should \_\_\_\_\_ on them. <sup>5</sup> For we do not \_\_\_\_\_, but \_\_\_\_\_ the Lord, and \_\_\_\_\_ your \_\_\_\_\_ for Jesus' \_\_\_\_\_. <sup>6</sup> For it is the \_\_\_\_\_ who \_\_\_\_\_ to \_\_\_\_\_ out of \_\_\_\_\_, who has \_\_\_\_\_ in our \_\_\_\_\_ to *give* the \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_ of God in the \_\_\_\_\_ of Jesus Christ.

### Cast Down but Unconquered

<sup>7</sup> But we have this \_\_\_\_\_ in \_\_\_\_\_, that the \_\_\_\_\_ of the \_\_\_\_\_ may be of \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_. <sup>8</sup> *We are* \_\_\_\_\_ - \_\_\_\_\_ on every side, yet not \_\_\_\_\_; *we are* \_\_\_\_\_, but not in \_\_\_\_\_; <sup>9</sup> \_\_\_\_\_, but not \_\_\_\_\_; \_\_\_\_\_, but not \_\_\_\_\_ — <sup>10</sup> always \_\_\_\_\_ about in the \_\_\_\_\_ the \_\_\_\_\_ of the Lord Jesus, that the \_\_\_\_\_ of Jesus also may be \_\_\_\_\_ in our \_\_\_\_\_. <sup>11</sup> For we who \_\_\_\_\_ are always \_\_\_\_\_ to \_\_\_\_\_ for Jesus' \_\_\_\_\_, that the \_\_\_\_\_ of Jesus also may be manifested \_\_\_\_\_ in our \_\_\_\_\_. <sup>12</sup> So then \_\_\_\_\_ is working in \_\_\_\_\_, but \_\_\_\_\_ in \_\_\_\_\_. <sup>13</sup> And since we have the same \_\_\_\_\_ of \_\_\_\_\_, according to what is \_\_\_\_\_, "*I \_\_\_\_\_ and therefore I \_\_\_\_\_*," we also \_\_\_\_\_ and therefore \_\_\_\_\_, <sup>14</sup> knowing that He who \_\_\_\_\_ up the Lord Jesus will also \_\_\_\_\_ us up \_\_\_\_\_ Jesus, and will \_\_\_\_\_ us with \_\_\_\_\_. <sup>15</sup> For \_\_\_\_\_ things *are* for your \_\_\_\_\_, that \_\_\_\_\_, having \_\_\_\_\_ through the \_\_\_\_\_, may cause \_\_\_\_\_ to \_\_\_\_\_ to the \_\_\_\_\_ of \_\_\_\_\_.

### Seeing the Invisible

<sup>16</sup> Therefore we do not \_\_\_\_\_ Even though our \_\_\_\_\_ is \_\_\_\_\_, yet the \_\_\_\_\_ is being \_\_\_\_\_ day by \_\_\_\_\_. <sup>17</sup> For our \_\_\_\_\_, which is but for a \_\_\_\_\_, is working for us a far more exceeding *and* \_\_\_\_\_ of \_\_\_\_\_, <sup>18</sup> while we do not \_\_\_\_\_ at the things which are \_\_\_\_\_, but at the things which are \_\_\_\_\_. For the things which are \_\_\_\_\_ *are* \_\_\_\_\_, but the things which are \_\_\_\_\_ *are* \_\_\_\_\_.



## 2 Corinthians 5

### Assurance of the Resurrection

<sup>1</sup> For we know that if our earthly \_\_\_\_\_, *this* \_\_\_\_\_, is destroyed, we have a \_\_\_\_\_ from God, a \_\_\_\_\_ not made with \_\_\_\_\_, eternal in the \_\_\_\_\_. <sup>2</sup> For in this we \_\_\_\_\_, earnestly desiring to be \_\_\_\_\_ with our \_\_\_\_\_ which is from \_\_\_\_\_, <sup>3</sup> if indeed, having been \_\_\_\_\_, we shall not be found \_\_\_\_\_. <sup>4</sup> For we who are in *this* \_\_\_\_\_ groan, being \_\_\_\_\_, not because we want to be unclothed, but further \_\_\_\_\_, that \_\_\_\_\_ may be swallowed up by \_\_\_\_\_. <sup>5</sup> Now He who has \_\_\_\_\_ us for this very thing *is* God, who also has given us the \_\_\_\_\_ as a \_\_\_\_\_. <sup>6</sup> So *we are* always \_\_\_\_\_, knowing that while we are at \_\_\_\_\_ in the body we are \_\_\_\_\_ from the Lord. <sup>7</sup> For we walk by \_\_\_\_\_, not by \_\_\_\_\_. <sup>8</sup> We are \_\_\_\_\_, yes, well pleased rather to be \_\_\_\_\_ from the body and to be \_\_\_\_\_ with the Lord.

### The Judgment Seat of Christ

<sup>9</sup> Therefore we make it our \_\_\_\_\_, whether present or absent, to be well \_\_\_\_\_ to Him. <sup>10</sup> For we must all appear before the \_\_\_\_\_ of Christ, that each one may receive the things *done* in the \_\_\_\_\_, according to what he has done, whether \_\_\_\_\_ or \_\_\_\_\_. <sup>11</sup> Knowing, therefore, the \_\_\_\_\_ of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your \_\_\_\_\_.

