## 1 Corinthians 13

## **The Greatest Gift**

<sup>1</sup> Though I \_\_\_\_\_ with the \_\_\_\_\_ of \_\_\_\_ and of \_\_\_\_\_, but have not \_\_\_\_\_, I have become sounding \_\_\_\_\_ or a \_\_\_\_\_.<sup>2</sup> And though I have *the \_\_\_\_\_* of \_\_\_\_\_, and \_\_\_\_\_ all \_\_\_\_\_ and all \_\_\_\_\_, and though I have all \_\_\_\_\_, so that I could \_\_\_\_\_, but have not \_\_\_\_\_, I am \_\_\_\_\_. <sup>3</sup> And though I \_\_\_\_\_ all my \_\_\_\_\_ to \_\_\_\_\_ the \_\_\_\_\_, and though I \_\_\_\_\_ my \_\_\_\_\_ to be \_\_\_\_\_, but have not \_\_\_\_\_, it \_\_\_\_\_ me \_\_\_\_. 4 \_\_\_\_\_ long *and* is \_\_\_\_\_; \_\_\_\_ does not \_\_\_\_; \_\_\_\_ does not \_\_\_\_\_; \_\_\_\_\_, is not \_\_\_\_\_\_; <sup>5</sup> does not \_\_\_\_\_\_, does not \_\_\_\_\_\_, is not \_\_\_\_\_\_; <sup>5</sup> does not \_\_\_\_\_\_, does not \_\_\_\_\_\_ its \_\_\_\_\_, is not \_\_\_\_\_, \_\_\_\_ no \_\_\_\_\_; <sup>6</sup> does not \_\_\_\_\_\_ in \_\_\_\_\_, but \_\_\_\_\_\_ in the \_\_\_\_\_\_, \_\_\_\_\_ all \_\_\_\_\_, \_\_\_\_\_ all \_\_\_\_\_, all \_\_\_\_\_, all \_\_\_\_\_. <sup>8</sup> never \_\_\_\_\_. But whether *there are* \_\_\_\_\_, they will \_\_\_\_\_; whether there are \_\_\_\_\_s, they will \_\_\_\_\_; whether there is \_\_\_\_\_, it will \_\_\_\_\_ away. <sup>9</sup> For we know in \_\_\_\_\_ and we \_\_\_\_\_ in part. <sup>10</sup> But when that which is \_\_\_\_\_ has \_\_\_\_\_, then that which is \_\_\_\_\_ will be \_\_\_\_\_ . <sup>11</sup> When I was a \_\_\_\_\_, I \_\_\_\_\_ as a \_\_\_\_\_; but when I became a \_\_\_\_\_, I put away \_\_\_\_\_. <sup>12</sup> For now we \_\_\_\_\_ in a \_\_\_\_\_, \_\_\_\_, but then \_\_\_\_\_ to \_\_\_\_. Now I know in \_\_\_\_\_, but then I shall \_\_\_\_\_ just as \_\_\_\_\_ also am \_\_\_\_\_. <sup>13</sup> And now \_\_\_\_\_, \_\_\_\_, \_\_\_\_, these \_\_\_\_\_; but the \_\_\_\_\_ of these *is* \_\_\_\_\_.