

## 1 Corinthians 10

### Learn from Examples/Overcoming Temptation

<sup>1</sup> Moreover, brethren, I do not want you to be \_\_\_\_\_ that all our \_\_\_\_\_ were under the \_\_\_\_\_, all passed through the \_\_\_\_\_, <sup>2</sup> all were \_\_\_\_\_ into \_\_\_\_\_ in the \_\_\_\_\_ and in the \_\_\_\_\_, <sup>3</sup> all \_\_\_\_\_ the same spiritual \_\_\_\_\_, <sup>4</sup> and all \_\_\_\_\_ the same spiritual \_\_\_\_\_. For they \_\_\_\_\_ of that spiritual \_\_\_\_\_ that followed them, and that \_\_\_\_\_ was \_\_\_\_\_. <sup>5</sup> But with \_\_\_\_\_ of them God was not well pleased, for *their* \_\_\_\_\_ were scattered in the \_\_\_\_\_.

<sup>6</sup> Now these things became our \_\_\_\_\_, to the intent that we should not \_\_\_\_\_ after \_\_\_\_\_ as they also \_\_\_\_\_. <sup>7</sup> And do not become \_\_\_\_\_ as *were* some of them. As it is written, "*The people sat down to \_\_\_\_\_ and \_\_\_\_\_, and rose up to \_\_\_\_\_.*" <sup>8</sup> Nor let us commit \_\_\_\_\_, as some of them did, and in one day \_\_\_\_\_ thousand fell; <sup>9</sup> nor let us \_\_\_\_\_ Christ, as some of them also \_\_\_\_\_, and were destroyed by \_\_\_\_\_; <sup>10</sup> nor \_\_\_\_\_, as some of them also \_\_\_\_\_, and were destroyed by the \_\_\_\_\_. <sup>11</sup> Now all these things happened to them as \_\_\_\_\_, and they were \_\_\_\_\_ for our \_\_\_\_\_, upon whom the \_\_\_\_\_ of the \_\_\_\_\_ have come.

<sup>12</sup> Therefore let him who thinks he \_\_\_\_\_ take heed lest he \_\_\_\_\_. <sup>13</sup> No \_\_\_\_\_ has overtaken you except such as is \_\_\_\_\_ to man; but God *is* \_\_\_\_\_, who will not \_\_\_\_\_ you to be \_\_\_\_\_ beyond what you are \_\_\_\_\_, but with the \_\_\_\_\_ will also make the way of \_\_\_\_\_, that you may be able to \_\_\_\_\_ *it*.

### Flee from Idolatry

<sup>14</sup> Therefore, my beloved, flee from \_\_\_\_\_. <sup>15</sup> I speak as to \_\_\_\_\_ men; \_\_\_\_\_ for yourselves what I say. <sup>16</sup> The cup of \_\_\_\_\_ which we bless, is it not the \_\_\_\_\_ of the \_\_\_\_\_ of Christ? The \_\_\_\_\_ which we break, is it not the \_\_\_\_\_ of the \_\_\_\_\_ of Christ? <sup>17</sup> For we, *though* \_\_\_\_\_, are \_\_\_\_\_ bread *and* \_\_\_\_\_ body; for we all partake of that \_\_\_\_\_.

<sup>18</sup> Observe \_\_\_\_\_ after the \_\_\_\_\_: Are not those who eat of the \_\_\_\_\_ partakers of the \_\_\_\_\_? <sup>19</sup> What am I saying then? That an \_\_\_\_\_ is anything, or what is \_\_\_\_\_ to \_\_\_\_\_ is anything? <sup>20</sup> Rather, that the things which the \_\_\_\_\_ sacrifice they sacrifice to \_\_\_\_\_ and not to God, and I do not want you to have \_\_\_\_\_ with \_\_\_\_\_. <sup>21</sup> You cannot \_\_\_\_\_ the \_\_\_\_\_ of the Lord and the \_\_\_\_\_ of \_\_\_\_\_; you cannot \_\_\_\_\_ of the Lord's \_\_\_\_\_ and of the \_\_\_\_\_ of \_\_\_\_\_. <sup>22</sup> Or do we provoke the Lord to \_\_\_\_\_? Are we \_\_\_\_\_ than He?

## All to the Glory of God

<sup>23</sup> All things are \_\_\_\_\_ for me, but not all things are \_\_\_\_\_; all things are \_\_\_\_\_ for me, but not all things \_\_\_\_\_. <sup>24</sup> Let no one \_\_\_\_\_ his own, but each one the \_\_\_\_\_.

<sup>25</sup> Eat whatever is sold in the \_\_\_\_\_, asking no \_\_\_\_\_ for \_\_\_\_\_ sake; <sup>26</sup> for "*the \_\_\_\_\_ is the LORD's, and all its \_\_\_\_\_.*"

<sup>27</sup> If any of those who do not believe invites you to \_\_\_\_\_, and you desire to go, \_\_\_\_\_ whatever is \_\_\_\_\_ before you, asking no \_\_\_\_\_ for \_\_\_\_\_ sake. <sup>28</sup> But if anyone says to you, "This was \_\_\_\_\_ to \_\_\_\_\_," do not \_\_\_\_\_ it for the sake of the \_\_\_\_\_ who told you, and for \_\_\_\_\_ sake; for "*the \_\_\_\_\_ is the LORD's, and all its \_\_\_\_\_.*" <sup>29</sup> "\_\_\_\_\_, " I say, not your own, but that of the other. For why is my \_\_\_\_\_ judged by another *man's* \_\_\_\_\_? <sup>30</sup> But if I partake with \_\_\_\_\_, why am I \_\_\_\_\_ spoken of for *the* \_\_\_\_\_ over which I give \_\_\_\_\_?

<sup>31</sup> Therefore, whether you \_\_\_\_\_ or \_\_\_\_\_, or whatever you do, do all to the \_\_\_\_\_ of God. <sup>32</sup> Give no \_\_\_\_\_, either to the \_\_\_\_\_ or to the \_\_\_\_\_ or to the \_\_\_\_\_ of God, <sup>33</sup> just as I also please all \_\_\_\_\_ in all \_\_\_\_\_, not seeking my own \_\_\_\_\_, but the \_\_\_\_\_ of \_\_\_\_\_, that they may be \_\_\_\_\_.