### Be Reconciled to God

<sup>12</sup> For we do not \_\_\_\_\_ ourselves again to you, but give you opportunity to \_\_\_\_\_ on our behalf, that you may have *an* \_\_\_\_\_ for those who boast in \_\_\_\_\_ and not in \_\_\_\_\_. <sup>13</sup> For if we are beside ourselves, *it is* for \_\_\_\_\_; or if we are of sound \_\_\_\_\_, *it is* for \_\_\_\_\_. <sup>14</sup> For the \_\_\_\_\_ of Christ \_\_\_\_\_ us, because we judge thus: that if One \_\_\_\_\_ for \_\_\_\_\_, then all \_\_\_\_\_; <sup>15</sup> and He died for \_\_\_\_\_, that those who live should live no longer for \_\_\_\_\_, but for Him who \_\_\_\_\_ for them and \_\_\_\_\_ again. <sup>16</sup> Therefore, from now on, we regard no one according to the \_\_\_\_\_. Even though we have known \_\_\_\_\_ according to the \_\_\_\_\_, yet now we know *Him thus* no longer. <sup>17</sup> Therefore, if anyone *is* in \_\_\_\_\_, *he is* a new \_\_\_\_\_; old things have \_\_\_\_\_ away; behold, all things have become \_\_\_\_\_. <sup>18</sup> Now all things *are* of God, who has \_\_\_\_\_ us to Himself through Jesus Christ, and has given us the \_\_\_\_\_ of \_\_\_\_\_, <sup>19</sup> that is, that \_\_\_\_\_ was in Christ

\_\_\_\_\_ the world to Himself, not \_\_\_\_\_ their \_\_\_\_\_ to them, and has committed to us the \_\_\_\_\_ of \_\_\_\_\_.

<sup>20</sup> Now then, we are \_\_\_\_\_ for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be \_\_\_\_\_ to God. <sup>21</sup> For He made Him who knew no \_\_\_\_\_ *to be* \_\_\_\_\_ for us, that we might become the \_\_\_\_\_ of God \_\_\_\_\_ Him.

## 2 Corinthians 6

### Marks of the Ministry

<sup>1</sup> We then, as \_\_\_\_\_ together *with Him* also plead with *you* not to receive the \_\_\_\_\_ of God in \_\_\_\_\_. <sup>2</sup> For He says:

*"In an acceptable \_\_\_\_\_ I have heard you,  
And in the day of \_\_\_\_\_ I have helped you."*

Behold, now *is* the accepted \_\_\_\_\_; behold, now *is* the \_\_\_\_\_ of \_\_\_\_\_.

<sup>3</sup> We give no offense in anything, that our ministry may not be \_\_\_\_\_. <sup>4</sup> But in all *things* we \_\_\_\_\_ ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, <sup>5</sup> in \_\_\_\_\_, in \_\_\_\_\_, in \_\_\_\_\_, in \_\_\_\_\_, in \_\_\_\_\_, in \_\_\_\_\_; <sup>6</sup> by \_\_\_\_\_, by \_\_\_\_\_, by \_\_\_\_\_, by \_\_\_\_\_, by \_\_\_\_\_, by \_\_\_\_\_, by sincere \_\_\_\_\_, <sup>7</sup> by the \_\_\_\_\_ of truth, by the \_\_\_\_\_ of God, by the \_\_\_\_\_ of \_\_\_\_\_ on the right hand and on the left, <sup>8</sup> by \_\_\_\_\_ and dishonor, by evil \_\_\_\_\_ and good \_\_\_\_\_; as \_\_\_\_\_, and yet true; <sup>9</sup> as \_\_\_\_\_, and yet well known; as dying, and behold we \_\_\_\_\_; as chastened, and yet not \_\_\_\_\_; <sup>10</sup> as sorrowful, yet always \_\_\_\_\_; as poor, yet making many \_\_\_\_\_; as having nothing, and yet possessing \_\_\_\_\_.

### Be Holy

<sup>11</sup> O Corinthians! We have spoken \_\_\_\_\_ to you, our \_\_\_\_\_ is wide open. <sup>12</sup> You are not restricted by us, but you are \_\_\_\_\_ by your own \_\_\_\_\_. <sup>13</sup> Now in \_\_\_\_\_ for the same (I speak as to children), you also be open.

<sup>14</sup> Do not be unequally \_\_\_\_\_ together with \_\_\_\_\_. For what \_\_\_\_\_ has righteousness with \_\_\_\_\_? And what \_\_\_\_\_ has light with \_\_\_\_\_? <sup>15</sup> And what accord has Christ with \_\_\_\_\_? Or what part has a believer with an \_\_\_\_\_? <sup>16</sup> And what agreement has the \_\_\_\_\_ of God with \_\_\_\_\_? For you are the \_\_\_\_\_ of the living God. As God has said:

*"I will \_\_\_\_\_ in them  
And \_\_\_\_\_ among them.  
I will be their God,  
And they shall be My \_\_\_\_\_."*

<sup>17</sup> Therefore

"\_\_\_\_\_ out from among them  
And be \_\_\_\_\_, says the Lord.  
Do not touch what is \_\_\_\_\_,  
And I will \_\_\_\_\_ you."

<sup>18</sup> "I will be a \_\_\_\_\_ to you,  
And you shall be My \_\_\_\_\_ and \_\_\_\_\_,  
Says the LORD \_\_\_\_\_."

## 2 Corinthians 7

<sup>1</sup> Therefore, having these \_\_\_\_\_, beloved, let us \_\_\_\_\_ ourselves from all \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_, perfecting \_\_\_\_\_ in the \_\_\_\_\_ of God.

### ***The Corinthians' Repentance***

<sup>2</sup> \_\_\_\_\_ your \_\_\_\_\_ to us. We have \_\_\_\_\_ no one, we have \_\_\_\_\_ no one, we have \_\_\_\_\_ no one. <sup>3</sup> I do not say *this* to \_\_\_\_\_; for I have said before that you are in our \_\_\_\_\_, to \_\_\_\_\_ and to \_\_\_\_\_ together. <sup>4</sup>Great *is* my \_\_\_\_\_ of \_\_\_\_\_ toward \_\_\_\_\_, great *is* my \_\_\_\_\_ on your \_\_\_\_\_. I am \_\_\_\_\_ with \_\_\_\_\_. I am exceedingly \_\_\_\_\_ in all our \_\_\_\_\_.

