

1 Corinthians 12

Spiritual Gifts: Unity in Diversity

1 Now concerning _____ gifts, brethren, I do not want you to be _____: 2 You know that you were _____, carried away to these dumb _____, however you were led. 3 Therefore I make known to you that no one speaking by the _____ calls _____ accursed, and no one can say that Jesus is _____ except by the Holy Spirit. 4 There are _____ of gifts, but the same Spirit. 5 There are differences of _____, but the same Lord. 6 And there are diversities of _____, but it is the same God who works all in all. 7 But the _____ of the Spirit is given to each one for the _____ of all: 8 for to one is given the word of _____ through the Spirit, to another the word of _____ through the same Spirit, 9 to another _____ by the same Spirit, to another gifts of _____ by the same Spirit, 10 to another the working of _____, to another _____, to another discerning of _____, to another different kinds of _____, to another the _____ of tongues. 11 But one and the same Spirit works all these things, distributing to each one _____ as He wills.

Unity and Diversity in One Body

12 For as the body is one and has many _____, but all the members of that one body, being many, are one body, so also is Christ. 13 For by one Spirit we were all _____ into one body—whether _____ or _____, whether slaves or free—and have all been made to _____ into one Spirit. 14 For in fact the body is not one member but _____. 15 If the _____ should say, “Because I am not a _____, I am not of the body,” is it therefore not of the body? 16 And if the ear should say, “Because I am not an _____, I am not of the body,” is it therefore not of the body? 17 If the whole body were an _____, where would be the hearing? If the whole were _____, where would be the smelling? 18 But now God has set the members, each one of them, in the body just as He _____. 19 And if they were all one _____, where would the body be? 20 But now indeed there are many _____, yet one _____. 21 And the eye cannot say to the hand, “I have no _____ of you”; nor again the head to the _____, “I have no need of you.” 22 No, much rather, those members of the body which seem to be _____ are necessary. 23 And those members of the body which we think to be _____, on these we bestow greater honor; and our _____ parts have greater _____, 24 but our _____ parts have no need. But God _____ the body, having given _____ honor to that part which lacks it, 25 that there should be no _____ in the body, but that the members should have the same _____ for one another. 26 And if one member _____, all the members suffer with it; or if one member is _____, all the members _____ with it. 27 Now you are the body of Christ, and members _____. 28 And God has _____ these in the church: first _____, second _____, third _____, after that _____, then gifts of _____, helps, _____, varieties of _____. 29 Are all apostles? Are all prophets? Are all teachers? Are all workers of _____? 30 Do all have _____ of healings? Do all _____ with tongues? Do all _____? 31 But earnestly _____ the _____ gifts. And yet I show you a more _____ way.