<sup>5</sup> For indeed, when we came to \_\_\_\_\_, our \_\_\_\_\_ had no \_\_\_\_\_, but we were \_\_\_\_\_ on every \_\_\_\_\_. \_\_\_\_\_ *were* \_\_\_\_\_, \_\_\_\_\_ *were* \_\_\_\_\_. <sup>6</sup> Nevertheless God, who \_\_\_\_\_ the \_\_\_\_\_, \_\_\_\_\_ us by the \_\_\_\_\_ of \_\_\_\_\_, <sup>7</sup> and not only by his \_\_\_\_\_, but also by the \_\_\_\_\_ with which he was \_\_\_\_\_ in \_\_\_\_\_, when he \_\_\_\_\_ us of your \_\_\_\_\_, your \_\_\_\_\_, your \_\_\_\_\_ for \_\_\_\_\_, so that I \_\_\_\_\_ even \_\_\_\_\_.

<sup>8</sup> For even if I \_\_\_\_\_ you \_\_\_\_\_ with my \_\_\_\_\_, I do not \_\_\_\_\_ it; though I \_\_\_\_\_ it. For I \_\_\_\_\_ that the same \_\_\_\_\_ made you \_\_\_\_\_, though only for a \_\_\_\_\_. <sup>9</sup> Now I \_\_\_\_\_, not that you were made \_\_\_\_\_, but that your \_\_\_\_\_ led to \_\_\_\_\_. For you were made \_\_\_\_\_ in a \_\_\_\_\_, that you might \_\_\_\_\_ from \_\_\_\_\_ in \_\_\_\_\_. <sup>10</sup> For \_\_\_\_\_ produces \_\_\_\_\_ leading to \_\_\_\_\_, not to be \_\_\_\_\_; but the \_\_\_\_\_ of the \_\_\_\_\_ produces \_\_\_\_\_. <sup>11</sup> For \_\_\_\_\_ this very \_\_\_\_\_, that you \_\_\_\_\_ in a \_\_\_\_\_ manner: What \_\_\_\_\_ it \_\_\_\_\_ in you, *what \_\_\_\_\_ of yourselves, what \_\_\_\_\_, what \_\_\_\_\_, what vehement \_\_\_\_\_, what \_\_\_\_\_, what \_\_\_\_\_!* In all *things* you \_\_\_\_\_ yourselves to be \_\_\_\_\_ in this \_\_\_\_\_. <sup>12</sup> Therefore, although I \_\_\_\_\_ to you, *I did* not \_\_\_\_\_ *it* for the \_\_\_\_\_ of him who had \_\_\_\_\_ the \_\_\_\_\_, nor for the \_\_\_\_\_ of him who \_\_\_\_\_, but that our \_\_\_\_\_ for you in the \_\_\_\_\_ of God might \_\_\_\_\_ to you.

### **The Joy of Titus**

<sup>13</sup> Therefore we have been \_\_\_\_\_ in your \_\_\_\_\_. And we \_\_\_\_\_ exceedingly \_\_\_\_\_ for the \_\_\_\_\_ of \_\_\_\_\_, because his \_\_\_\_\_ has been \_\_\_\_\_ by you \_\_\_\_\_. <sup>14</sup> For if in \_\_\_\_\_ I have \_\_\_\_\_ to him about \_\_\_\_\_, I am not \_\_\_\_\_. But as we \_\_\_\_\_ all \_\_\_\_\_ to you in \_\_\_\_\_, even so our \_\_\_\_\_ to \_\_\_\_\_ was found \_\_\_\_\_. <sup>15</sup> And his \_\_\_\_\_ are \_\_\_\_\_ for you as he \_\_\_\_\_ the \_\_\_\_\_ of you \_\_\_\_\_, how with \_\_\_\_\_ and \_\_\_\_\_ you \_\_\_\_\_ him. <sup>16</sup>Therefore I \_\_\_\_\_ that I have \_\_\_\_\_ in you in \_\_\_\_\_.

## 2 Corinthians 8

### Excel in Giving

<sup>1</sup> Moreover, brethren, we make \_\_\_\_\_ to you the \_\_\_\_\_ of \_\_\_\_\_ bestowed on the \_\_\_\_\_ of \_\_\_\_\_: <sup>2</sup> that in a great \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ of their \_\_\_\_\_ and their deep \_\_\_\_\_ abounded in the \_\_\_\_\_ of their \_\_\_\_\_. <sup>3</sup> For I bear \_\_\_\_\_ that according to *their* \_\_\_\_\_, yes, and \_\_\_\_\_ *their* \_\_\_\_\_, *they were* \_\_\_\_\_, <sup>4</sup> imploring us with much \_\_\_\_\_ that we would \_\_\_\_\_ the \_\_\_\_\_ and the \_\_\_\_\_ of the \_\_\_\_\_ to the \_\_\_\_\_. <sup>5</sup> And not *only* as we had \_\_\_\_\_, but they \_\_\_\_\_ gave \_\_\_\_\_ to the Lord, and *then* to \_\_\_\_\_ by the \_\_\_\_\_ of God. <sup>6</sup> So we urged \_\_\_\_\_, that as he had \_\_\_\_\_, so he would also \_\_\_\_\_ this \_\_\_\_\_ in you as well. <sup>7</sup> But as you \_\_\_\_\_ in \_\_\_\_\_—in \_\_\_\_\_, in \_\_\_\_\_, in \_\_\_\_\_, in all \_\_\_\_\_, and in your \_\_\_\_\_ for \_\_\_\_\_—see that you \_\_\_\_\_ in \_\_\_\_\_ also.

### Christ Our Pattern

<sup>8</sup> I \_\_\_\_\_ not by \_\_\_\_\_, but I am \_\_\_\_\_ the \_\_\_\_\_ of your \_\_\_\_\_ by the \_\_\_\_\_ of others. <sup>9</sup> For you know the \_\_\_\_\_ of our Lord Jesus Christ, that though He was \_\_\_\_\_, yet for your \_\_\_\_\_ He became \_\_\_\_\_, that you through His \_\_\_\_\_ might become \_\_\_\_\_. <sup>10</sup> And in this I give \_\_\_\_\_: It is to your \_\_\_\_\_ not only to be \_\_\_\_\_ what you began and were \_\_\_\_\_ to do a \_\_\_\_\_ ago; <sup>11</sup> but now you also must \_\_\_\_\_ the \_\_\_\_\_ of *it*; that as *there was* a \_\_\_\_\_ to \_\_\_\_\_ *it*, so *there also may be* a \_\_\_\_\_ out of what *you* \_\_\_\_\_. <sup>12</sup> For if there is \_\_\_\_\_ a \_\_\_\_\_, *it is* \_\_\_\_\_ according to what \_\_\_\_\_ has, *and not* \_\_\_\_\_ to what he does \_\_\_\_\_ have. <sup>13</sup> For *I do* not \_\_\_\_\_ that \_\_\_\_\_ should be \_\_\_\_\_ and you \_\_\_\_\_; <sup>14</sup> but by an \_\_\_\_\_, *that* now at this \_\_\_\_\_ your \_\_\_\_\_ *may* \_\_\_\_\_ their \_\_\_\_\_, that their \_\_\_\_\_ also may \_\_\_\_\_ your \_\_\_\_\_—that there may be \_\_\_\_\_. <sup>15</sup> As it is \_\_\_\_\_, "*He who* \_\_\_\_\_ *had* \_\_\_\_\_ *left* \_\_\_\_\_, *and he who* \_\_\_\_\_ *had no* \_\_\_\_\_. "[a]

### Collection for the Judean Saints

<sup>16</sup> But \_\_\_\_\_ be to \_\_\_\_\_ who puts the same \_\_\_\_\_ \_\_\_\_\_ for you into the \_\_\_\_\_ of \_\_\_\_\_. <sup>17</sup> For he not only \_\_\_\_\_ the \_\_\_\_\_, but being more \_\_\_\_\_, he went to \_\_\_\_\_ of his own \_\_\_\_\_. <sup>18</sup> And we have \_\_\_\_\_ with him the \_\_\_\_\_ whose \_\_\_\_\_ is in the \_\_\_\_\_ throughout \_\_\_\_\_ the \_\_\_\_\_, <sup>19</sup> and not only *that*, but \_\_\_\_\_ was also \_\_\_\_\_ by the \_\_\_\_\_ to \_\_\_\_\_ with \_\_\_\_\_ with this \_\_\_\_\_, which is \_\_\_\_\_ by us to the \_\_\_\_\_ of the Lord \_\_\_\_\_ and to \_\_\_\_\_ your \_\_\_\_\_, <sup>20</sup> \_\_\_\_\_ this: that \_\_\_\_\_ should \_\_\_\_\_ us in this \_\_\_\_\_ which is \_\_\_\_\_ by \_\_\_\_\_—<sup>21</sup> providing \_\_\_\_\_ things, not only in the \_\_\_\_\_ of the Lord, but also in the \_\_\_\_\_ of men. <sup>22</sup> And we have \_\_\_\_\_ with them our \_\_\_\_\_ whom we have often proved \_\_\_\_\_ in \_\_\_\_\_ things, but now much more \_\_\_\_\_, because of the \_\_\_\_\_ \_\_\_\_\_ which *we have* in you. <sup>23</sup> If *anyone inquires* about \_\_\_\_\_, *he is* my \_\_\_\_\_ and \_\_\_\_\_ concerning \_\_\_\_\_. Or if our \_\_\_\_\_ *are* \_\_\_\_\_ *about*, *they are* \_\_\_\_\_ of the \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_. <sup>24</sup> Therefore

\_\_\_\_\_ to them, and before the \_\_\_\_\_, the \_\_\_\_\_ of your \_\_\_\_\_ and of our  
\_\_\_\_\_ on your \_\_\_\_\_.

**Footnotes:**

- a. [2 Corinthians 8:15](#) Exodus 16:18

## 2 Corinthians 9

### Administering the Gift

<sup>1</sup> Now concerning the \_\_\_\_\_ to the \_\_\_\_\_, it is \_\_\_\_\_ for me to \_\_\_\_\_ to you; <sup>2</sup> for I know your \_\_\_\_\_, about which I \_\_\_\_\_ of you to the \_\_\_\_\_, that \_\_\_\_\_ was ready a \_\_\_\_\_ ago; and your \_\_\_\_\_ has \_\_\_\_\_ up the \_\_\_\_\_. <sup>3</sup> Yet I have \_\_\_\_\_ the brethren, lest our \_\_\_\_\_ of you should be in \_\_\_\_\_ in this respect, that, as I \_\_\_\_\_, you may be \_\_\_\_\_; <sup>4</sup> lest if *some* \_\_\_\_\_ come with me and find you \_\_\_\_\_, we (not to mention you!) should be \_\_\_\_\_ of this \_\_\_\_\_. <sup>5</sup> Therefore I thought it \_\_\_\_\_ to \_\_\_\_\_ the \_\_\_\_\_ to go to you \_\_\_\_\_ of \_\_\_\_\_, and \_\_\_\_\_ your \_\_\_\_\_ beforehand, which *you had* previously \_\_\_\_\_, that it may be \_\_\_\_\_ as *a matter of* \_\_\_\_\_ and not as a \_\_\_\_\_.

### The Cheerful Giver

<sup>6</sup> But this \_\_\_\_\_ say: He who \_\_\_\_\_ will also \_\_\_\_\_, and he who \_\_\_\_\_ will also \_\_\_\_\_. <sup>7</sup> So let each one \_\_\_\_\_ as he \_\_\_\_\_ in his \_\_\_\_\_, not \_\_\_\_\_ or of \_\_\_\_\_; for God \_\_\_\_\_ a \_\_\_\_\_. <sup>8</sup> And God *is* \_\_\_\_\_ to \_\_\_\_\_ all \_\_\_\_\_ abound toward \_\_\_\_\_, that you, always having all \_\_\_\_\_ in all \_\_\_\_\_, may have an \_\_\_\_\_ for every \_\_\_\_\_. <sup>9</sup> As it is written:

" He has \_\_\_\_\_,  
He has given to the \_\_\_\_\_;  
His \_\_\_\_\_ endures \_\_\_\_\_."

<sup>10</sup> Now may He who \_\_\_\_\_ to the \_\_\_\_\_, and \_\_\_\_\_ for \_\_\_\_\_, supply and \_\_\_\_\_ the \_\_\_\_\_ you have \_\_\_\_\_ and \_\_\_\_\_ the \_\_\_\_\_ of your \_\_\_\_\_, <sup>11</sup> while *you are* \_\_\_\_\_d in everything for all \_\_\_\_\_, which causes \_\_\_\_\_ through us to \_\_\_\_\_. <sup>12</sup> For the \_\_\_\_\_ of this \_\_\_\_\_ not only supplies the \_\_\_\_\_ of the \_\_\_\_\_, but also is \_\_\_\_\_ through many \_\_\_\_\_ to God, <sup>13</sup> while, through the \_\_\_\_\_ of this \_\_\_\_\_, they \_\_\_\_\_ God for the \_\_\_\_\_ of your \_\_\_\_\_ to the \_\_\_\_\_ of Christ, and for *your* \_\_\_\_\_ with them and \_\_\_\_\_, <sup>14</sup> and by their \_\_\_\_\_ for you, who \_\_\_\_\_ for you because of the exceeding \_\_\_\_\_ of God \_\_\_\_\_ you. <sup>15</sup> \_\_\_\_\_ be to God for His \_\_\_\_\_!



## 2 Corinthians 10

### The Spiritual War

<sup>1</sup> Now I, \_\_\_\_\_, myself am \_\_\_\_\_ with you by the \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_—who in \_\_\_\_\_ *am* \_\_\_\_\_ among you, but being \_\_\_\_\_ am \_\_\_\_\_ toward you. <sup>2</sup> But I \_\_\_\_\_ *you* that when I am \_\_\_\_\_ I may \_\_\_\_\_ be \_\_\_\_\_ with that \_\_\_\_\_ by which I intend to be \_\_\_\_\_ against some, who think of us as if we \_\_\_\_\_ according to the \_\_\_\_\_. <sup>3</sup> For though we \_\_\_\_\_ in the \_\_\_\_\_, we do not \_\_\_\_\_ according to the \_\_\_\_\_. <sup>4</sup> For the \_\_\_\_\_ of our \_\_\_\_\_ *are* not \_\_\_\_\_ but \_\_\_\_\_ in God for \_\_\_\_\_ down \_\_\_\_\_, <sup>5</sup> \_\_\_\_\_ down \_\_\_\_\_ and every \_\_\_\_\_ thing that \_\_\_\_\_ itself \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_, bringing every \_\_\_\_\_ into \_\_\_\_\_ to the \_\_\_\_\_ of Christ, <sup>6</sup> and being ready to \_\_\_\_\_ all \_\_\_\_\_ when your \_\_\_\_\_ is \_\_\_\_\_.

### Reality of Paul's Authority

<sup>7</sup> Do you \_\_\_\_\_ at \_\_\_\_\_ according to the \_\_\_\_\_ \_\_\_\_\_? If anyone is \_\_\_\_\_ in himself that he is \_\_\_\_\_, let him again \_\_\_\_\_ this in \_\_\_\_\_, that just as he *is* \_\_\_\_\_, even so \_\_\_\_\_ *are* \_\_\_\_\_. <sup>8</sup> For even if I should \_\_\_\_\_ somewhat more about our \_\_\_\_\_, which the Lord \_\_\_\_\_ for \_\_\_\_\_ and \_\_\_\_\_ for your \_\_\_\_\_, I shall not be \_\_\_\_\_—<sup>9</sup> lest I seem to \_\_\_\_\_ you by \_\_\_\_\_. <sup>10</sup> “For *his* \_\_\_\_\_,” they say, “*are* \_\_\_\_\_ and \_\_\_\_\_, but *his* \_\_\_\_\_ presence *is* \_\_\_\_\_, and *his* \_\_\_\_\_.” <sup>11</sup> Let such a \_\_\_\_\_ consider this, that what we are in \_\_\_\_\_ by \_\_\_\_\_ when we are \_\_\_\_\_, such we *will* also be in \_\_\_\_\_ when we are \_\_\_\_\_.

### Limits of Paul's Authority

<sup>12</sup> For we dare not \_\_\_\_\_ ourselves or \_\_\_\_\_ ourselves with those who \_\_\_\_\_ themselves. But they, measuring \_\_\_\_\_ by \_\_\_\_\_, and comparing \_\_\_\_\_ among \_\_\_\_\_, are not \_\_\_\_\_. <sup>13</sup> We, however, will not \_\_\_\_\_ beyond \_\_\_\_\_, but within the \_\_\_\_\_ of the \_\_\_\_\_ which God \_\_\_\_\_ us—a \_\_\_\_\_ which especially includes \_\_\_\_\_. <sup>14</sup> For we are not \_\_\_\_\_ ourselves (as though *our* \_\_\_\_\_ did not \_\_\_\_\_ to you), for it was to \_\_\_\_\_ that we came with the \_\_\_\_\_ of \_\_\_\_\_; <sup>15</sup> not \_\_\_\_\_ of things beyond \_\_\_\_\_, *that is*, in other men's \_\_\_\_\_, but having \_\_\_\_\_, *that* as your \_\_\_\_\_ is \_\_\_\_\_, we shall be greatly \_\_\_\_\_ by you in our \_\_\_\_\_, <sup>16</sup> to \_\_\_\_\_ the gospel in the \_\_\_\_\_ you, *and* not to \_\_\_\_\_ in another man's \_\_\_\_\_ of \_\_\_\_\_. <sup>17</sup> But “*he who* \_\_\_\_\_, *let him* \_\_\_\_\_ *in the* \_\_\_\_\_.” <sup>18</sup> For \_\_\_\_\_ he who \_\_\_\_\_ himself is \_\_\_\_\_, but whom the Lord \_\_\_\_\_.

## 2 Corinthians 11

### Concern for Their Faithfulness

<sup>1</sup> Oh, that you would \_\_\_\_\_ with \_\_\_\_\_ in a little \_\_\_\_\_—and indeed you do \_\_\_\_\_ with \_\_\_\_\_. <sup>2</sup> For I am \_\_\_\_\_ for you with \_\_\_\_\_. For I have \_\_\_\_\_ you to one \_\_\_\_\_, that I may \_\_\_\_\_ *you as* a \_\_\_\_\_ to \_\_\_\_\_. <sup>3</sup> But I \_\_\_\_\_, lest somehow, as the \_\_\_\_\_ by his \_\_\_\_\_, so your \_\_\_\_\_ may be \_\_\_\_\_ from the \_\_\_\_\_ that is in Christ. <sup>4</sup> For if he who comes \_\_\_\_\_ another \_\_\_\_\_ whom we have not \_\_\_\_\_, or *if* you receive a different \_\_\_\_\_ which you have not \_\_\_\_\_, or a different \_\_\_\_\_ which you have not \_\_\_\_\_—you may well \_\_\_\_\_ with it!

### Paul and False Apostles

<sup>5</sup> For I consider that I am not at all \_\_\_\_\_ to the most eminent \_\_\_\_\_. <sup>6</sup> Even though *I am* \_\_\_\_\_ in \_\_\_\_\_, yet *I am* \_\_\_\_\_ in \_\_\_\_\_. But we have been thoroughly \_\_\_\_\_ among you in \_\_\_\_\_ things. <sup>7</sup> Did I commit \_\_\_\_\_ in \_\_\_\_\_ myself that you might be \_\_\_\_\_, because I \_\_\_\_\_ the \_\_\_\_\_ of God to you \_\_\_\_\_ of \_\_\_\_\_? <sup>8</sup> I \_\_\_\_\_ other \_\_\_\_\_, taking \_\_\_\_\_ *from them* to \_\_\_\_\_ to you. <sup>9</sup> And when I was \_\_\_\_\_ with you, and in \_\_\_\_\_, I was a \_\_\_\_\_ to \_\_\_\_\_, for what I \_\_\_\_\_ the brethren who came from \_\_\_\_\_ supplied. And in \_\_\_\_\_ I kept myself from being \_\_\_\_\_ to you, and so I will keep \_\_\_\_\_. <sup>10</sup> As the \_\_\_\_\_ of Christ is \_\_\_\_\_ me, no one shall \_\_\_\_\_ me from this \_\_\_\_\_ in the \_\_\_\_\_ of \_\_\_\_\_. <sup>11</sup> Why? Because I do \_\_\_\_\_ you? God \_\_\_\_\_! <sup>12</sup> But what I \_\_\_\_\_, I will also \_\_\_\_\_ to \_\_\_\_\_, that I may \_\_\_\_\_ off the \_\_\_\_\_ from those who \_\_\_\_\_ an \_\_\_\_\_ to be regarded just as we are in the things of which they \_\_\_\_\_. <sup>13</sup> For such *are* \_\_\_\_\_, deceitful \_\_\_\_\_, \_\_\_\_\_ themselves into \_\_\_\_\_ of Christ. <sup>14</sup> And no wonder! For \_\_\_\_\_ himself \_\_\_\_\_ himself into an \_\_\_\_\_ of \_\_\_\_\_. <sup>15</sup> Therefore *it is* no \_\_\_\_\_ thing if his \_\_\_\_\_ also \_\_\_\_\_ themselves into \_\_\_\_\_ of \_\_\_\_\_, whose \_\_\_\_\_ will be according to their \_\_\_\_\_.

### Reluctant Boasting

<sup>16</sup> I say again, let no one \_\_\_\_\_ me a \_\_\_\_\_. If otherwise, at least receive me as a \_\_\_\_\_, that I also may \_\_\_\_\_ a \_\_\_\_\_. <sup>17</sup> What I \_\_\_\_\_, I speak not according to the \_\_\_\_\_, but as it were, \_\_\_\_\_, in this \_\_\_\_\_ of \_\_\_\_\_. <sup>18</sup> Seeing that many \_\_\_\_\_ according to the \_\_\_\_\_, I also will \_\_\_\_\_. <sup>19</sup> For you put up with \_\_\_\_\_ gladly, since you *yourselves* are \_\_\_\_\_! <sup>20</sup> For you put \_\_\_\_\_ with it if one \_\_\_\_\_ you into \_\_\_\_\_, if one \_\_\_\_\_ *you*, if one \_\_\_\_\_ *from you*, if one \_\_\_\_\_ himself, if one \_\_\_\_\_ you on the \_\_\_\_\_. <sup>21</sup> To *our* \_\_\_\_\_ I say that we were too \_\_\_\_\_ for that! But in whatever anyone is \_\_\_\_\_—I speak \_\_\_\_\_—I am \_\_\_\_\_ also.

## Suffering for Christ

<sup>22</sup> Are they \_\_\_\_\_? So \_\_\_\_\_ I. Are they \_\_\_\_\_? So \_\_\_\_\_ I. Are they the \_\_\_\_\_ of \_\_\_\_\_? So \_\_\_\_\_ I. <sup>23</sup> Are they \_\_\_\_\_ of \_\_\_\_\_?—I \_\_\_\_\_ as a \_\_\_\_\_—I \_\_\_\_\_: in \_\_\_\_\_ more \_\_\_\_\_, in \_\_\_\_\_ above \_\_\_\_\_, in \_\_\_\_\_ more \_\_\_\_\_, in \_\_\_\_\_.

<sup>24</sup> From the \_\_\_\_\_ five times I received \_\_\_\_\_ minus \_\_\_\_\_. <sup>25</sup> \_\_\_\_\_ times I was \_\_\_\_\_ with \_\_\_\_\_; once I was \_\_\_\_\_; \_\_\_\_\_ times I was \_\_\_\_\_; a \_\_\_\_\_ and a \_\_\_\_\_ I have been in the \_\_\_\_\_; <sup>26</sup> in \_\_\_\_\_ often, in \_\_\_\_\_ of \_\_\_\_\_, in \_\_\_\_\_ of \_\_\_\_\_, in \_\_\_\_\_ of my own \_\_\_\_\_, in \_\_\_\_\_ of the \_\_\_\_\_, in \_\_\_\_\_ in the \_\_\_\_\_, in \_\_\_\_\_ in the \_\_\_\_\_, in \_\_\_\_\_ in the \_\_\_\_\_, in \_\_\_\_\_ among \_\_\_\_\_; <sup>27</sup> in \_\_\_\_\_ and \_\_\_\_\_, in \_\_\_\_\_ often, in \_\_\_\_\_ and \_\_\_\_\_, in \_\_\_\_\_ often, in \_\_\_\_\_ and \_\_\_\_\_— <sup>28</sup> besides the other things, what comes upon me \_\_\_\_\_: my \_\_\_\_\_ for all the \_\_\_\_\_. <sup>29</sup> Who is \_\_\_\_\_, and I am not \_\_\_\_\_? Who is made to \_\_\_\_\_, and I do not \_\_\_\_\_ *with* \_\_\_\_\_?

<sup>30</sup> If I must \_\_\_\_\_, I will \_\_\_\_\_ in the things which concern my \_\_\_\_\_. <sup>31</sup> The \_\_\_\_\_ and \_\_\_\_\_ of our Lord Jesus Christ, who is \_\_\_\_\_ forever, knows that I am not \_\_\_\_\_. <sup>32</sup> In \_\_\_\_\_ the \_\_\_\_\_, under \_\_\_\_\_ the \_\_\_\_\_, was \_\_\_\_\_ the city of the \_\_\_\_\_ with a \_\_\_\_\_, desiring to \_\_\_\_\_ me; <sup>33</sup> but I was let down in a \_\_\_\_\_ through a \_\_\_\_\_ in the \_\_\_\_\_, and \_\_\_\_\_ from his \_\_\_\_\_.

## 2 Corinthians 12

### The Vision of Paradise

<sup>1</sup> It is doubtless not \_\_\_\_\_ for me to \_\_\_\_\_. I will come to \_\_\_\_\_ and \_\_\_\_\_ of the Lord: <sup>2</sup> I know a \_\_\_\_\_ in \_\_\_\_\_ who \_\_\_\_\_ years ago—whether in the \_\_\_\_\_ I do not \_\_\_\_\_, or whether \_\_\_\_\_ of the \_\_\_\_\_ I do not \_\_\_\_\_, God \_\_\_\_\_—such a one was \_\_\_\_\_ up to the \_\_\_\_\_. <sup>3</sup> And I know such a \_\_\_\_\_—whether in the \_\_\_\_\_ or \_\_\_\_\_ of the \_\_\_\_\_ I do not know, \_\_\_\_\_—<sup>4</sup> how he was \_\_\_\_\_ up into \_\_\_\_\_ and heard \_\_\_\_\_, which it is not \_\_\_\_\_ for a \_\_\_\_\_ to \_\_\_\_\_. <sup>5</sup> Of such a one I will \_\_\_\_\_; yet of \_\_\_\_\_ I will not \_\_\_\_\_, except in my \_\_\_\_\_. <sup>6</sup> For though I might \_\_\_\_\_ to \_\_\_\_\_, I will not be a \_\_\_\_\_; for I will \_\_\_\_\_ the \_\_\_\_\_. But I \_\_\_\_\_, lest anyone should \_\_\_\_\_ of me \_\_\_\_\_ what he sees me *to be* or \_\_\_\_\_ from me.

### The Thorn in the Flesh

<sup>7</sup> And lest I should be \_\_\_\_\_ above \_\_\_\_\_ by the \_\_\_\_\_ of the \_\_\_\_\_, a \_\_\_\_\_ in the \_\_\_\_\_ was given to me, a \_\_\_\_\_ of \_\_\_\_\_ to \_\_\_\_\_ me, lest I be \_\_\_\_\_ above \_\_\_\_\_. <sup>8</sup> Concerning this \_\_\_\_\_ I pleaded with the \_\_\_\_\_ times that it might \_\_\_\_\_ from me. <sup>9</sup> And He said to me, “My \_\_\_\_\_ is \_\_\_\_\_ for you, for My \_\_\_\_\_ is made \_\_\_\_\_ in \_\_\_\_\_.” Therefore most \_\_\_\_\_ I will rather \_\_\_\_\_ in my \_\_\_\_\_, that the \_\_\_\_\_ of Christ may rest upon \_\_\_\_\_. <sup>10</sup> Therefore I take \_\_\_\_\_ in \_\_\_\_\_, in \_\_\_\_\_, in \_\_\_\_\_, in \_\_\_\_\_, in \_\_\_\_\_, for Christ’s \_\_\_\_\_. For when I am \_\_\_\_\_, then I am \_\_\_\_\_.

### Signs of an Apostle

<sup>11</sup> I have become a \_\_\_\_\_ in \_\_\_\_\_; you have \_\_\_\_\_ me. For I ought to have been \_\_\_\_\_ by you; for in \_\_\_\_\_ was I \_\_\_\_\_ the most \_\_\_\_\_, though I am \_\_\_\_\_. <sup>12</sup> Truly the \_\_\_\_\_ of an \_\_\_\_\_ were accomplished among you with all \_\_\_\_\_, in \_\_\_\_\_ and \_\_\_\_\_ and mighty \_\_\_\_\_. <sup>13</sup> For what is it in which you were \_\_\_\_\_ to other \_\_\_\_\_, except that I myself was not \_\_\_\_\_ to you? \_\_\_\_\_ me this \_\_\_\_\_!

### Love for the Church

<sup>14</sup> Now *for* the \_\_\_\_\_ time I am ready to \_\_\_\_\_ to you. And I will not be \_\_\_\_\_ to you; for I do not \_\_\_\_\_ yours, but \_\_\_\_\_. For the \_\_\_\_\_ ought not to \_\_\_\_\_ up for the \_\_\_\_\_, but the \_\_\_\_\_ for the \_\_\_\_\_. <sup>15</sup> And I will very gladly \_\_\_\_\_ and be \_\_\_\_\_ for your \_\_\_\_\_; though the more \_\_\_\_\_ I \_\_\_\_\_ you, the \_\_\_\_\_ I am \_\_\_\_\_.

<sup>16</sup> But be that *as it may*, I did not \_\_\_\_\_ you. Nevertheless, being \_\_\_\_\_, I caught you by \_\_\_\_\_! <sup>17</sup> Did I take \_\_\_\_\_ of you by any of those whom I \_\_\_\_\_ to you? <sup>18</sup> I urged \_\_\_\_\_, and sent our \_\_\_\_\_ with *him*. Did \_\_\_\_\_ take \_\_\_\_\_ of you? Did we not \_\_\_\_\_ in the \_\_\_\_\_? Did we not \_\_\_\_\_ in the \_\_\_\_\_?

<sup>19</sup> Again, do you \_\_\_\_\_ that we \_\_\_\_\_ ourselves to you? We \_\_\_\_\_ before

\_\_\_\_\_ in Christ. But we do \_\_\_\_\_ things, \_\_\_\_\_, for your \_\_\_\_\_. <sup>20</sup> For I fear lest, when I \_\_\_\_\_, I shall not \_\_\_\_\_ you such as I \_\_\_\_\_, and *that* I shall be \_\_\_\_\_ by you such as you do not \_\_\_\_\_; lest *there be* \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_; <sup>21</sup> lest, when I come again, my \_\_\_\_\_ will \_\_\_\_\_ me among you, and I shall \_\_\_\_\_ for \_\_\_\_\_ who have \_\_\_\_\_ before and have not \_\_\_\_\_ of the \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ which they have \_\_\_\_\_.

## 2 Corinthians 13

### Coming with Authority

<sup>1</sup> This *will be* the \_\_\_\_\_ time I am \_\_\_\_\_ to you. "By the \_\_\_\_\_ of \_\_\_\_\_ or \_\_\_\_\_ every \_\_\_\_\_ shall be \_\_\_\_\_. "<sup>[a]</sup> <sup>2</sup> I have told you before, and foretell as if I were \_\_\_\_\_ the \_\_\_\_\_ time, and now being \_\_\_\_\_ I \_\_\_\_\_ to those who have \_\_\_\_\_ before, and to \_\_\_\_\_ the \_\_\_\_\_, that if I \_\_\_\_\_ again I will not \_\_\_\_\_ — <sup>3</sup> since you \_\_\_\_\_ a \_\_\_\_\_ of Christ \_\_\_\_\_ in me, who is not \_\_\_\_\_ toward you, but \_\_\_\_\_ in you. <sup>4</sup> For though He was \_\_\_\_\_ in \_\_\_\_\_, yet He \_\_\_\_\_ by the \_\_\_\_\_ of God. For we also are \_\_\_\_\_ in Him, but we shall \_\_\_\_\_ with \_\_\_\_\_ by the \_\_\_\_\_ of God toward you. <sup>5</sup> \_\_\_\_\_ as to whether you are \_\_\_\_\_ the \_\_\_\_\_. \_\_\_\_\_ yourselves. Do you not \_\_\_\_\_, that Jesus Christ is \_\_\_\_\_ you?—unless indeed you are \_\_\_\_\_. <sup>6</sup> But I \_\_\_\_\_ that you will \_\_\_\_\_ that we are not \_\_\_\_\_.

### Paul Prefers Gentleness

<sup>7</sup> Now I \_\_\_\_\_ to God that you do \_\_\_\_\_, not that we should appear \_\_\_\_\_, but that you should do what is \_\_\_\_\_, though we may seem \_\_\_\_\_. <sup>8</sup> For we can do \_\_\_\_\_ against the \_\_\_\_\_, but for the \_\_\_\_\_. <sup>9</sup> For we are \_\_\_\_\_ when we are \_\_\_\_\_ and you are \_\_\_\_\_. And this also we \_\_\_\_\_, that you may be made \_\_\_\_\_. <sup>10</sup> Therefore I \_\_\_\_\_ these things being \_\_\_\_\_, lest being \_\_\_\_\_ I should use \_\_\_\_\_, according to the \_\_\_\_\_ which the Lord has given me for \_\_\_\_\_ and not for \_\_\_\_\_.

### Greetings and Benediction

<sup>11</sup> Finally, brethren, \_\_\_\_\_. Become \_\_\_\_\_. Be of good \_\_\_\_\_, be of one \_\_\_\_\_, live in \_\_\_\_\_; and the God of \_\_\_\_\_ and \_\_\_\_\_ will be with you. <sup>12</sup> Greet one another with a \_\_\_\_\_. <sup>13</sup> All the \_\_\_\_\_ greet you. <sup>14</sup> The \_\_\_\_\_ of the Lord Jesus Christ, and the \_\_\_\_\_ of God, and the \_\_\_\_\_ of the \_\_\_\_\_ be with you \_\_\_\_\_. Amen.

### Footnotes:

- a. [2 Corinthians 13:1](#) Deuteronomy 19:15